

PROCEEDINGS  
OF THE  
GRAND LODGE  
A. F. and A. M.  
OF MANITOBA



1935



742

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1935

PROCEEDINGS  
OF THE  
**M.W. GRAND LODGE  
OF MANITOBA**

ANCIENT, FREE AND ACCEPTED MASONS

1935

VOL. XIV. PART III.

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# Grand Lodge

## EMERGENT COMMUNICATION

Minutes of an Emergent Communication of the Grand Lodge of Manitoba, A.F. & A.M., held at the Masonic Temple, Winnipeg, Manitoba, at the hour of 12.45 p.m. on Tuesday, March 12th, 1935.

PRESENT

R.W. Bro. Royal Burritt (130), Winnipeg. Deputy Grand Master  
R.W. Bro. Harry Woods (134), Stony Mountain.

Grand Senior Warden

R.W. Bro. John T. Boyd (140), Winnipeg, Grand Junior Warden

peg. Grand Treasurer

R.W. Bro. Rev. George R. Calvert (50), Winnipeg,

Grand Chaplain

R.W. Bro. John H. G. Russell (114), Winnipeg,

Acting Grand Secretary

R.W. Bro. Thomas A. Argue (55), Winnipeg,

Acting Grand Pursuivant

V.W. Bro. Alexander Little (130), Winnipeg.....Grand Tyler

M.W. Bro. William B. Tate,

Grand Secretary, Grand Lodge of Saskatchewan.

M.W. Bro. J. H. W. S. Kemmis,

Grand Secretary, Grand Lodge of Alberta.

M.W. Bro. Norman J. Black (3), Winnipeg.

M.W. Bro. William Douglas (4), Winnipeg.

M.W. Bro. James Mackie (4), Winnipeg.  
M.W. Bro. Allan L. Gosselin (18), Winnipeg.

M.W. Bro. Albert L. Crossin (10), Winnipeg.  
M.W. Bro. John Miller (25), Winnipeg.

M.W. Bro. Jabez Miller (25), Winnipeg.  
M.W. Bro. William L. Major (25), Winnipeg.

M.W. Bro. William J. Major (25), Winnipeg.  
M.W. Bro. George Hunter (40), Deloraine.

M.W. Bro. George Hunter (40), Deloraine.  
M.W. Bro. Harry J. Bush (112), Winnipeg.

M.W. Bro. Henry J. Pugh (113), Winnipeg.  
M.W. Bro. William Fenwick (113), Brandon.

## OPENING

The Grand Lodge was opened in due form by the R.W. Deputy Grand Master, R.W. Bro. Royal Burritt, the M.W. the Grand Master being absent from the Jurisdiction.

The Deputy Grand Master explained that this Special Session had been convened in order to attend the Funeral Services of M.W. Bro. James A. Ovas, our late revered Grand Secretary.

The Grand Lodge was called from labor at 12.47 o'clock p.m.

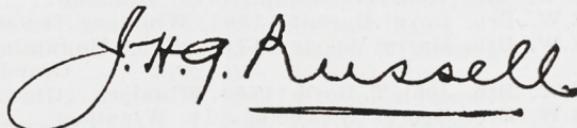
The Body of our late Grand Secretary was escorted by the Officers and members of Grand Lodge from the Masonic

Temple to Augustine United Church where the services were conducted by Bro. Rev. A. E. Kerr, assisted by R.W. Bro. Rev. George R. Calvert, Grand Chaplain and Bro. Rev. F. E. Malott, D.D., M.W. Bro. Rev Andrew B. Baird, D.D. delivered the Oration.

The Musical Services were under the direction of Bro. W. Davidson Thompson assisted by the Masonic Choir with Bro. Joseph J. Lyon at the Organ.

The Body was conveyed to Elmwood Cemetery, escorted by a large number of Brethren and friends and laid away under our beautiful Masonic Service, conducted by W. Bro Albert P. Crossin, Officers and members of Northern Light Lodge No. 10.

On returning to the Masonic Temple at 3.45 p.m., the Grand Lodge was closed in due form and with prayer by R.W. Bro. Rev. George R. Calvert, Grand Chaplain.



J.H.G. Russell

Acting Grand Secretary



## Grand Lodge

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### ANNUAL COMMUNICATION

The sixtieth Annual Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, was convened in the Royal Alexandra Hotel, in the City of Winnipeg, Province of Manitoba, at the hour of 8.15 o'clock p.m. on Wednesday, June 12th, 1935, A.L. 5935.

#### PRESENT

M.W. Bro. Henry L. Adolph (19), Brandon.....Grand Master  
 R.W. Bro. Royal Burritt (130), Winnipeg..Deputy Grand Master  
 R.W. Bro. Harry Woods (134), Stony Mountain,

Grand Senior Warden

R.W. Bro. John T. Boyd (140), Winnipeg..Grand Junior Warder  
 R.W. Bro. George G. Teeter (1), Winnipeg.....D.D.G.M.  
 R.W. Bro. George W. Wells (116), Wellwood.....D.D.G.M.  
 R.W. Bro. Frank W. L. Henders (103), Elm Creek.....D.D.G.M.  
 R.W. Bro. Allan G. Hopper (150), Cartwright.....D.D.G.M.  
 R.W. Bro. Louis L. Armit (152), Forwarren.....D.D.G.M.  
 R.W. Bro. Wilfred H. Hicks (27), Souris.....D.D.G.M.  
 R.W. Bro. Maurice S. Donovan (113), Brandon.....D.D.G.M.  
 R.W. Bro. Arthur Cameron (70), Roland.....D.D.G.M.  
 R.W. Bro. John M. McFadden (68), Dauphin.....D.D.G.M.  
 R.W. Bro. William Moore (8), Morris.....D.D.G.M.  
 R.W. Bro. Martin H. Solstad (124), The Pas.....D.D.G.M.  
 R.W. Bro. S. Hart Green (143), Winnipeg.....D.D.G.M.  
 R.W. Bro. Alexander Burgess (3), Winnipeg...Grand Treasurer  
 R.W. Bro. J. H. G. Russell (114) Winnipeg,

Acting Grand Secretary

R.W. Bro. Rev. George R. Calvert (50), Winnipeg,

Grand Chaplain

R.W. Bro. Rev. Charles E. Somerset (2), Selkirk,

Grand Librarian

V.W. Bro. Murdo MacLean (139), Winnipeg,	Grand Senior Deacon
V.W. Bro. William Brown (40), Deloraine..	Grand Junior Deacon
V.W. Bro. Geo. W. Harrup (113), Brandon,	Grand Director of Ceremonies
V.W. Bro. W. Percy White (4), Winnipeg.....	Grand Organist
V.W. Bro. Arthur Cooper (44), Oak Lake..	Grand Senior Steward
V.W. Bro. William S. Corbett (111), Winnipeg,	Grand Junior Steward
V.W. Bro. John McKenzie (7), Portage La Prairie,	Grand Pursuivant
V.W. Bro. Alexander Little (130), Winnipeg.....	Grand Tyler

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Alberta.....	R.W. Bro. Hugh M. Kerr
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Canada (in Ontario).....	R.W. Bro. J. C. Walker Reid
Chili.....	M.W. Bro. Norman J. Black
Connecticut.....	R.W. Bro. Maurice S. Donovan
Denmark.....	V.W. Bro. Stanley H. Fahrni
District of Columbia.....	R.W. Bro. Alfred H. Steventon
Ecuador.....	R.W. Bro. Christian Weichman
England.....	M.W. Bro. W. J. Major
Egypt.....	R.W. Bro. Edward T. Hardman
Florida.....	R.W. Bro. Stewart Baird
France.....	R.W. Bro. Joseph W. Gordon
Georgia.....	R.W. Bro. J. H. G. Russell
Honduras.....	R.W. Bro. A. George Cowan
Idaho.....	R.W. Bro. Hector French
Ireland.....	R.W. Bro. John T. Boyd
Illinois.....	W. Bro. Wm. R. Leslie
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Maine.....	R.W. Bro. Archibald McGillivray
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New Jersey.....	R.W. Bro. Henry Burke
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Vienna.....	W. Bro. Wm. C. Birt
Virginia.....	R.W. Bro. Harry Woods
Washington.....	R.W. Bro. George R. Mackay
West Virginia.....	M.W. Bro. William Fenwick
Western Australia.....	R.W. Bro. John R. Watson
Wisconsin.....	R.W. Bro. Royal Burritt

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W. Bro. William T. Whiteford (1)
W. Bro. Clark R. Hopper (1)
W. Bro. Thomas T. Wilson (1)
W. Bro. Eli Hodgins (1)
W. Bro. John T. Corrie (1)
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W. Bro. Sydney A. Campbell (1)
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W. Bro. Alexander Adams (1)
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W. Bro. John Veetch (2)
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W. Bro. J. M. Cosgrave (3)
W. Bro. A. H. Hand (3)
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W. Bro. Alfred W. Meredith (3)

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W. Bro. Adam Armstrong (3)  
W. Bro. William A. McKay  
V.W. Bro. George Syme (3)  
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M.W. Bro. William Douglas (4)  
R.W. Bro. J. Thompson Black (4)  
R.W. Bro. Andrew G. Cowan (4)  
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W. Bro. James Lorrimer (4)  
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    W. Bro. James F. Irwin (24)  
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W. Bro. William Porter (82)  
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M.W. Bro. David S. Woods (90)  
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W. Bro. Alfred J. Webb (94)  
W. Bro. Noble W. Bowes (94)  
W. Bro. Francis B. Woods (100)  
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R.W. Bro. William C. Ross (103)  
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  - W. Bro. Robert E. McCaw (107)
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- R.W. Bro. J. P. Lawrie (108)
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  - W. Bro. E. A. Newcomb (108)
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  - W. Bro. Clarence H. Sands (110)
  - W. Bro. Edward V. Sands (110)
  - W. Bro. Archie J. McMillan (110)
  - W. Bro. John D. Ferguson (110)
  - W. Bro. John Harvey (111)
  - W. Bro. Charles A. Midwinter (111)
  - W. Bro. J. H. McNeice (111)
  - W. Bro. Colin McLennan (111)
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  - W. Bro. David Bruce (111)
  - W. Bro. Charles E. Hodges (111)
  - W. Bro. Joseph Boyle (111)
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- M.W. Bro. William Fenwick (113)
- M.W. Bro. Henry J. Pugh (113)
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- R.W. Bro. Maurice S. Donovan (113)
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  - W. Bro. George L. Davies (115)
- R.W. Bro. Clarence E. Titus (116)
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  - W. Bro. A. J. Day (116)
  - W. Bro. Thomas M. Willet (116)
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R.W. Bro. Rev. F. W. Goodeve (119)  
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W. Bro. Hugh Howat (119)  
W. Bro. S. C. Taylor (119)  
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W. Bro. Albert Tisdale (119)  
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W. Bro. W. W. Casson (120)  
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W. Bro. Alexander S. Pildrum (121)  
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W. Bro. Charles R. Tribber (121)  
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W. Bro. James C. McCallum (121)  
W. Bro. David McCulloch (121)  
W. Bro. William S. Morley (121)  
W. Bro. James Wylie (121)  
W. Bro. Augus Hay (122)  
W. Bro. E. Cecil Hawkins (123)  
W. Bro. Robert I. Esselmont (123)  
W. Bro. Paul R. Jeske (125)  
W. Bro. S. Lewis (125)  
W. Bro. George P. Renouf (126)  
W. Bro. Anthony D. Adamson (127)  
W. Bro. James Irwin (127)  
W. Bro. William Lamb (127)  
W. Bro. William Campbell (127)  
W. Bro. Daniel Fraser (127)  
W. Bro. John W. G. Wyatt (127)  
W. Bro. Richard W. Wakeham (127)  
W. Bro. Arthur E. Jones (127)  
W. Bro. Thomas Field (127)  
R.W. Bro. Royal Burritt (130)  
V.W. Bro. Alex. Little (130)  
W. Bro. Charles C. Murphy (130)  
W. Bro. Alf. Phillips (130)  
W. Bro. Henry Wilson (131)  
W. Bro. Charles J. Nicholson (131)  
W. Bro. Colin M. Smillie (131)  
W. Bro. Arthur H. Brotheridge (131)  
W. Bro. William R. Morrison (131)

- W. Bro. Thomas Caldwell (131)  
W. Bro. Frank E. Simmons (131)  
W. Bro. Thomas L. Bishop (133)  
W. Bro. Robert L. Pateman (133)  
R.W. Bro. Harry Woods (134)  
R.W. Bro. W. H. French (134)  
    W. Bro. Hector Lusignon (134)  
    W. Bro. William H. Shead (134)  
    W. Bro. Thomas Clayton (134)  
    W. Bro. John S. Wilson (134)  
    W. Bro. John Snell (134)  
    W. Bro. Robert W. Squires (135)  
    W. Bro. Joseph Mills (136)  
    W. Bro. Thomas M. Power (136)  
    W. Bro. George Newman (136)  
    W. Bro. William J. McBurney (136)  
    W. Bro. Herbert W. Cooper (136)  
    W. Bro. Philip A. Jackson (136)  
    W. Bro. George E. Swan (136)  
    W. Bro. John Mansley (136)  
    W. Bro. J. C. Downie (136)  
    W. Bro. Alex Munsey (136)  
    W. Bro. George E. Miles (136)  
R.W. Bro. A. C. Campbell (137)  
R.W. Bro. George R. Mackay (137)  
    W. Bro. John S. Mowat (137)  
    W. Bro. A. J. Bonnett (137)  
    W. Bro. William J. Palmer (137)  
    W. Bro. H. B. Donnelly (138)  
    W. Bro. George Elsey (138)  
    W. Bro. William J. Roper (138)  
    W. Bro. John Hume (138)  
    W. Bro. James Scott (138)  
    W. Bro. Thomas C. Forks (138)  
    W. Bro. Albert J. Horton (138)  
    W. Bro. Charles Gamble (138)  
    W. Bro. C. A. B. Whiting (138)  
R.W. Bro. James S. Miller (139)  
R.W. Bro. Louis W.. Moffit (139)  
V.W. Bro. Murdo MacLean (139)  
    W. Bro. Harold St. C. Scarth (139)  
    W. Bro. Douglas L. Cameron (139)  
    W. Bro. Charles W. Scrase (139)  
    W. Bro. Wilfred Lawson (139)  
    W. Bro. Charles L. T. Arthur (139)  
R.W. Bro. John T. Boyd (140)  
R.W. Bro. Henry Burke ('140)  
    W. Bro. Leonard A. Williams (140)  
    W. Bro. D. J. Hollingsworth (140)

- W. Bro. Mark A. Woods (140)  
W. Bro. D. C. MacKenzie (140)  
W. Bro. James Mowat (140)  
W. Bro. William S. Williams (140)  
W. Bro. Colin MacKenzie (140)  
W. Bro. Hugh MacKenzie (140)  
W. Bro. Alex. R. Simpson (141)  
W. Bro. Charles G. South (141)  
W. Bro. J. Allan Jeffrey (141)  
W. Bro. George H. Parker (141)  
W. Bro. Norman Code (141)  
R.W. Bro. Edward T. Hardman (142)  
W. Bro. William E. Wiltsey (142)  
R.W. Bro. S. Hart Green (143)  
W. Bro. Harry Genaske (143)  
W. Bro. Irvine J. Goldstine (143)  
W. Bro. C. J. Bermak (143)  
W. Bro. Abraham E. Weidman (144)  
W. Bro. David Harriman (144)  
W. Bro. Sydney A. Wood (144)  
W. Bro. Peter Hutchison (144)  
R.W. Bro. Thomas Stockdale (145)  
W. Bro. Ernest W. Browne (145)  
W. Bro. Eugene C. Guilbert (145)  
W. Bro. Edward Manby (145)  
W. Bro. A. MacDougall (145)  
W. Bro. David A. Best (145)  
W. Bro. Adam Sandilands (146)  
W. Bro. R. B. McTavish (146)  
W. Bro. Neil B. MacTaggart (146)  
W. Bro. John Sinclair (146)  
W. Bro. W. D. Mackie (146)  
W. Bro. Harold A. T. Chowne (148)  
W. Bro. E. J. Fuller (148)  
W. Bro. John A. Beckett (148)  
W. Bro. George Macaulay (148)  
W. Bro. Henry A. Lawson (149)  
R.W. Bro. Allen G. Hopper (150)  
R.W. Bro. Matthew Baillie (151)  
W. Bro. James Buchan (151)  
W. Bro. H. Sherstone (151)  
W. Bro. J. Herbert Sanders (151)  
W. Bro. S. Roland Bird (151)  
R.W. Bro. J. G. Louis Armit (152)  
W. Bro. Fred W. Tarrant (152)  
W. Bro. John Dean (154)  
W. Bro. William Bird (154)  
W. Bro. Alex L. Smith (155)  
W. Bro. Albert S. Doyle (155)

W. Bro. Norman R. Pickell (155)  
 W. Bro. Wallace Coburn (155)

## MASTERS AND WARDENS

Bro. Harry Coddington, S.W. (1)  
 W. Bro. W. McDonald, W.M. (2)  
 W. Bro. Thomas C. Jackson, W.M. (3)  
     Bro. William F. Hutton, J.W. (3)  
 W. Bro. Kenneth R. Kennedy, W.M. (4)  
     Bro. John G. Shields, S.W. (4)  
     Bro. Sydney Foreman, J.W. (4)  
 W. Bro. Kenneth C. R. Coulter, W.M. (6)  
     Bro. Duncan B. Moorhead, J.W. (6)  
 W. Bro. Thomas A. Sloan, W.M. (7)  
     Bro. James C. Robertson, S.W. (7)  
     Bro. George R. Dewar, J.W. (7)  
 W. Bro. Raymond E. Loving, W.M. (8)  
     Bro. Harold R. Frances, S.W. (8)  
 W. Bro. Albert P. Crossin, W.M. (10)  
     Bro. Samuel L. Sterling, S.W. (10)  
     Bro. Dr. Douglas Brown, J.W. (10)  
 W. Bro. James Winn, W.M. (11)  
     Bro. William M. Colchester, S.W. (11)  
     Bro. Fred Schmall, J.W. (11)  
 W. Bro. William G. Corbett, W.M. (12)  
     Bro. Philip E. Last, J.W. (12)  
 W. Bro. William James Breakey, W.M. (13)  
     Bro. Bertram H. Emerson, S.W. (13)  
 W. Bro. Edgar E. Tilley, W.M. (14)  
     Bro. Mervyn R. Evans, S.W. (14)  
     Bro. Claude E. Meadows, J.W. (14)  
 W. Bro. John Reith, W.M. (15)  
     Bro. Mathew A. Anderson, S.W. (15)  
     Bro. A. Dennis, J.W. (15)  
 W. Bro. Thomas B. Holder, W.M. (19)  
     Bro. Sidney H. Butler, J.W. (19)  
 W. Bro. Walter W. Mathews, W.M. (24)  
     Bro. Fred Taylor, S.W. (24)  
     Bro. Adam Forbes, J.W. (24)  
 W. Bro. Harold R. M. Thompson, W.M. (25)  
     Bro. George A. Gray, S.W. (25)  
     Bro. J. Morgan Davies, J.W. (25)  
 W. Bro. Gordon A. McMorran, W.M. (27)  
     Bro. Samuel G. Kennedy, S.W. (27)  
 W. Bro. Clarence Rogers, W.M. (29)  
     Bro. Henry C. Banister, S.W. (29)  
     Bro. Ernest F. Davey, J.W. (29)  
 W. Bro. Edward D. Holditch, W.M. (36)

- Bro. Edward Dow, S.W. (36)  
Bro. Horace H. Barnes, J.W. (40)  
W. Bro. R. J. Timms, W.M. (43)  
Bro. Sydney L. McBain, J.W. (43)  
W. Bro. Edward H. Lenurf, W.M. (44)  
Bro. Ernest E. Ronberg, S.W. (44)  
W. Bro. Luther W. Wallis, W.M. (48)  
Bro. James Jeffries, J.W. (48)  
W. Bro. Samuel R. Lamb, W.M. (49)  
Bro. Ralph E. Lye, S.W. (49)  
W. Bro. George Church, W.M. (50)  
Bro. J. E. Harrison, J. W. (50)  
W. Bro. James Anderson, W.M. (51)  
Bro. Herbert A. Adair, S.W. (51)  
Bro. Lloyd W. Fumerton, J.W. (51)  
W. Bro. William A. Drummond, W.M. (52)  
Bro. Clyde A. McKenzie, S.W. (52)  
W. Bro. Harry L. Morrow, W.M. (54)  
Bro. James A. Rose, S.W. (54)  
Bro. Henry P. Musson, J.W. (54)  
W. Bro. Wallace C. Miller, W.M. (55)  
W. Bro. Andrew Mather, W.M. (62)  
W. Bro. William H. Zachray, W.M. (63)  
Bro. James E. H. Sayer, S.W. (63)  
Bro. Eric S. Carruthers, S.W. (67)  
Bro. James D. Harrower, J.W. (67)  
W. Bro. Arthur L. Wrye, W.M. (68)  
Bro. John M. Bateman, S.W. (68)  
W. Bro. Walter C. McDonald, W.M. (70)  
Bro. James W. White, J.W. (70)  
W. Bro. William Lightfoot, W.M. (71)  
Bro. Theodore Greenaway, S.W. (71)  
W. Bro. Melville A. E. Stone, W.M. (74)  
Bro. Harold Thomas, S.W. (75)  
W. Bro. Samuel McBride, W.M. (77)  
W. Bro. Victor H. Anderson, W.M. (86)  
W. Bro. Thomas D. Conlin, W.M. (87)  
Bro. Norman J. Wylie, S.W. (87)  
Bro. D. Buchanan, J.W. (87)  
W. Bro. Thomas Oakes, W.M. (90)  
Bro. Henry M. Dundas, S.W. (90)  
Bro. W. W. Greene, J.W. (90)  
W. Bro. Alfred R. Hurst, W.M. (92)  
Bro. Henry H. Pollock, S.W. (92)  
W. Bro. William G. Mackie, W.M. (93)  
Bro. Ernest A. Wood, S.W. (93)  
Bro. Frank N. Baxter, J.W. (93)  
Bro. James H. Cameron, S.W. (94)  
W. Bro. Herbert R. Swerdfeger, W.M. (99)

- W. Bro. J. H. Arnett, W.M. (100)  
W. Bro. William Logan, W..M. (103)  
Bro. Wallace M. Mills, S.W. (103)  
W. Bro. William Giles, W.M. (104)  
Bro. James I. Bulloch, S.W. (104)  
W. Bro. Edgar S. Currah, W.M. (106)  
Bro. Henry T. Morton S.W. (106)  
W. Bro. Robert Kettles, W.M. (107)  
Bro. William B. Livsey, S.W. (107)  
W. Bro. John A. Wilson, W.M. (108)  
Bro. William H. Johnson, S.W. (108)  
W. Bro. Osborne W. Couch, Acting W.M. (109)  
Bro. Robert G. Douglas. S.W. (110)  
W. Bro. Charles A. Wyatt, W.M. (111)  
Bro. Robert T. Quinn, S.W. (111)  
Bro. Ingolfur G. Arnason, J.W. (111)  
W. Bro. Lewis J. Pulfer, W.M. (112)  
Bro. Hugh A. Stewart, S.W. (112)  
Bro. William A. Prugh, S.W. (113)  
Bro. George S. Christie, J.W. (113)  
W. Bro. Archibald R. Pippy, W.M. (114)  
Bro. Percy M. Johnston, S.W. (114)  
Bro. Charles H. Bristoll, J.W. (114)  
W. Bro. Samuel O. Fonger, W.M. (116)  
W. Bro. H. E. Hopkins, W.M. (117)  
Bro. Robert Leiper, J.W. (118)  
W. Bro. William J. Besant, W.M. (119)  
Bro. William A. Kerby, S.W. (119)  
Bro. John M. Fraser, J.W. (119)  
W. Bro. Neill G. Baskerville, W.M. (120)  
Bro. Donald McVicar, S.W. (120)  
Bro. Hector Spence, J.W. (120)  
Bro. Alva L. Large, S.W. (121)  
Bro. Ernest S. Reeves, J.W. (121)  
W. Bro. Thomas Roberts, W.M. (122)  
W. Bro. Adam McGregor, W.M. (123)  
Bro. Ernest Lewis, S.W. (123)  
Bro. John M. Black, J.W. (123)  
W. Bro. John R. Symington, W.M. (124)  
W. Bro. John J. Tjaden, W.M. (125)  
Bro. John H. Geiss, S.W. (125)  
W. Bro. Alexander Slidders, W.M. (127)  
Bro. Albert Pilgrim, S.W. (127)  
Bro. William Moyles, J.W. (127)  
Bro. Alfred H. Herbert, S.W. (129)  
W. Bro. Norman James, W.M. (130)  
Bro. Albert Adams, S.W. (130)  
Bro. James L. G. Hay, J.W. (130)  
W. Bro. William Low, W.M. (131)

- Bro. Frank W. Coulter, S.W. (131)  
Bro. Albert G. Phillips, J.W. (131)  
W. Bro. Thomas B. Gilmour, W.M. (133)  
Bro. James R. McLean, S.W. (133)  
W. Bro. Donald McLean, W.M. (134)  
Bro. Samuel B. Johnston, J.W. (134)  
W. Bro. Alfred E. Jones, W.M. (136)  
Bro. William Paterson, S.W. (136)  
Bro. James Shaen, J.W. (136)  
W. Bro. W. David Dickie, W.M. (137)  
Bro. Robert Aikman, S.W. (137)  
Bro. Robert A. Bruce, J.W. (137)  
W. Bro. George Tait, W.M. (138)  
Bro. Thomas A. Bell, S.W. (138)  
Bro. Walter S. Breckon, J.W. (138)  
W. Bro. Frank H. Herbert, W.M. (139)  
Bro. Sydney W. Robertson, S.W. (139)  
Bro. Alonzo Wharton, J.W. (139)  
W. Bro. Edward H. Crawford, W.M. (140)  
Bro. Arthur Wildgoose, S.W. (140)  
Bro. James C. Berg, J.W. (140)  
W. Bro. Ford Braden, W.M. (141)  
Bro. Augustus F. Margot, S.W. (141)  
Bro. William V. Novak, J.W. (141)  
Bro. William H. Morcom, S.W. (142)  
W. Bro. Maurice H. Guishero, W.M. (143)  
Bro. Earo Haid, S.W. (143)  
Bro. William Leonoff, J.W. (143)  
W. Bro. Charles J. Long, W.M. (144)  
Bro. Frank Taylor, S.W. (144)  
Bro. Alfred Smith, J.W. (144)  
W. Bro. Alex. C. B. Stewart, W.M. (145)  
Bro. James S. Currie, J.W. (145)  
W. Bro. Hardy H. E. McLeod, W.M. (146)  
Bro. George Florence, S.W. (146)  
W. Bro. Edmund J. Scott, W.M. (148)  
Bro. John A. Cuthbertson, S.W. (148)  
Bro. Frank W. Brownell, J.W. (148)  
W. Bro. A. B. Fee, W.M. (150)  
W. Bro. Kenneth D. Barnes, W.M. (151)  
Bro. Albert E. Longstaffe, S.W. (151)  
Bro. Robert W. Rose, J.W. (151)  
W. Bro. Mincheon G. Hay, W.M. (152)  
W. Bro. R. W. McGuire, W.M. (153)  
Bro. Leslie J. Bennett, J.W. (155)

### OPENING

A constitutional number of Lodges being represented, the Grand Lodge was opened in ample form, and with prayer by R.W. Bro. George R. Calvert, Grand Chaplain, followed by singing "O Canada."

The M.W. the Grand Master having granted permission for the admission of all Master Masons in good standing, as visitors, they were admitted and he gave them a hearty welcome.

On Motion of R.W. Bro. Royal Burritt (130) seconded by M.W. Bro. William Fenwick (113), the printed Regulations for the Government of the Grand Lodge during the time of business were taken as read.

On Motion of M.W. Bro. Henry J. Pugh (113) seconded by M.W. Bro. James Mackie (4), the Minutes of the Proceedings of the Grand Lodge at the Fifty-ninth Annual Communication, held in the City of Brandon, on the 12th and 13th days of June, 1934, and the minutes of an Emergent Meeting, held in the City of Winnipeg, on the 12th day of March, 1935, were taken as read and confirmed.

### DISTINGUISHED VISITORS

It was announced that R.W. Bro. Charles W. Pollock, Grand Junior Warden of the Grand Lodge of North Dakota, was in waiting, he was introduced by M.W. Bro. William Douglas, received with Grand Honors, cordially welcomed by the M.W. the Grand Master, and conducted to a seat in the Grand East.

It was announced that M.W. Bro. Frank J. Burd, Past Grand Master of the Grand Lodge of British Columbia was in waiting, he was introduced by M.W. Bro. W. J. Major and M.W. Bro. Jabez Miller, received with Grand Honors,

heartily welcomed by the M.W. the Grand Master and conducted to a seat in the Grand East.

#### RECEPTION OF GRAND REPRESENTATIVES

The Grand Representatives of Sister Grand Lodges near this Grand Lodge, as reported on pages 349 and 350 were duly received and welcomed by the M.W. the Grand Master, fraternal Greetings exchanged, and accorded Grand Honors.

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## GRAND MASTER'S ADDRESS

Brethren of the Grand Lodge of Manitoba, Ancient Free and Accepted Masons:

It is with feelings of pride and pleasure that I have the great privilege of welcoming you to the Sixtieth Annual Communication of our Grand Lodge. It is our Diamond Jubilee. On May 12th, 1875 this Grand Lodge was founded. Rev. W. C. Clark, now deceased, was elected as its first Grand Master, since that date 52 others have served and tomorrow we shall elect the 54th.

At this Communication we shall, as usual, receive the reports of your Grand Master, of his District Deputy Grand Masters; we shall consider the reports of the Board of General Purposes, of its various standing Committees, and of the Special Committees, to learn of the progress which this ancient and honorable fraternity has made, and judge whether or not the administration of our affairs has been in good hands. and we shall consider plans and legislate for the future.

It becomes my sad and mournful duty to Chronicle the death of Most Worshipful Brother, James Alexander Ovas, whom I have known as a friend since the year 1885. He was Grand Master of this Grand Lodge in 1890, and became Grand Secretary in 1900. He continued in that office until his death on March 9th, 1935. I have received a good many letters bearing messages of condolence which are noted elsewhere in the proceedings, each of which I have acknowledged. Copies of each have been sent by me to the widow of our revered and lamented brother. I desire to recommend that a full page photograph of M.W. Brother James A. Ovas appear in the pages of the Proceedings of this Communication of the Grand Lodge and that accompanying the photograph, a copy of the Memorial that was forwarded to each Constituent lodge and to others be printed.

During the Masonic year we have sustained the loss of a number of other brethren in this jurisdiction, who have laid down the working tools of this life and have entered upon their labors in the Celestial Lodge above. We miss them as we are assembled. Let us record a due acknowledgment and appreciation of their lives and services and express our deepest sympathy with all their loved ones. As we meditate upon this theme, we are brought to realize that we shall soon join them, for we are all hastening "to that undiscovered country from whose bourn no traveller ever returns." And one day, sooner or later, each of us shall be called from labor to refreshment, to the reward and enjoyment of a happy reunion with our ascended friends and brethren.

Brethren will you arise and stand for a minute in silence, with bowed heads in honor of our departed brethren and particularly of M.W. Bro. Ovas.

The seventieth year of the Introduction of Freemasonry into Manitoba (then known as "Red River Settlement") was fittingly observed. Northern Light Lodge under dispensation from the Grand Lodge of Minnesota first met on Thursday, November 8th, 1864 at the hour of 7 p.m. Its three principal officers were, W.M. Bro. John Schultz; S.W. Bro. A. G. B. Bannatyne; J.W. Bro. Wm. Inkster. The other Charter Members were Bros. Wm. Coldwell, Charles Curtis, Wm. B. Hall, Robt. Morgan and M. Connar.

The first regular communication (U.D.) was held on November 14th, 1864. The first initiates were brothers Thomas Thistlethwaite and W. H. Taylor.

Manitoba now has 106 chartered lodges. Brethren, it is our duty to "express our thankfulness to Almighty God, The Supreme Governor of the Universe, for His protection and guidance of our Craft during the past 70 years, for the blessings He has been pleased to shower upon us, and for the signal success with which He has crowned our Craft."

On May 9th, and 10th, at the Masonic Temple in Calgary, representatives from the four Western Provinces met in conference. The conference, owing to the death of our dearly beloved Grand Secretary, was postponed from March 13th, and 14th. From Manitoba there were present in May, the Grand Junior Warden, the Deputy Grand Master, and the Grand Master, who had gone to Calgary in March for the purpose of attending the Conference as called.

Having been advised of the death of our Grand Secretary I called a Special meeting of the Board of General Purposes for March 15th. I having journeyed to Winnipeg to attend it, confirmed the appointment made by the Deputy Grand Master (while I was outside of our jurisdiction) of R.W. Bro. J. H. G. Russell, whose diligent careful work since that date, as Acting Grand Secretary, I warmly commend to this Grand Lodge.

At the Conference in Calgary there were in attendance M.W. Bro. Victor A. Bowes, Grand Master for Alberta; M.W. Bro. J. H. W. S. Kemmis, P.G.M., who is the Grand Secretary for Alberta; R.W. Bro. M. M. Downey, Deputy Grand Master for Alberta; M.W. Bro. W. B. Tate, P.G.M., the Grand Secretary for Saskatchewan; R.W. Bro. Wm. Ireland, Chairman of the Committee on Benevolence, of the Grand Lodge of Alberta, who acted as Secretary; and R.W. Bro. H. R. Chauncey, Chairman of the Committee on Research and Education, for Alberta. No repre-

sentative from British Columbia arrived. One was partly on the way but owing to "strike" troubles he did not arrive.

There was a lengthy programme, covering the following subjects, (1) Benevolence, (2) Grand Lodge Annual Communications, (3) Grand Secretaries Offices, (4) Grand Officers, (5) Constitutional matters, (6) Board of General Purposes, (7) Educational Work, (8) Lodge Dues, (9) Lodge organization, (10) The Work and Ceremonials, (11) General (12) District Meetings. There were from 1 to 8 subsections under these several subjects. We were kept busily employed for the two days from 9 a.m. to 6 p.m.

I recommend to the incoming Grand Master and Grand Officers a serious consideration of the desirability of future conferences of the same nature as was this one, held perhaps bi-annually. To attend and take an active interest in the subjects under discussion with the officers of the respective Grand Lodges is a Masonic education in itself. I would further recommend that the Grand Senior Warden and Grand Junior Warden be added to the list of officers attending these conferences, if they be held in the future.

Ashlar Lodge No. 28 G.R.A. held on the 9th, of May a Special Communication at 8 p.m. to which the Grand Officers attending the Conference were invited. They were warmly, cordially and graciously received, and were each given an opportunity to address the brethren of whom there was a very large attendance. After the closing of the lodge, a very fine buffet luncheon was furnished. Our warmest thanks are due to Ashlar Lodge. Their communication was called solely to welcome the visitors. It was a real Masonic event.

I beg to report to this Communication that peace, harmony and good fellowship still continue throughout our jurisdiction.

I have not had to make any decisions, or rulings, saving that a brother of one of the lodges submitted the following through the District Deputy Grand Master and the Grand Secretary: "Has a member of a lodge the right to make a motion, whether it agrees with the Worshipful Master's personal opinions, or not; provided that it deals strictly with masonic business and does not violate the spirit or letter of the Constitution."

The answer is: Yes, the member has the right to make a motion that deals strictly with Masonic business and does not violate the Spirit or Letter of the Constitution.

Bro. Albert G. Mackey in his Book on Masonic Jurisprudence says: "As a presiding officer, the Master is possessed of extraordinary powers, which belong to the presiding officer of no other association. He presides over the business, as well as the

work or Masonic Labors of the Lodge; and in all cases his decisions on points of order are final, for it is a settled principle of Masonic Law that no appeal can be taken to the lodge from the decision of the Master. The Grand Lodge alone can overrule his declared opinion on any point of order."

Section 20, page 27 of our Constitution does not refer to this prerogative of the Master. It refers only to The Grand Lodge and the Grand Master.

Elsewhere, Bro. Mackey says: "It is now a settled doctrine in Masonic Law that there can be no appeal from the decision of a Master of a lodge to the Lodge itself," and again he writes: "It is admitted to be the settled law of Masonry that no appeal can be taken from the decision of the Chair to the lodge."

Particulars regarding Commissions which have been issued to Grand Representatives near other Grand Lodges and nominations for Representatives near this Grand Lodge will be found in the Acting Grand Secretary's report.

On September 6th, 1934 I consecrated and constituted a new Lodge at the Town of Carman, known as Carman Lodge No. 155. There were present the Grand Junior Warden, The Grand Senior Warden, the Grand Director of Ceremonies, the Grand Pursuivant, the Deputy Grand Master, also Most Worshipful Brother, Wm. Douglas, P.G.M., who acted as Grand Secretary, and several Past Grand Masters. After the constitution of the lodge, R.W. Bro. Harry Woods, Grand Senior Warden, in a very able manner, installed the officers of Carman Lodge No. 155.

On May 29th, accompanied by M.W. Bro. Wm. Fenwick; R.W. Bro. H. M. Kerr; R.W. Bro. M.S. Donovan, D.D.G.M., of Seventh Masonic District; and V.W. Bro. Geo. Harrup, Grand Director of Ceremonies. I had the pleasure of paying an official visit to Reston Lodge No. 104, on the occasion of their "International" night, there were about 200 Masons present. Among them were Brethren from North Dakota; members of Minot, West Hope and other North Dakota Lodges. There were also two P.G. Masters of North Dakota Grand Lodge, and other members thereof.

These visits are kept yearly, in turn, and have been established for 5 years. Next year Reston Lodge with other Canadian members will visit Minot or some other North Dakota Lodge. The attendance on these occasions is growing in numbers and in interest. Both Manitobans and North Dakotans, speaking in enthusiastic terms of the good fellowship met on each of these occasions and hope for their continuance and for an increase in the number attending.

District Meetings were held as follows:

- First Masonic-District.....R.W. Bro. G. G. Teeter, D.D.G.M., on January 11, 1935, at Winnipeg, Man.
- Second Masonic District.....R.W. Bro. G. W. Wells, D.D.G.M., on October 17, 1934, at Wellwood, Man.
- Third Masonic District.....R.W. Bro. F. W. L. Henders, D.D. G.M., on October 4, 1934, at Elm Creek, Man.
- Fourth Masonic District.....R.W. Bro. A. G. Hopper, D.D.G.M., on July 25, 1934, at Cartwright, Man.
- Fifth Masonic District.....R.W. Bro. L. L. Armit, D.D.G.M., on August 8, 1934, at Foxwarren, Man.
- Sixth Masonic District.....R.W. Bro. W. H. Hicks, D.D.G.M., on September 12, 1934, at Souris, Man.
- Seventh Masonic District.....R.W. Bro. M. S. Donovan, D.D.G.M., on October 7, 1934, at Brandon, Man.
- Eighth Masonic District.....R.W. Bro. A. Cameron, D.D.G.M., on September 18, 1934, at Roland, Man.
- Ninth Masonic District.....R.W. Bro. J. N. McFadden, D.D.G.M., on October 11, 1934, at Dauphin, Man.
- Tenth Masonic District.....R.W. Bro. W. Moore, D.D.G.M., on August 3, 1934, at Morris, Man.
- Eleventh Masonic District...R.W. Bro. M. H. Solstad, D.D.G.M., on October 9, 1934, at The Pas, Man.
- Twelfth Masonic District...R.W. Bro. S. Hart Green, D.D.G.M., on November 29, 1934, at Winnipeg, Man.

All of these meetings were well attended. They were in charge of the District Deputy Grand Master. Good programmes were provided. The two largest, in number present, were at Winnipeg, District No. 1, and at Wellwood. District No. 3. I was accompanied by Grand Lodge Officers at each of them. I desire to especially mention M.W. Bro. Wm. Douglas, P.G.M.; R.W. Bro. J. T. Boyd, G.J.W.; and W. Bro. Hugh McKenzie, who attended at the District Meetings at The Pas, on October 9, and at Dauphin, on October 11th, making for them a railway

journey of 964 miles or thereabouts. Better travelling companions than these three I have not met.

At most of the Twelve Districts Meetings, M.W. Bro. Wm. Douglas read a fine paper on the Benevolent Fund, and the work of the Relief Committee, acquainting those in attendance with the Benevolent Fund and with the work of the Relief Committee.

May I express my sincere appreciation of the District Deputy Grand Masters for the excellent service rendered this year, for the very fine meetings held, for all the splendid arrangements made. All were prompt and courteous and have rendered a substantial assistance to Masonry.

During the year I have approved a considerable number of amendments to By-Laws of several of the constituent lodges. They will be listed in the Acting Grand Secretary's report.

I have received invitations from Windsor Lodge No. 131, from Ionic, No. 25. and from The Past Master's Association of Winnipeg, from Norwood, No. 119, from Midlothian No. 90, to attend At Homes, or Anniversaries. I was unable to attend and I extend my hearty thanks to them and to the D.G.M. R.W. Bro. Royal Burritt, to G.S.W. R.W. Bro. Harry Woods, and to the G.J.W. R.W. Bro. J. T. Boyd for attendance and representing the Grand Master on these several occasions.

Through severe winter weather, and illness, together with the necessity of working to make a living, I have not made as many official visits as I had planned. In addition to attending the several District Meetings (where at central points the Grand Master is enabled to meet a large number of the Brethren and matters of general interest to the Craft are discussed) and to attending to Consecrate and Constitute Carman Lodge No. 155. I have made official visits as follows:

1. Ancient Landmark, No. 3, on September 17th, 1934.
2. Brandon Lodge No. 19, on November 13th, 1934.
3. Tweed Lodge No. 113, on November 20th, 1934.
4. St. John's Lodge No. 4, on December 5th, 1934.
5. Glenwood Lodge No. 27, on December 14th, 1934.
6. Tweed Lodge No. 113, on May 21st, 1935.
7. Reston Lodge No. 104, on May 29th, 1935.
8. Brandon Lodge No. 19, when, with them, I attended Divine Service at the church of St. Mary the Virgin, in Brandon, on June 2nd.

I was invited to the celebration of the Centenary of Freemasonry in Tasmania, celebrated at Hobart, Tasmania, on February 23rd, to 28th, last passed, and to the Annual Com-

munication of the Grand Lodge of Canada (in Ontario), but could only send my regrets at being unable to attend, together with fraternal greetings.

M.W. Bro. Burton H. Saxton, Grand Master of the Grand Lodge of Iowa, wrote on December 19th, 1934, to the late Grand Secretary:

"GRAND LODGE OF IOWA, A.F. & A.M.,  
"Burton H. Saxton, Grand Master,  
"P.O. Box 465,  
"Des Moines Iowa, U.S.A.  
"December 19, 1934.

"James A. Ovas, Grand Secretary,  
"Winnipeg, Manitoba.

"R.W. and Dear Brother:

"Probably there never has been a time since Masonry became an active force, in which the need for international understanding and good will has been so vital. The supreme importance of an honorable peace among nations should be clear to every citizen of every country. Whether this settled peace may be reached in our own time, or in ten centuries, no one can say; that its achievement would be magnificent evidence of enlightened common sense, no one can deny.

"Surely the four million Masons of the world have both a responsibility and an influence in this profoundly serious matter. Patriotism in its finest sense is in perfect accord with the Spirit of Masonry; but Masonry is universal in its deeper significance and human rights and values have no international limits.

"That we, in our own Grand Jurisdiction, may be vividly reminded of the ties that unite us with our foreign brethren in many countries, it is my desire to inaugurate a flag ceremony at our next Grand Lodge session to be held in June of 1935 at Cedar Rapids, Iowa. In this ceremony, the flag of each country or province in which is located a Grand Lodge with whom we maintain fraternal relations will be presented, and at its presentation I am desirous of reading a brief and appropriate personal message from the Grand Master or Grand Masters of such Grand Lodge or Grand Lodges. When the entire group of flags is massed upon the platform, it should be not only a beautiful but an impressive declaration that Masonry is as wide as Humanity, and as deep as the spiritual capacity of its votaries.

"We will need the co-operation of all the Grand Lodges to make this ceremony a success. Will you,

therefore, be pleased to bring this to the attention of your Grand Master at your earliest convenience? I feel confident that this desire on our part may have a sympathetic hearing, and that he will wish to comply with our earnest request. If he is disposed to send me the flag he would wish to be used in this ceremony it will be gratefully accepted, and I hope it may be so used in our Grand Lodge for many years to come. His message and the flag, if he cares to present one, should reach me by the first of May.

"Let me thank you sincerely for your courtesy in this matter. The 75,000 Masons of Iowa will be most grateful to your Grand Lodge for this evidence of its fine friendship.

"Fraternally yours,

"BURTON H. SAXTON,

"Grand Master of Masons in Iowa.

"Your personal acknowledgement of this letter will be welcome."

Lately a flag was sent. The pole was made from Canadian oak and had a sterling silver ferrule with the following inscription: "presented to the Grand Lodge of Iowa, A.F. and A.M., by the Grand Lodge of Manitoba, A.F. and A.M., Winnipeg, June, 1935."

The following letter accompanied it:

"M.W. Sir and Bro: Owing to the sudden death in March of our Grand Secretary who had served for about 35 years and who was the late and much revered M.W. Bro. James A Ovas, the sending of the flag to you was delayed.

"Please find a flag herewith for your flag ceremony on or about June 11th, it being the flag of England which has 'braved a thousand years, the battle and the breeze.' It is the only flag we have.

"With it please accept my cordial and fraternal greetings and those of the officers and members of the M.W. the Grand Lodge of Manitoba, Ancient Free and Accepted Masons,

"Cordially and Fraternally yours,

"H. L. ADOLPH,

"Grand Master."

When the canvass for the Benevolent Fund known as the "Bicentenary" was inaugurated our membership was about 7,600. It had increased by 4,000, or thereabouts, when the canvass

known as the "Golden Jubilee" was begun. Since that time we have initiated, reinstated or received as affiliated members almost 7,500. Most of these have not contributed to the Benevolent Fund. I feel that every member joining should be given an opportunity to contribute. I recommend to the incoming Grand Master, to the Grand Lodge Officers, and to the Board of General Purposes that steps be taken to organize a new campaign for further contributions to this very worthy fund.

Upon the occasion of the marriage of His Royal Highness, the Duke of Kent, a congratulatory telegram was forwarded. It was worded as follows:

"His Royal Highness, The Duke of Kent,  
London, England.

"The Freemasons of Manitoba wish the Princess  
Marina and yourself many years of happiness.

"HENRY L. ADOLPH,  
"Grand Master."

The following reply was received on November 30, 1934:

"Henry L. Adolph, Grand Master, the Freemasons  
Winnipeg, Manitoba.

"The Duke and Duchess of Kent, thank you all for  
your kind telegram."

Some lodges, and at least one District Meeting have passed resolutions asking that dues be remitted by Grand Lodge.

A Committee of the British Columbia Grand Lodge appointed to consider the question reported as follows:

"There are many factors which should enter the consideration of this question. All of them of vital importance to the lodges and to the Grand Lodge. For example, if dues and assessments to the Grand Lodge should be remitted in cases of this kind, the legislation authorizing such action would necessarily require the Grand Lodge to supervise and inquire into the propriety of the remission of dues. This would mean that the lodges would surrender the absolute right which they now have to determine for themselves what action they shall take with reference to the granting of relief. The remission of dues is nothing more or less than giving relief to a brother and this is an inherent right of a lodge which it should not surrender.

"Twenty-five years of the reign of His Majesty, King George V. and of His Queen, were fittingly and enthusiastically celebrated in Great Britain and throughout the Empire, from its centre to its outermost bounds, on May 6th. They were

celebrated in teeming cities, and humble villages, in fertile plains, in the mountains, in arctic cold, in tropical lands, and in the lonely isles—a mighty chain of rejoicing in which every race, color and creed joined. It was the Empires day of Red, White and Blue. King George has proved loyal to a mighty task, to great traditions, to inherent British traits and to our race. True loyalty is respect of a King, or a people, for the honor of a nation. Only upon justice, loyalty and right can such great Empires abide."

May God preserve our King who has come to be the father of his people, one whom the people can understand, respect and trust. This is the Secret of the real personal emotion which fills the heart of his Realm and Empire.

Perhaps the greatest tribute that King George V. has ever been paid by his people—the greatest tribute that any King could have, was when the Pomp and Circumstance of the day had ended. It had been kingly.

Outside the palace a crowd, some 200,000 strong gathered, cheering and calling for the King, who with the Queen and other members of the Royal Family appeared on the balcony. For a few moments the King stood alone, bowing to the right, to the left and to the right again of the cheering enthusiastic crowd.

A stentorian voice in the crowd called: "God Bless you, sir, God Bless you." At this point the crowd sang: "For He's a Jolly Good Fellow," repeating it three times. A happy smile came over the King's face—that face that had been serious and unsmiling through the procession. He looked at the Queen with a happy smile. He turned, as he re-entered the palace, with a gesture of thanks to the cheering crowd.

The Freemasons of Manitoba join with them in our expressions of loyalty and goodwill. God Save the King.

In closing let me express my deep appreciation of the high honor you conferred on me. Nothing can be more honorable, and while life lasts, I shall feel grateful to you for electing me to the high office of Grand Master of the Masons of Manitoba.

Many have helped me to carry out the duties that have devolved upon me, to them I extend my appreciation of their counsel and assistance, particularly, while he lived, may I mention my old time and very dear friend, M.W. Bro. James A. Ovas.

And now, Brethren, I return to you the Gavel, that emblem of authority which you entrusted to me. May God's direction

and guidance control us, and control our undertakings and deliberations in this Communication of this Grand Lodge; and may His blessings of health, plenty and prosperity, His peace, joy and contentment, be the everlasting benediction of every one of you, my beloved brethren.

Fraternally submitted,

H. L. ADOLPH,  
Grand Master.

On motion of M.W. Bro. William Fenwick (113), seconded by M.W. Bro. Henry E. Bletcher (1), the M.W. the Grand Master's Address was referred to the Committee on the Grand Master's Address.

#### RECEIVING A GIFT OF REGALIA

M.W. Bro. Rev. Dr. Andrew B. Baird read a letter from Bro. J.M. (Don) Ovas, donating on behalf of the family the Apron, Collar and Jewel of the late M.W. Bro. James Alexander Ovas, to the custody of the Grand Lodge. In a brief, eloquent address M.W. Bro. Rev. Dr. Baird accepted this gift on behalf of the Grand Lodge and handed the regalia over to the M.W. the Grand Master, who accepted it and asked M.W. Bro. Rev. Dr. Baird to express to the family the thanks of this Grand Lodge and assure them that the gift would be highly valued.

#### COMMUNICATIONS

Letters and telegrams from the following Brethren extending best wishes for a successful Communication and regretting their inability to be present were read:

M.W. Bro. J. C. Walker Reid, P.G.M. Grand Lodge of Manitoba.  
M.W. Bro. James Scroggie, P.G.M. Grand Lodge of Manitoba.  
M.W. Bro. E. T. Greenway, P.G.M. Grand Lodge of Manitoba.  
M.W. Bro. J. H. W. S. Kemmis, P.G.M. Grand Lodge of Alberta.  
M.W. Bro. W. B. Tait, P.G.M. Grand Lodge of Saskatchewan.  
M.W. Bro. Walter L. Stockwell, P.G.M. Grand Lodge of North Dakota.  
R.W. Bro. M. H. Solstad, The Pas.  
R.W. Bro. W. R. McConnell, Regina.  
R.W. Bro. W. J. Wilson, Toronto.

### GREETINGS

Fraternal Greetings were exchanged with the following Grand Lodges: Iowa, Vermont, Alberta, Saskatchewan, Nevada, Nova Scotia, Oregon and New Jersey.

### SPECIAL COMMUNICATIONS

Message of Condolence on the death of our late Grand Secretary, M.W. Bro. James A. Ovas, were received from the following, and gratefully acknowledged by this Grand Lodge:

- M.W. Bro. W. M. Logan, Grand Secretary, Grand Lodge of Canada (In Ontario).
- M.W. Bro. Dr. W. A. DeWolf-Smith, Grand Secretary, Grand Lodge of British Columbia.
- M.W. Bro. W. B. Tait, Grand Secretary, Grand Lodge of Saskatchewan.
- M.W. Bro. J. H. W. S. Kemmis, Grand Secretary, Grand Lodge of Alberta.
- M.W. Bro. W. W. Williamson, Grand Secretary, Grand Lodge of Quebec.
- R.W. Bro. Sir P. Colville Smith, Grand Secretary, United Grand Lodge of England.
- R.W. Bro. Harry S. Johnston, Grand Secretary, Grand Lodge of Ohio.
- V.W. Bro. Harry A. Drachman, Grand Secretary, Grand Lodge of Arizona.
- M.W. Bro. Walter L. Stockwell, Grand Secretary, Grand Lodge of North Dakota.
- R.W. Bro. Charles R. J. Glover, Grand Secretary, Grand Lodge of South Australia.
- R.W. Bro. Leo Fisher, Grand Secretary, Grand Lodge of the Philippine Islands.
- R.W. Bro. H. A. Lamb, Grand Secretary, Grand Lodge of New Zealand.
- M.W. Bro. V. M. Henderson, Grand Secretary, Grand Lodge of Nevada.
- R.W. Bro. Isaac Cherry, Grand Secretary, Grand Lodge of New Jersey.
- R.W. Bro. F. G. Perez-Almiroty, Grand Secretary, Grand Lodge of Puerto Rico.

- R.W. Bro. José Callisto C. Nobrega, Grand Secretary, Grand Lodge of Paraiba, Brazil.
- R.W. Bro. Abdel Meguid Younis, Grand Secretary, Grand Lodge of Egypt.
- R.W. Bro. Augusta I. Palma, Grand Secretary, Grand Lodge of Chili.
- R.W. Bro. Dr. J. M. Lima, Grand Secretary, Grand Lodge of Guatemala.
- R.W. Bro. E. Lowig-Hansen, Grand Secretary, Grand Lodge of Norway.
- R.W. Bro. E. J. Carter, Grand Secretary, Grand Lodge of Australia.
- M.W. Bro. J. C. Walker Reid, P.G.M. Grand Lodge of Manitoba.
- M.W. Bro. E. T. Greenway, P.G.M. Grand Lodge of Manitoba.
- M.W. Bro. James Scroggie, P.G.M. Grand Lodge of Manitoba.
- M.W. Bro. Col. Wm. Nisbet Ponton, K.C., P.G.M. Grand Lodge of Canada (In Ontario).
- W. Bro. Sir George McL. Brown, Grand Representative near the United Grand Lodge of England.
- W. Bro. Harvey N. Shepherd, Grand Reresentative of the Grand Lodge of Manitoba near the Grand Lodge of Massachusetts.
- W. Bro. F. Butterfield, Secretary-Treasurer of the Victoria Masonic Order of Relief.
- W. Bro. J. W. Quinney, Secretary, Ashlar Lodge No. 28, Calgary.
- W. Bro. J. H. Reynolds, Secretary, Assiniboine Lodge No. 7, G.R.M.
- Bro. Rev. Jacob Anderson, Secretary, Stonewall Lodge No. 12, G.R.M.
- W. Bro. James McIntosh, Secretary, Neepawa Lodge No. 24, G.R.M.
- W. Bro. H. I. Collins, Secretary, Temple Lodge No. 49, G.R.M.
- W. Bro. J. C. Bate, Secretary, Killarney Lodge No. 50, G.R.M.
- R.W. Bro. W. J. Sanders, P.D.D.G.M. Killarney.
- W. Bro. S. F. Hughes, Secretary, Russell Lodge No. 62, G.R.M.
- Bro. William Fogel, Secretary, Gothic Lodge. No. 75, G.R.M.
- W. Bro. G. Murray Shaw, Secretary, Binscarth Lodge No. 101, G.R.M.
- V.W. Bro. A. K. Cates, Secretary, Reston Lodge No. 104, G.R.M.
- W. Bro. A. E. Boyle, P.M. "The Assiniboine" No. 114, G.R.M.

- W. Bro. Andrew S. Wallace, Secretary, Shellmouth Lodge No. 129, G.R.M.
- W. Bro. Thomas Booth, Secretary, Fort Osborne Lodge No. 144, G.R.M.
- W. Bro. George R. Ashmore, Secretary, Waskada Lodge No. 149, G.R.M.
- R.W. Bro. W. J. Wilson, P.D.D.G.M. Grand Lodge of Manitoba, G.R.M.
- W. Bro. George Syme, Registrar, King Edward Preceptory, Priory No. 24.
- W. Bro. Adam Sandilands, Scribe E. Prince of Wales Chapter.

REPORTS OF  
DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of  
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit for your approval my report as District Deputy Grand Master for the First Masonic District.

At the outset it is a pleasant duty for me to acknowledge my indebtedness to the brethren of the District for electing me to this important office, and to the large number of brethren who accompanied me on my various visits and contributed to my comfort in a manner which left little to be desired.

My official visits were as follows:

Ionic No. 25.....	Oct. 1, 1934
"The Assiniboine" No. 114.....	Oct. 2, 1934
Transcona No. 123.....	Oct. 5, 1934
St. James No. 121.....	Oct. 10, 1934
Norwood No. 119.....	Oct. 11, 1934
Lisgar No. 2.....	Oct. 16, 1934
King Edward No. 93.....	Oct. 17, 1934
Empire No. 127.....	Oct. 22, 1934
St. John's No. 4.....	Nov. 7, 1934
Acacia No. 111.....	Nov. 14, 1934
Northern Light No. 10.....	Nov. 15, 1934
Ancient Landmark No. 3.....	Nov. 19, 1934
Prince Rupert's No. 1.....	Nov. 20, 1934

In addition to the foregoing, some unofficial visits were made, and in every case your representative was accorded such respect and consideration that it may be said in very truth that the year was one of genuine pleasure in the discharge of official duties.

The attendance at all meetings was particularly good, the degree work witnessed showed wholehearted and commendable application to duty on the part of the officers participating in the degrees and in the preparatory instruction, and there was an entire absence of anything in the nature of friction or disagreement on the part of the brethren.

Having in mind the stressful times through which we are passing, it was my effort on each occasion to bring a word of cheer and encouragement, to exhort the brethren to patience and

sympathy under the almost universal depression of the times, and to recommend the utmost consideration and leniency in dealing with those in arrears for dues.

It should be noted that an increasing number of Lodges have study clubs for Masonic research and education, indicating that the time formerly occupied in conferring degrees is being turned to good account. This, we believe, augurs well for enlightened Masonic leadership in the future.

Inter-lodge visits continue, as in the past, to demonstrate the good fellowship which exists among the Masons of the various Lodges of this District. On the occasion of almost every visit of your representative the Lodge was host to the brethren of a Sister Lodge, and the greetings and felicitations extended both in the Lodge and at the banquet table indicate unmistakeably that the greatest of harmony exists among the Masons of the First Masonic District.

The District Meeting was held in the Masonic Temple, Winnipeg, on Friday, January 10, 1935, being addressed by M.W. the Grand Master and W. Bro. A. V. Pigott. During the meeting a District Deputy Grand Master's regalia was presented to R.W. Bro. C. R. Sayer, the presentation being made by M.W. Bro. A. L. Crossin on behalf of the brethren of the District.

It is with a profound feeling of sorrow and regret that we record the death of M.W. Bro. James A. Ovas, Grand Secretary of the Grand Lodge of Manitoba. His genial presence and long service in the cause of Freemasonry in this Province endeared him to every member of the Craft, and on behalf of the brethren of the First Masonic District our sympathy is extended to Grand Lodge and to the sorrowing relatives.

In conclusion, my report would be incomplete if special mention were not made of the efficient service rendered by the District Secretary V.W. Bro. W. T. Whiteford, whose generous and loyal support is deeply appreciated and gratefully acknowledged.

Fraternally submitted,

GEORGE G. TEETER,  
D.D.G.M. First Masonic District.

## SECOND MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of  
Manitoba, A.F. & A.M.

M.W.Sir:

I have the honor to submit for your approval my report of Masonic District No. 2 for the term 1934-35.

I have had the pleasure of officially visiting each lodge in the District on the following dates:

Assiniboine No. 7, Portage la Prairie,	Oct. 15, 1934
Gladstone No. 11, Gladstone.....	Nov. 12, 1934
Neepawa No. 24, Neepawa.....	Oct. 19, 1934
Carberry No. 29, Carberry.....	Dec. 18, 1934
Temple No. 49, Macgregor.....	Nov. 20, 1934
Gothic No. 75, Austin .....	Nov. 14, 1934
Union No. 108, Brookdale.....	Oct. 4, 1934
St. Andrews No. 116, Wellwood....	Feb. 18, 1935

On every occasion I received a most cordial and fraternal reception as your representative. I was much impressed by the splendid Masonic spirit evident in all lodges.

The statistical report shows an increase of new members of 13, demitted 13, suspended 28, and 11 have passed to the Grand Lodge above. In this number is included R.W. Bro. D. Smith, of Gladstone Lodge No. 11, who was held in high esteem among Freemasons. Our District has suffered a great loss in the passing of this brother.

Old Masons in Masonic District No. 2, join with their Masonic brethren throughout Manitoba in grieving for the death of Most Worshipful Bro. J. Ovas.

Financially the District is better than in 1933. Cash balances of all lodges have increased \$680.00 and arrears in dues have decreased by \$875.00.

The District meeting was held in Wellwood on October 17, 1934 with a registration of 148. This was, as usual with our District meetings, a very successful gathering. The afternoon session was spent in discussion of topics introduced by W. Bro. Ray and R.W. Bro. McIntosh. These topics created a good deal of interesting and educating discussion. R.W. Bro. Cole gave an inspiring paper on Legend of Hiram Abiff. This was followed by a conference of Worshipful Masters and Secretaries with the G.M.

Evening Session was taken up by the Addresses of Grand Lodge Officers including the G.M., D.G.M. and G.S.W.

In conclusion let me say that this year has been an instructive experience to me, and I take great pleasure in expressing my appreciation of the assistance I have received from the members of District No. 2, and most especially of the loyal support from my own lodge and its W.M. Bro. Ray. My sincere thanks are also extended to W. Bro. Fonger as District Secretary, for his untiring efforts to make this term a successful one. I am indeed grateful for the honor District No. 2 has given me through electing me to the office of D.D.G.M. and for your confirmation of the same, and I hope that in my effort to fulfill my duties I have in some measure merited the trust placed upon me to carry on this work.

Respectfully submitted,

Fraternally yours,

G. W. WELLS,  
D.D.G.M. Second Masonic District.

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#### THIRD MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of  
Manitoba, A.F. & A.M.

M.W.Sir:

I submit herewith my report of the Third Masonic District, for the past year.

My official visits were made to:

Wawanese Lodge No. 67.....	July, 23. 1934
Glenboro Lodge No. 48.....	Oct. 8, 1934
Holland Lodge No. 63.....	Oct. 10, 1934
Strathcona Lodge No. 117.....	Oct. 16, 1934
Cypress Lodge No. 82.....	Oct. 18, 1934
Treherne Lodge No. 51.....	Oct. 19, 1934
Crescent Lodge No. 103.....	Nov. 14, 1934
Rathwell Lodge No. 87.....	Nov. 20, 1934

Our District Meeting was held at Elm Creek on Thursday, October 4th, with W.W. Bro. Adolph, Grand Master; M.W. Bro. Douglas; R.W. Bro. Burritt, and R.W. Bro. Boyd, representing Grand Lodge and representatives from every Lodge in the District except Strathcona, making a total attendance of 63.

W. Bro. Blackwell, of Holland. W. Bro. Frances, of Glenboro, and R.W. Bro. Mitchell, of Wawanese, contributed to the afternoon programme with interesting and appropriate papers.

At 5 p.m. the Grand Master held a conference with the Masters and Secretaries.

At 6.30 p.m.. dinner was served the brethren, after which the usual Toasts were proposed and responded to.

At 8 p.m. the evening session was called to order, when R.W. Bro. Mitchell was presented with a P.D.D.G. Master's Apron, by the M.W. the Grand Master.

Addresses were then given by the Grand Lodge Officers present and the meeting was closed at 10 p.m.

A survey of the information gathered shows:

That our District lost 5 members through death, 21 through suspensions, and gained 9 by initiation and a affiliation.

That our arrearages show a decrease of \$113.00 from the previous year, and that cash on hand shows an increase of \$119.00 over the previous year.

In conclusion, I wish to express my appreciation and thanks to R.W. Bro. W. C. Ross, who acted as District Secretary, to the other brethren of Crescent Lodge who accompanied me on official visits and to the officers and members of the Lodges in the District who cordially welcomed and entertained us.

Fraternally submitted,

F W. L. HENDERS,  
D.D.G.M. Third Masonic District.

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#### FOURTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of  
Manitoba, A.F. & A.M.

M.W.Sir:

I have the honor to submit my report as District Deputy Grand Master for the fourth Masonic District.

The District meeting was held in Cartwright on July 25th, 1934, and the Most Worshipful Grand Master H. L. Adolph, accompanied by V.W. Bro. G. W. Harrup, G.D.C. Bro. C. H. Carpenter, Ver. Worshipful Bro. W. Brown, Rt. Worshipful Bro. H. M. Kerr, and sixty-three brethren were present, representatives from all Lodges in District. The afternoon session, after the

regular business was completed, was honored with the following papers:

1. Masonry and World Peace by Rev. Bro. H. H. Crump,  
District Chaplain, Doric Lodge No. 36.
2. Promoting the Interchange of Speakers, by W. Bro. J. A.  
Ashley, Killarney Lodge No. 50.
3. Masonry and Citizenship, by W. Bro. Geo. R. Ashmore,  
Waskada Lodge No. 149.
4. Real Value of Masonic Education, by W. Bro. W. S.  
Watson, Deloraine Lodge No. 40.

After the reading of these papers an open discussion took place on many of the points raised, which was a help to all present.

After this afternoon session the Grand Master held a short meeting with the various Masters and Wardens and Secretaries of the District in order to ascertain the financial standing of the different lodges in District No. 4.

At 6.30 the Cartwright Lodge No. 150 was host to the brethren at a Banquet given in the Empire Hotel.

At the evening session, which opened at 8.22, the Grand Master and his suite were received with the Grand Honors and invited to the East. The Grand Master delivered a most inspiring address, taken from the Australian Grand Master's address on Masonry, which was most helpful in explaining the true spirit of Free Masonry.

I officially visited and addressed the various lodges of the District as follows:

Deloraine No. 40, Sept. 5, 1934, present 22 out of 68.  
Pilot Mound No. 118, Sept. 19, 1934, present 20 out of 96.  
Doric No. 36, Sept. 25, 1934, present 19, out of 96 (weather very  
bad).  
Killarney No. 50, Oct. 15, 1934, present 25 out of 76.  
Crystal No. 71, Oct. 16, 1934, present 13 out of 49.  
Waskada No. 149, Oct. 22, 1934, present 7 out of 28. (Owing to

drouth many members away getting feed for stock).  
Cartwright No. 150, January 17, 1935, present 10 out of 26.

As your representative I was loyally received on each of my official visits. I found all Lodges in a comparatively healthy condition (with the exception of Waskada, who were finding it difficult to hold meetings owing to so many of their members

having left the District) but I was assured by the acting W.M., A. G. Lawson, that they were not down hearted and would carry on, if crops were average in 1935 their lodge would be active and able to go ahead and make a creditable showing. I recommended that some members who reside at Goodlands transfer from Deloraine and with this assistance the Lodge would go forward with no financial difficulties, as strictly speaking members in the Goodlands territory are much closer to Waskada Lodge.

You will notice a falling off in attendance, in 1933 it was 146, in 1934, 106, deficit of 40. The explanation previously given with regard to Waskada and Doric accounts for the small attendance there, and I might say that the total membership shows a falling off of 50, in 1933 being 423, in 1934, 385. As you are aware District No. 4 has been the greatest sufferer through loss of crops since 1929, therefore acceptable candidates have not been presenting themselves for Free Masonry. When conditions become more favorable the District total should reach the 600 mark without any effort. I might also mention that the Grand Chaplain, Rev. G. R. Calvert, conducted a Masonic service in Killarney on August 5, 1934, a great number from our District No. 4 was in attendance.

I regret to report the passing of W. Bro. A. T. Hainsworth, Deloraine, and W. Bro. Alex Taylor, of Crystal City Lodge. It was impossible for me to attend the funeral at Deloraine but I was present at Bro. Taylor's funeral.

Through the invitation of Bro. J. E. Harrison, a very successful meeting was held by Killarney Lodge on May 20th, due to the presence of the D.G.M. R. W. Bro. Royal Burnett; Rt. W. Bro. John T. Boyd, G.J.W.; R. Wor. Geo. R. Calvert, Grand Chaplain; M.W. Bro. W. Douglas, F.G.M.; R. W. Bro. Hart Green; Rt. W. Bro. George G. Teeter, of Winnipeg Districts, and Rt. W. Bro. McKenzie, of District No. 8. Each contributed instructive and helpful address, besides taking part in Third Degree work.

I would also like to thank Doric, Deloraine, and my own Lodge for turning out so well and accompanying me to Waskada, where a real interesting meeting was held, which otherwise would have to have been passed up owing to so many of Waskada's members being away looking for a livelihood for their stock.

In closing I wish to express my sincere thanks to all the brethren of the district for the confidence they placed in me when placing me in the office of D.D.G.M. and I wish to thank the M. W. Grand Master for accepting my nomination and accepting me as his representative. My sincere thanks are due

to all the brethren but more particularly are they due to W. Bro. A. B. Fee, of Cartwright Lodge, for his unfailing kindness and great assistance as District Secretary during my year of office.

Fraternally submitted,

ALLEN G. HOPPER,  
D.D.G.M. Fourth Masonic District.

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#### FIFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of  
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honour to submit for your approval my report on the condition of Freemasonry in the Fifth Masonic District, for the year 1934-5.

Accompanied on almost all occasions by a number of brethren from the Foxwarren Lodge No 152, I paid an official visit to each of the thirteen Lodges in the District.

In each case I met with the utmost friendliness and goodwill, to say nothing of the honour and courtesy that were showered upon me in every case as the direct representative of the Most Worshipful the Grand Master.

I endeavoured to place before the brethren the advantages of Love, Friendship and Tolerance of the right quality, at the same time stressing the Fatherhood of God and the Brotherhood of Man. I also endeavoured to the best of my ability to place before the brethren various matters dealing with the efficiency of the Lodge, to instruct their Entered Apprentices and Fellow Crafts in the Principles of Masonry and to live their Masonry every day, as well outside as inside the Lodge, and to see to it that they selecteed leaders to the various offices.

And as requested by the Committee on the Condition of Freemasonry, not forgetting to put before them the matter of the punctual and regular attendance of the Junior Officers at the Regular meetings of the Lodge, and also the change of date at which the report on Form 20 must be sent in by secretaries (Feb. 1st), and reminding them that they are expected as lodges to see to it that they are well represented at the Annual Communication of Grand Lodge, more particularly by their qualified officers.

Never in my Masonic life have I noticed such a wonderful degree of Love, Tolerance and Amity, as I have seen during my journey around the Fifth Masonic District, which bids well for the future of the Craft.

Our Annual District Meeting was held in the Assembly Hall of the school at Foxwarren, on Wednesday, August the 8th, 1934, with an attendance of 106 Masons; every Lodge in the District with the exception of one was represented. We were honoured by the presence of our Most Worshipful Grand Master, Bro. H. L. Adolph, accompanied by V. W. Bro. Harrup, Grand D.C. and R. Wor. Bro. Reid, of the Seventh Masonic District.

At the afternoon session we listened to addresses from R. Wor. Bro. Hardman, on "Some Things Seen and Heard by a D.D.G.M.," and to Wor. Bro. Kilpatrick on "Everyday Masonry," which was followed by a discussion lead by Wor. Bro. Tammadge.

At 5 o'clock The Most Worshipful the Grand Master held a conference with the Masters, Wardens and Secretaries of the District. At 6 o'clock supper was partaken of, at which all the visitors and members from other points in the District were the guests of Foxwarren No. 152.

At 7.45 the Lodge was reopened. The Most Worshipful the Grand Master was received with full Ceremonial. The Grand Master then presented R. Wor. Bro. E. T. Hardman with a very fine and complete Past D.D.G.M.'s. regalia in token of the excellent work that he had done in the District during the past year. This presentation was enhanced by the kind and well chosen words of our Grand Master. The Most Worshipful the Grand Master then spoke to the brethren on "What is Freemasonry," which was listened to with interest, as were also the addresses of V.W. Bro. Harrup and R. Wor. Bro. Reid. Several resolutions were then passed and the Lodge was closed with prayer by the acting Chaplain, at 9.05 p.m.

Everyone missed our Grand Secretary and so he was written to that effect.

My official visits to the various Lodges were made as follows:

Minota, No. 102.....	Aug. 30, 1934
Prince of Wales, No. 14.....	Sept. 13, 1934
Strathclair, No. 105.....	Sept. 18, 1934
Harmony, No. 142.....	Sept. 20, 1934
Rivers, No. 115.....	Sept. 24, 1934
Hamiota, No. 84.....	Sept. 25, 1934
Corinthian, No. 15.....	Oct. 16, 1934
Shellmouth, No. 129.....	Oct. 18, 1934
Russell, No. 62.....	Oct. 23, 1934
Foxwarren, No. 152.....	Nov. 14, 1934

Shoal Lake, No. 92..... Nov. 15, 1934  
Binscarth, No. 101..... Nov. 20, 1934  
Birtle, No. 39..... Dec. 18, 1934

A great deal has been said during the past year or two with regard to the matter of suspensions for the non-payment of dues. Since the automatic suspension came into force, a large number of members have been suspended, but I feel sure that this was caused by the Officers of the various Lodges overlooking to a large extent the latter part of clause 2, sec. 238 of the Constitution.

I am pleased to say that no members have been suspended in this District for non-payment of dues, unless it has been shown that they have made no attempt whatever to pay or try to pay, or in cases where their address was unknown and after every effort had been made to trace them unsuccessfully. I think that I can safely say that if the feeling that is rife in this District with regard to the suspension of members for non-payment of dues is as strong in the Jurisdiction as a whole, there will be, I feel sure, a lessening of suspensions for non-payment of dues, and I think rightly so.

I am most happy to be able to report that, to the best of my knowledge and belief, there is no discord in any of the Lodges of District No. 5. If such be not the case then I have been misled.

I have made a number of unofficial visits to various Lodges: To Birtle on the occasion of their Church service, to their Past Ms. night, and on three other occasions; to Russell twice, once on the occasion of the funeral of Wor. Bro. Thom; to the District meeting of the Seventh Masonic District, at Brandon: To the funeral of our late Grand Secretary, M. Wor. Bro. Jas. A. Ovas, at Winnipeg, where I represented the Fifth Masonic District. Total number of visits official and unofficial about 31.

During the year 1934-5 our District has lost from amongst them ten brethren who have been called to the Grand Lodge above by the G.A.O.T.U. Amongst them being two of our highly esteemed P.D.D.G.M's. R. Wor. Bro. Peter Duncan and R. Wor. Bro. Howard M. Reid, of Melville, Saskatchewan, whose remains were given a Masonic funeral at Hamiota. How well they wrought, or how beautiful the temples they built, only the Most High has a perfect knowledge.

I would suggest that the Library in every Lodge should have more attention paid to it, it should be kept up to date and the attention of the brethren should be frequently called to its usefulness; the younger brethren especially should be induced to make every possible use of it.

Closely connected with the Library is the Study Club, of which almost every Lodge in District No. 5 has one in some form or another. I would suggest to the Study Club as one source from which they might obtain subjects: To look up some of the old historical landmarks in their Districts. I might say that I used the Standard Half Mile at Fort Ellice as a study and although it took me some years to obtain the material, when secured it was worth while and the brethren were very interested. As I have already said, Study Clubs are numerous in the District and without doubt they have formed another attachment to the Lodge for the brethren. I cannot help but feel that they have been very helpful during the past year in keeping the brethren interested and inducing a larger attendance at Lodge meetings, besides being a great factor in both instruction and Masonic education. I feel that in succeeding years these Study Clubs will become a great source of help to younger Masons, and a potential factor in the improvement of our junior officers, for by study their vision will expand and their knowledge increase.

Inter-visitation amongst the brethren of District No. 5 reaches, I think, a fairly high standard. With the exception of perhaps the odd Lodge they all visit fairly regular. I might say that the Travelling Compasses are responsible for a large share of the visiting amongst Lodges at a considerable distance from one another. This was instituted, I think, by R. Wor. Bro. A. S. Wallace, of Shellmouth. I believe that the amount of visiting between Lodges in a District is a good index of the amount of interest shown in Masonry. Take note and you will see that the Lodges that visit most are generally those that are the most interesting to visit. Whilst paying my official visit to Russell, seventeen of the Shoal Lake Lodge presented the Travelling Compasses. I was at Binscarth when Rapid City presented them, and at Birtle when Russell presented them, at Foxwarren when Birtle presented them, at Binscarth when Foxwarren presented them, and at Shellmouth when Binscarth presented them.

The following items I have culled from the various visits and reports thinking that you might be interested in a brief summary of these matters:

First a point which I think is worth noticing is that seven out of the thirteen Lodges in the District own their own rooms. In 1923 only four Lodges owned their own rooms. This appears to me to be a good sign.

With regard to numbers this District has a decrease of six members.

Degrees conferred during the year 1934 were nineteen.  
Affiliations were six in number.  
Restored, three.

Dimitted, thirteen,  
Suspended for non-payment of dues, nine.  
Died, ten.  
Amount paid out in relief, \$421.15.

Total arrearages have been reduced by an amount of \$232.75. Of course I cannot say exactly how that has been brought about, either by better collections or by remittance of dues, in any case, however managed, it is a step in the right direction, and if caused by remittance of dues augers well for the feeling existent in the Lodges of the District.

In the face of recent times the Lodges of the District have increased their assets by the sum of \$523,04, which same speaks well, I think, of the care taken in financing the Lodges.

Five of our Lodges use their rooms exclusively for Masonic purposes.

I would also like to point out that whilst our resident members have increased by six our non-resident members have decreased by twelve, which I also think is a good sign.

I sometimes wonder if our fees for non-residents were the same as for residents, if there would not be more dimits, and also more affiliation, which I think would work for the betterment of the individual Lodges and Freemasonry as a whole. I realize that there are cases where men could not get to any Lodge, and for a small sum per annum would like to keep in touch with Masonry and their friends at home in the Mother Lodge. But these cases are not, I think, so plentiful as those who leave the Mother Lodge and still remain members whilst visiting occasionally.

I am pleased to report that the number of officers in attendance on the occasion of the visit of the D.D.G.M. was larger than for severad years previous, due, no doubt, to the preceding D.D.G.M.'s. drawing attention to this matter.

During the year ending Dec. 31st, 1934, the Travelling Compasses have been presented to six different Lodges, and at times attended by a large number of the brethren.

We must not overlook the irreparable loss that this Jurisdiction and Freemasonry in general has sustained by the death of our Grand Secretary. M.W. Bro. James A. Ovas.

Before I close this report, I would like to express my thanks to you Most Worshipful Sir for confirming my election to this Office, and to say how kind and sympathetic was our late Grand Secretary Most Wor. Bro. Jas. A. Ovas to me up to the

time of his death. And also to all the D.D.G.M.'s. of the Fifth Masonic District, for their helpfulness in many ways, and to the Masters, Officers and brethren of the District for their kindness to me, first in electing me to this high office and afterwards by helping me in every conceivable way. If my year of Office has in any way been a success, or a help to the brethren it has been made so by their own efforts.

I would not forget my District Secretary, Bro. W. E. Hall, who has been ever ready at my call; or Bro. Vic. Hillecox, of Foxwarren, who has accompanied me on many occasions on my official visits; the brethren of Foxwarren Lodge for their loyalty at all times and assistance at my official visits; the Secretaries of the various Lodges for sending in their reports so promptly; the brethren of Birtle for their kind offer of assistance to Foxwarren No. 152 and for driving me on several occasions long distances.

I am quite sure that I have been the one who has benefitted most during my term of office.

It has indeed been an honour and a pleasure to act as your representative Most Worshipful Grand Master.

Fraternally submitted,

LOUIS ARMIT,  
D.D.G.M. Fifth Masonic District.

P.S. A Divine Service will be held at Foxwarren, on May the 19th, conducted by the District Chaplain, Bro. H. B. Wallace, M.A., B.D.

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#### SIXTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:

I beg to submit for your approval, a report of my activities as your representative in District No. 6, for the past year. I have visited every Lodge in the District on two or more occasions. A truly Masonic spirit permeates throughout the District and impressed me greatly.

We had a splendid District Meeting at Souris on the afternoon and evening of Sept. 12th. The registered attendance was

ninety-three. The following is a copy of the programme, each lodge responding with a paper and discussion on topic assigned:

1. How far should a Mason go in making contact with a prospective member?—Hartney Lodge.
2. Is it advisable to reduce initiation fees at the present time, and what has been done in the drought stricken area?—Oriental Lodge, Melita.
3. Methods of reducing overhead and how far can a Lodge overhead be reduced and still retain efficiency?—Reston Lodge.
4. How far should a Lodge go in retaining members in arrears?—Napinka Lodge.
5. Plans for the organization and operation of a Lodge Library.—Elgin Lodge.
6. What is the duty of senior members towards junior members in Masonic education?—Kilwinning Lodge, Minto.
7. Outline a course of study for the "Second Degree"—Lauder Lodge.
8. With the object of obtaining uniformity in the district and for constructive criticism, Glenwood Lodge will demonstrate "Opening and Closing."
9. Address by Grand Master.

The dates of my official visits were as follows: Oct. 5th, Oriental; Oct. 9th, Elgin; Oct. 16, Killwinning; Oct. 18th, Napinka; Nov. 6th, Hartney; Nov. 9th, Glenwood; Nov. 16th, Reston and Nov. 19th, Lauder. It was my privilege to give a Masonic talk at each meeting and so numerous were the visitors at each meeting that it was found necessary to give a different talk on each occasion.

On April 12th, a Remembrance Service was held at Glenwood for the late Most W. Bro. Jas. A. Ovas. This was made a district affair and was most impressive.

The International nights were another bright feature of the year. It was my pleasure, on Nov. 11th, to journey with a bus load of Reston brethren to Minot, North Dakota and there reply to the addresss of welcome for the wonderful time they gave the Manitoba delegation. Again on May 29th, I had the privilege of attending Reston Lodge on the night of the return visit and to welcome the American brethren to the District.

Every Lodge in the District has a live Study Club. During the month of May a systematic visiting Study Club programme was organized. Each Lodge mailed some Masonic question to its next neighbor and then journeyed to that neighbor Lodge to receive the answer. The following are the meeting dates and the questions that were dealt with:

May 3, Napinka visited Oriental. Ques. "Why is the penalty for violation of the obligation too severe?"

May 10, Reston visited Glenwood. Ques. "By what authority does Grand Lodge print rituals or copies of the "work" in view of the obligation taken by a Mason about not publishing or printing these secrets in any way? By what authority does our D.D.G.M. transmit these questions regarding Masonic secrets in writing? Should there not be a period after the words, "burned to ashes" and cut off the remainder of the quotation?"

May 13. Hartney visited Lauder. Ques. "What are the Hebrew characters on the tracing board (chart) of the Master Mason's degree and what are they intended to signify to a member of the degree?"

May 14, Glenwood visited Kilwinning. Ques. "What is secret in Masonry?"

May 16, Lauder visited Napinka. Ques. "What is the nature and purpose of Masonry as an institution? For what does it exist? What is its place in a rational scheme of human activities?"

May 17, Oriental visited Reston. Ques. "As a moral force in the world today, is Masonry reaching its objective?"

June 4, Elgin visited Hartney. Ques. "What is the meaning of the Grand Honors, the Grand Hailing sign and how did they originate?"

June 11, Kilwinning visited Elgin. Ques. "Why was there no sound of metallic tool at the building of King Solomon's Temple?"

These Study Club programmes proved so interesting that many brethren were seen at four or five of the meetings and frequently the visitors out-numbered the members.

In conclusion, I wish to thank you Most Worshipful Sir, and the brethren of the Sixth Masonic District for the high honor conferred upon me, in electing me to this office and for the very loyal support accorded me by my own Lodge and every Lodge in the District. I also wish to pay tribute to my District Secretary,

Bro. S. G. Kennedy, who was so untiring in his efforts to help both myself and the cause of Masonry in the District.

As I lay down the gavel, my wish for the District is contained in this little verse:

"Teach us to do the best we can,  
To try and serve our fellowmen.  
Teach us to lose the selfish need,  
And glory in the higher deed  
That paves the road and lights the day  
For all who chance to come our way."

Fraternally submitted.

W. H. HICKS,  
D.D.G.M. Sixth Masonic District.

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#### SEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:

It gives me pleasure to submit for your approval a report of my work as District Deputy Grand Master of the Seventh Masonic District for the fiscal year 1934-35.

W. Bro. W. C. Shuker was appointed District Secretary and Bro. Rev. J. E. Bell, District Chaplain.

My official visits were as follows:

Brandon Lodge, No. 19.....	Oct. 9, 1934
Lebanon Lodge, No. 43.....	Nov. 20, 1934
Oak Lake Lodge, No. 44.....	Oct. 18, 1934
Composite Lodge, No. 64.....	Nov. 15, 1934
Elkhorn Lodge, No. 74.....	Sept. 17, 1934
Lansdowne Lodge, No. 107.....	Oct. 17, 1934
Tweed Lodge, No. 113.....	Feb. 19, 1934

At each Lodge, as your representative, I was given a most cordial welcome and made to feel quite at home among the brethren.

I was particularly impressed with the spirit prevailing among the brethren of the various Lodges, in spite of the handicaps under which so many of them have been working the past few years.

The smaller Lodges especially are finding it rather difficult to finance, but it is very gratifying to see the way in which they are taking care of their obligations and looking after those members who have not been able to keep up their dues. In many cases dues have been remitted for a number of years.

In nearly all the Lodges of this District there have been no candidates for sometime. During the past year Lebanon Lodge, at Virden, has been an outstanding exception. On the occasion of my official visit there I witnessed the conferring of the first and second degrees. This work was done in an excellent manner and I am sure made lasting impression on all present. The other Lodges, in addition to regular business, had some one read a paper on a Masonic subject, or give a review of the proceedings of Grand Lodge.

In this regard, I wish to draw attention to the method of reporting on the proceedings of Grand Lodge, as given at Elkhorn Lodge, No. 74. They divided the report into four or five parts and had a different member of the Lodge take each part. In this way they made the report very interesting and also it was quite evident that the members were reporting on their own impressions of the respective sessions of Grand Lodge, instead of summarizing the printed report. I take great pleasure in passing this suggestion on to other Lodges, as it is not only much more interesting to the members who were not able to attend Grand Lodge, but is of lasting benefit to those to whom the duty is assigned.

The ceremony commemorating the 70th Anniversary of the entrance of Free Masonry into Manitoba was celebrated in each of the Lodges of the District. It was my pleasure to be present on my official visit at Composite Lodge No. 64, Alexander, the evening this ceremony was put on. M.W. Bro. Wm. Fenwick, P.G.M. the first master of the Lodge, took the Masters chair for the ceremony and the other chairs were filled by either charter members or those among the first initiates of the Lodge. It made a very impressive and inspiring ceremony.

On my official visits, I endeavored to impress on the Senior Officers of the Lodges the importance of giving leadership to their Lodges and setting an example to the Junior Officers. To the Junior Officers I stressed the importance of punctual and regular attendance at all meetings and of preparing themselves for the higher offices of the Lodge.

I regret to report that on the evening of my official visits there was a total of twenty-three absentees among the officers of the Lodges. In practically every case it appeared impossible for these members to be present on that particular occasion, as they were detained by duty or illness.

On my visits to the Lodges, I endeavored to convey to the brethren the importance of practising in a sympathetic way the teachings of our Order, so that we, by taking as our guide the Great Architect of the Universe, might be able to bring courage and inspiration to our fellowmen.

We had a splendid District Meeting in Brandon on the second of October, with total attendance of 126.

The afternoon session included a discussion of Lodge finances in which a representative of each Lodge in the District took part; address on "The Tyler," given by R.W. Bro. F. K. Purdie, P.D.D.G.M.; and address on "The Benevolent Fund," by M.W. Bro. Wm. Douglas, P.G.M., and an address on "The Mason's Moral Responsibility to his Fellows," by Bro. Rev. J. Forbes Wedderburn.

The evening session was devoted to the official reception of the M.W. Grand Master and Grand Lodge Officers; some very interesting and instructive answers to questions by R.W. Bro. Royal Burritt, D.G.M. and an excellent address by M.W. Bro. Adolph, Grand Master.

The brethren took great interest in the discussion periods and I am sure all received a lasting inspiration and benefit from the addresses. I am confident that I speak for the brethren of the District when I express sincere appreciation to all those who contributed in such a splendid way to the success of this meeting.

In closing, I express my sincere thanks to the brethren of the District for electing me to this important office, to you Most Worshipful Sir, for confirming the appointment and to all who have accompanied me and assisted in this year's work; especially W. Bro. Shuker, in his capacity as District Secretary.

Fraternally submitted,

M. S. DONOVAN,  
D.D.G.M., Seventh Masonic District.

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#### EIGHTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of  
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit to you, for your consideration and approval, my report as D.D.G.M. of the Eighth Masonic District.

At this time I wish to thank the brethren of the Eighth Masonic District for choosing me to represent them for the term that has just been completed. I also wish to thank those of District No. 8 who offered to assist me in my work, and especially to those of Shiloh Lodge No. 70, who rendered me a great service. In this connection I wish to make especial mention of Wor. Bro. W. C. McDonald, District Secretary, who gave me most valuable assistance in taking full charge of the secretary's duties, and relieving me of this entire responsibility. I have appreciated the high honor of representing the district, and although the office entails much strenuous work and takes considerable time yet I feel that I have been more than repaid for my time and labor, by the goodwill received and the many lessons learned while working with the Lodges in the District on my official visits.

The District Meeting was held in Roland on September 18th, 1934, when the M.W. the Grand Master attended, with R.W. Bro. Royal Burritt; R.W. Bro. Harry Woods; R.W. Bro. John T. Boyd; M.W. Bro. James Mackie, and M.W. Bro. William Douglas. The District Meeting was very enthusiastic and was largely attended, there being 104 members registered. Representatives were present from all Lodges in the District. At the afternoon session a very interesting paper was given to the brethren by R.W. Bro. E. E. Spencer, Belmont Lodge No. 13 on the subject "The Application of Freemasonry." R.W. Bro. W. N. Cameron, of Midlothian Lodge No. 90 was to have given a paper, but was unable to be present on account of illness. M.W. Bro. William Douglas gave a talk on "The Benevolent Fund," and outlined the benefits being done through the application of this fund. The afternoon session adjourned at 5.30 p.m., when the members were entertained to a dinner served in the Orange Hall. At the evening session the M.W. The Grand Master gave the address. His talk was based on "What are the Eternal Verities for which Freemasonry Stands." The brethren were certainly impressed with the way in which the subject was treated and received a new line of thought which could be taken away from the meeting for them to think over. R.W. Bro. Royal Burritt graphically illustrated a talk on "Routine of the Lodge." This evoked considerable interest among the brethren, and received favorable comment from all present.

I have visited each of the Lodges in the District at least once during my term of office. These visits took place on the following dates:

Swan Lake, No. 109.....	Sept. 12, 1934
Concord, No. 135.....	Oct. 1, 1934
Manitou, No. 30.....	Oct. 16, 1934
Patricia, No. 125.....	Oct. 17, 1934
Midlothian, No. 90.....	Oct. 22, 1934

Belmont, No. 13.....	Nov. 15, 1934
Carman, No. 155.....	Nov. 20, 1934
Shiloh, No. 70.....	Feb. 14, 1935

I was received with the dignity and respect due the office of the Grand Master's Deputy at every visit, and was without exception accorded the warmest fraternal and personal welcome. The officers without exception seemed to be well skilled in their respective duties and each Lodge appeared to be working in perfect harmony.

R.W. Bro. Robert McKenzie, P.D.D.G.M., conducted the ceremony of my being installed as the District Deputy Master for the 8th Masonic District on July 26th, 1934, at the regular meeting of Shiloh Lodge No. 70. On August 17th, 1934. I accompanied the members of Shiloh Lodge on a visit to Walhalla Lodge, where I was cordially received and introduced to the members of Walhalla Lodge, by D.D.G.M. Riley R. Morgan, of the Grand Lodge of North Dakota. I was present at the beautiful consecration ceremony of Carman Lodge No. 155, on September 6th, 1934. On the occasion of my official visit to Manitou Lodge No. 30, I was extended the courtesy of presenting to Bro. Miller, a long service medal bestowed on him by the Grand Lodge of Canada (in Ontario). Bro. Miller was 56 years a Mason, 51 years a Past Master, and 91 years old. During the year I attended the funeral service of the late Bro. McIntyre, of Midlothian Lodge No. 90, and Bro. Elford, a past member of Oakland Lodge No. 9. Mention might be made at this time of the presentation of a P.D.D.G. Master's apron and collar to R.W. Bro. W. N. Cameron, on September 20th, 1934, at a regular meeting of Shiloh Lodge No. 70. I have during my term of office attended 2 meetings of the Board of General Purposes.

This report would not be complete unless mention were made of the passing of our beloved Grand Secretary, M.W. Bro. James A. Ovas, on March 9th, 1935. Bro. Ovas was known to every member in the constituency and his passing represents a broken link with the historic past. I was in attendance at the funeral service, to pay the homage and esteem with which M.W. Bro. Ovas was held by the members of the Eighth Masonic District.

Respectfully submitted,

A. CAMERON,  
D.D.G.M. Eighth Masonic District.

## NINTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of  
Manitoba. A.F. & A.M.

M.W. Sir:

I have the honor to submit my report as District Deputy Grand Master for the 9th Masonic District for the year 1934-35.

I have visited each Lodge in the District at least once during my term of office and wish to make particular mention of the courteous and cordial welcome given to me on each occasion. On each visit I was attended by a considerable number of Past Masters and brethren from my own Lodge—Vermillion No. 68, and would like to express my thanks to the officers and members of this Lodge for the assistance they have given me during the year.

The dates of my official visits to the Lodges of the District are as follows:

Vermillion, No. 68.....	Feb. 5, 1935
Hiram, No. 94.....	Sept. 20, 1934
Robbie Burns, No. 100.....	Sept. 12, 1934
Roblin, No. 122.....	Sept. 17, 1934
McCreary, No. 133.....	Sept. 13, 1934

The work in each of these Lodges is carried on efficiently and the officers of the Lodges regular in their attendance.

The statistical report which is appended hereto shows a fairly healthy condition so far as figures can depict the condition of Masonry. Of the five Lodges in the District there is no substantial change in membership, average attendance, or financial condition, from the figures of last year, with the exception of Hiram Lodge No. 94. at Grandview. In this Lodge I regret to note a rather heavy decrease in membership, as well as a substantial increase in the amount of arrears of dues.

In my opinion, however, statistics do not always convey a true picture of the condition of a Lodge. They tell nothing of the spirit of goodwill, friendship and Brotherly love which exists among the members. Without exception I have found this spirit to exist in full measure throughout the Lodges of the District.

I was ably supported and assisted throughout my term of office by Brother Eric Saville who acted as District Secretary, and to him I extend my thanks.

The District Meeting was held at Dauphin on October 11th, 1934. Every Lodge in the District was well represented, there

being a record attendance of over one hundred present. We were honored by the presence of the Most Worshipful the Grand Master; Most Worshipful Brother William Douglas, Past Grand Master; Right Worshipful Brother J. T. Boyd, Grand Junior Warden.

The afternoon session was given over to a discussion of two main topics. "The value of Free Masonry" and "Study Groups as a means of enhancing the value of Masonry." At my official visits to the various Lodges which preceded the District Meeting I had endeavored to prepare the ground for these discussions and I believe the members present found them helpful and inspiring.

At the evening session a short memorial service was held in memory of five brethren of the District who had departed this life since the previous District Meeting. Following this service addresses were given by Most Worshipful Brother Adolph, Most Worshipful Brother Douglas and Right Worshipful Brother Boyd.

In conclusion I would like to express my sincere gratitude and appreciation of this privilege of serving you, Most Worshipful Sir, and this District during the past year. The cordiality with which I have been received and the friendships I have made will make this year one of fond memories and recollections.

Fraternally submitted,

J. N. McFADDEN,  
D.D.G.M. Ninth Masonic District.

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#### TENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of  
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honour to submit for your consideration my report as District Deputy Grand Master for the Tenth Masonic District for the year.

I have visited every Lodge in the District, officially, besides paying many unofficial visits.

I am pleased to report that perfect harmony prevails throughout the District and a very cordial reception was accorded me as your Representative on all visits.

I believe, considering the Depression through which we have been passing, that we have had a very successful year.

I have found the officers well skilled, interested in the Craft and realize their responsibilities.

The District Meeting was held at Morris on August 3rd, 1934, and although the weather was extremely hot, over eighty were in attendance. Upon the completion of the routine business of the afternoon session Rt. Wor. Bro. Burland delivered a splendid address on Masonic Research and Education. Then followed reports and discussions by members of the various lodges on this very important subject.

At the close of the afternoon session an informal conference of Masters, Wardens and Secretaries of all Lodges was held, at which our Grand Master, in his own genial manner, touched on some of our mutual problems, and outlined practical methods of dealing with them.

At 6.30 p.m., a banquet was held in the Princess Pat's Theatre, where a pleasant hour was spent around the festive board, which was enjoyed by all present. Toast list and programme was presented and witty remarks made by many of the brethren. Wor. Bro. Chisholm, while proposing a Toast to the visiting brethren, gave a very scholarly address on the "History of Free Masonry."

On the resumption of labour, at 9 p.m., the M.W. the Grand Master and other Grand Lodge officials were received with the honours due to that High Office, and were requested to take seats in the East. Rt. Wor. Bro. Ross gave a very inspiring address on "Masonry and the Masonic Brother," which was interesting and instructive.

The Grand Master on behalf of the brethren of the Tenth Masonic District then presented a P.D.D.G.M. apron to Rt. Wor. Bro. W. D. Harper, who feelingly thanked the brethren for the honour conferred upon him.

The M.W. the Grand Master then read a very interesting paper dealing with the Dedication of a Masonic Building at Southampton, on August 3rd, 1792. which was listened to with profound interest.

Then followed addresses by other members of Grand Lodge, including M.W. Bro. Douglas, Rt. Wor. Bro. Harry Woods and Rt. Wor. Bro. J. T. Boyd.

M. Wor. Bro. Douglas gave a fitting discourse relating to the Benevolent Fund, and urged the various Lodges to give it

their heartiest support as the demands for help are ever increasing.

On the evening of November 2nd, I had the honour of representing the Grand Master at the annual dinner and banquet of Penza Lodge, No. 120, where the members and their wives spent a very enjoyable evening. The function was a success in every way.

As your representative I visited officially all the Lodges in the District on the following dates:

Stoney Mountain Lodge, No. 134 . . . Sept.	5, 1934
Sprague Lodge, No. 132 . . . . .	Sept. 21, 1934
Pine Falls Lodge, No. 154 . . . . .	Oct. 11, 1934
East Star Lodge, No. 55 . . . . .	Nov. 8, 1934
Penza Lodge, No. 120 . . . . .	Nov. 20, 1934
Ophir Lodge, No. 112 . . . . .	Dec. 7, 1934
King Solomon Lodge, No. 8 . . . . .	April 16, 1935
Emerson Lodge, No. 6 . . . . .	April 18, 1935
Stonewall Lodge, No. 12 . . . . .	May 21, 1935

My reception at each meeting was most enthusiastic and courteous, and I shall never forget the very fine manifestations of goodwill and support which greeted me on all my visitations.

At each Lodge I tried to impress on the junior officers regular attendance and faithful discharge of their duties in order to fit themselves for their advancement to the Masters Chair, and also to devote more time to masonic study.

I am pleased to report that as far as I have been able to judge Masonry in this District is in a healthy condition, and while there are not many applications for initiation great care is being exercised.

I am very grateful to the brethren of the Tenth Masonic District for nominating me for the honoured position, and to you Most Wor. Sir, for having confirmed the appointment, and my special thanks are due to those worthy brethren who accompanied me on my visits to the various Lodges in the District. In this respect I wish to acknowledge with grateful thankfulness the company and services of Rt. Wor. Bro. Stoney, who acted as my Secretary, Bros. C. E. Platt and P. J. Paul, and W. Bros. R. Davidson, A. Chisholm, Alex. Smith and R. Taylor.

This has been a year of very great experience to me and one which I shall never forget, and as my term draws to a close, I have a feeling of both thankfulness and regret, thankfulness for the opportunity, and regret that it is drawing to a close and that

I might have missed some opportunity for rendering myself more serviceable.

All of which is respectfully submitted,

Yours fraternally,

WM. MOORE,  
D.D.G.M. Tenth Masonic District.

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#### ELEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of  
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit for your consideration and approval my report as District Deputy Grand Master of the Eleventh Masonic District for the year 1934-1935.

In presenting my report to you, I would like to first make mention of the truly fine Masonic spirit which prevails throughout the whole of the District and is so apparent amongst the brethren of each and every Lodge.

It was with considerable misgivings that I entered upon and began my duties. The Eleventh District is numerically perhaps one of the smallest in the Jurisdiction, but embraces a vast territory and the Southern Lodges are separated from the Northern Lodges by more than 200 miles, which makes contact and intelligent supervision difficult in many ways.

There was also the matter of Division of, or of forming a new District, comprising The Pas and Flin Flon and other Lodges which may be formed in the North. This question has been under consideration by the Lodges of the Eleventh District as well as by Grand Lodge for some time and is of the utmost importance to the future welfare and progress of Free Masonry in the Northern part of the Jurisdiction.

It is realized by all concerned that any change made must be equitable and satisfactory to all parts of the District, and in line not only with Masonic procedure but, what is more important based on the ideals of, and reacting to the advancement and best interests of Free Masonry as a whole. It follows that a heavy responsibility in the judicious dealing with, and ultimate solution of, this question of a Division rests on the District Deputy.

So it was with a keen sense of my shortcomings that I began the work, but right from the start the kindly and sympathetic consideration accorded me everywhere, the warmth of welcome and the fine co-operation has made my visits and the duties a real pleasure and made me realize the strength and the meaning of The Golden Thread of Masonic influence and Brotherly love.

R.W. Bro. G. A. Williams, of The Pas, was appointed District Secretary and Bro. Geo. W. McNeill, of Flin Flon, District Chaplain, and to these brethren, who so willingly and efficiently performed the duties of their office and helped me out so much, I wish to pay tribute and say "Thank You."

As your representative, I visited each of the six Lodges officially on the following dates:

Flin Flon, No. 153.....	Nov. 20, 1934
The Pas, No. 124.....	April 4, 1935
Favel, No. 126.....	April 30, 1935
Victory, No. 128.....	May 1, 1935
Prince Arthur, No. 105.....	May 3, 1935
Jubilee, No. 147.....	May 3, 1935

My reception at the various Lodge meetings was very kind and courteous and the officers and brethren enthusiastic and genuinely interested in Free Masonry. At each of these meetings the attendance of the officers was good and while at no meeting every officer was present, I found that this was unavoidable, either on account of sickness or being away from town. At the meeting of Victory Lodge, Benito, the Worshipful Master, Dr. D. Baldwin, was called away to visit a patient just before Lodge opened and could not be present. This was regrettable, but when considering duty, one must place First things First.

I found the Lodges generally in good condition, especially considering the period of depression we have been passing through. All the Lodges have officers who are well skilled and enthusiastic. The opening and closing exercises and the business are for the most part conducted in an efficient manner. In most of the Lodges in this district, there has for some time been a lack of Candidates with consequently very little degree work, but there seems to be evidence on every hand that with conditions improving, there will be an impetus given to Candidates coming forward.

The morale in the Lodges, including the smaller ones, is good. Financial conditions also are at least fairly good. While every Lodge reports members over twelve months in arrears, yet the total amount of dues outstanding is not unduly heavy, and nearly every Lodge reports an improvement in collection of

dues. The number of suspensions for nonpayment of dues during the year has been very small.

Perhaps one outstanding feature in connection with the membership of the Lodges in this District is the unusually large number of non-resident members. As at December 31st, 1934, the total membership was 338 and of that number 114 or better than one third are reported as non-resident members. Prince Arthur at Swan River has 34 resident and 32 non-resident—or nearly one half. The proportion in the other Valley Lodges is also very heavy, and cannot help but have an adverse influence on any lodge, especially as I am told that the greater part of non-resident members are the younger brethren who have gone away to get or seek employment, thus draining the home Lodge of its new blood, leaving the older members to carry on, and retarding or leaving incomplete the further Masonic education of many of these brethren, as in these times particularly, they are slow to affiliate with a lodge in their present immediate vicinity.

In only one Lodge did I witness Degree Work on my official visit and that was at Flin Flon when the Third Degree was conferred very effectively on two Candidates by the Worshipful Master W. Bro. Setterington assisted by R.W. Bro. Hollett.

Being a member of The Pas Lodge it is my privilege to witness the work there when put on.

Am confident that the Degree Work in the Southern Lodges is efficiently and well done in due form. Each one of these Lodges is fortunate in having a number not only of Past Masters, but also of one or more Past D.D.G. Masters. On account of the great distance and cost in time and money, it is almost impossible for a district deputy to visit the other end of the district more than once during his term of office.

The Annual District Meeting was held on October 9th, in the Masonic Temple at The Pas. You Most Worshipful Sir being present accompanied by M.W. Bro. Wm. Dougles, P.G.M., R.W. Bro. John T. Boyd, Grand Junior Warden and Bro. Hugh McKenzie, of Meridian Lodge.

The total attendance was forty-eight. Flin Flon Lodge was represented by three members and Jubilee Lodge by two members. Prince Arthur, Favel and Victory Lodges were not represented at the meeting.

At the afternoon meeting the routine business relative to the District was brought forward and disposed of. W.M. Setterington, of Flin Flon Lodge, W.M. Allison, of Jubilee Lodge and R.W. Bro. Musgrove, Secretary of The Pas Lodge had prepared

very good reports of their respective lodges which were read, and contained much interesting information.

At the completion of the routine business of the afternoon a splendid paper was prepared by R.W. Bro. H. R. Hollett, of Flin Flon Lodge entitled "What it means to be a Mason," was read by the District Chaplain Bro. G. W. McNeill. Then followed an interesting and valuable paper by Bro. R. B. Porteous, W.M. of The Pas Lodge on "Study Clubs." This important subject created much lively discussion and a great deal of valuable information and insight as to the formation of its value, and how made to function, was given the brethren by the Grand Master, also by M.W. Bro. Douglas and R.W. Bro. Boyd. Study Clubs are only in the "beginning stage" in this District, and I have discussed with the brethren in all the Lodges and recommended strongly that each Lodge take up this work as a means of increasing and stimulating interest in Free Masonry.

Following this a very profitable half hour was spent in demonstrating the opening and closing exercises in the three degrees, and this work was very ably exemplified and constructively criticized by R.W. Bro. Boyd.

The matter respecting the proposal to divide the District was introduced by R.W. Bro. Musgrove and created lively discussion participated in by the Grand Lodge Officers, and it was moved by Bro. D. A. Ross, of The Pas Lodge, seconded by Bro. G. W. McNeill, of Flin Flon Lodge and carried:

"That this meeting approve the proposal as contained in the address of R.W. Bro. Musgrove that a new masonic district be formed from District No. 11, consisting of The Pas Lodge No. 124 and Flin Flon Lodge No. 153, and any other lodges which may be formed in this part of Northern Manitoba, and urge the Grand Lodge to consider the representations made to it in that behalf, and that a letter setting out the situation accompany the petition."

This matter has been fully taken up by me in my capacity as District Deputy with the various lodges, and report in detail sent to Grand Lodge.

Lodge was then called from Labor to refreshment for the purpose of attending a banquet which was well attended.

At the resumption of labor for the evening session, the Grand Master was received with Grand Honors and enthusiastically received. Accompanying the Grand Master were Past Grand Master Wm. Douglas, Grand Junior Warden John T. Boyd and Bro. Hugh McKenzie, of Meridian Lodge, Winnipeg. A civic welcome was extended to the Grand Master and visiting

brethren by V.W. Bro. W. J. Young who acted for Bro. Mayor Neely who was absent from town.

A letter was read from M.W. Bro. Ovas, Grand Secretary, expressing his regret at being unable to be present and tendering his fraternal greetings and best wishes for the success of the meeting.

May I here refer lovingly to the passing and memory of our beloved Grand Secretary M.W. Bro. Ovas, whose fine personality and excellent qualities as a man and a Mason, has left its fine touch and indelible imprint on Free Masonry for all time.

Messages of Fraternal greetings were also read from most of the Past District Deputies of the District who were unable to be present.

R.W. Bro. Boyd gave a splendid address on the "Spiritual Teachings of The Order."

Bro McKenzie gave a pleasing talk on "Masonic Fellowship."

M.W. Bro. Douglas gave a very instructive and entertaining address on the Benevolent Fund and Masonic Relief.

V.W. Bro. H. H. Elliott, of The Pas Lodge addressed the Lodge in a very able and instructive manner on the subject of "The Initiate."

The address of the evening was delivered by the M.W. the Grand Master on the subject "What is Free Masonry," which pointed out the goal to which we should all strive to achieve.

A pleasing meeting which it was my privilege to attend was an emergent meeting of The Pas Lodge on February 20th, when the Third Degree was conferred on two Candidates. The officers of Flin Flon Lodge filled the chairs and the Third Degree was most effectively conferred by Bro. Setterington, W.M. of Flin Flon Lodge.

On December 14th, I had the honor and privilege of acting as installing master for The Pas Lodge.

On Thursday, April 25th, it was the privilege of the members of The Pas Lodge to have Deputy Grand Master Royal Burritt with us at an informal meeting. R.W. Bro. Burritt gave an interesting and instructive address, and taking up part of the evening, The Pas Lodge had a real Lodge of Instruction. Bro. Burritt is a master teacher and it was an evening that will be long remembered by the brethren at The Pas.

There are so many brethren to whom I am greatly indebted for the most valuable help and kindly co-operation. To the

brethren of the Swan River Valley Lodges who accompanied us, many of them to all the meetings. To the brethren of The Pas for their splendid support in coming along in large numbers to Flin Flon and for their fine support in so many ways during my term of office. To the brethren of Flin Flon for their splendid reception and the enthusiastic and well attended meeting.

In conclusion Most Worshipful Sir, I wish to thank you and the brethren of the Eleventh Masonic District for the honor conferred upon me to represent you for the year. It has been a great privilege and a year of real pleasure and profit to me. I realize how inadequate my efforts have been in many ways, but hope that I may have been able to contribute something, even though only in a small way, toward the furtherance of Free Masonry.

Fraternally submitted,

MARTIN H. SOLSTAD,  
D.D.G.M. Eleventh Masonic District.

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#### TWELFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of  
Manitoba, A.F. & A.M.

M.W. Sir:

From the reports of my Official Visits as your representative to the Lodges of the Twelfth Masonic District, you will have been satisfied that in my opinion all the Lodges in that District have during the past year been functioning as they should, that no matter of controversy exists and I certainly know of no points of adverse criticism to be made to you.

Each and every Lodge is efficiently officered and the work in every case is well done. I feel that our brethren in this District who are responsible for conducting the affairs of their respective Lodges are really practising the tenets and principles of our Order to the best of their individual abilities.

I have made one official visit to each Lodge in the District and both the cordiality of my welcome and the attention that was paid to my remarks, as your representative, left nothing to be desired, while my unofficial visits have been equally happy.

On November 20th, 1934, we held our District Meeting, and as you yourself were present it is unnecessary for me to describe

it in detail, but the large attendance and the interest displayed was very gratifying.

At the outset of my term of duties, I called together all Sitting Masters and Wardens and arranged with them my itinerary, and requested their attendance with me on all my official visits. After the beginning of the year I spent a very pleasant social evening with the incoming Masters and again in the Spring when my official visits were completed. All through the year no less than ten Sitting Masters have accompanied me as a suite. The result has been the formation of many sincere friendships among them, and an increasing number of inter Lodge fraternal visits. One Lodge that I recently visited received at that Meeting no less than five invitations to make fraternal visits to Sister Lodges.

In addition to the Sitting Masters, many of the Past District Deputy Grand Masters and Immediate Past Masters have also accompanied me when visiting officially, and I have experienced very loyal support from all the Past Masters of my own Lodge, Mount Sinai No. 143. If I have experienced any measure of success as your District Deputy during the past year it can be attributed in a very large measure to the work of the able and efficient Secretary of the District, Worshipful Brother George Miles. He not only proved a very able Secretary, but also a capable adviser and helpmate, during my term of office. He attended with me on all my official visits and also on all unofficial visits which I made to the Lodges in the District. He carefully scrutinized all the records of each individual Lodge and ably prepared all the reports to Grand Lodge, after each visit, same only requiring my perusal and signature. He was especially diligent in advising all Sitting Masters of visits that I was to make, and I wish to express to him through you my sincere appreciation of the very efficient services he rendered to me and to the District during his term of office.

The District Treasurer Worshipful Brother Clare Murphy and the District Chaplain Worshipful Brother J. S. Miller have each efficiently carried out the duties they undertook, and I have appreciated sincerely their co-operation.

One very noticeable mark of progress in District No. 12 is the interest taken in the Lodge Study Clubs, not only in point of attendance, but in the personal progress and research of the individual members, particularly of the Junior Officers and the younger Members of the craft. Many of the papers these younger brethren prepared are well worthy of a larger audience, and I was pleased to see that several of the Lodges had one or two of these papers read at their regular meetings.

All the Lodges appear to be in a very sound financial condition, and each appears to be living within its income, which

for the past few years has been difficult of attainment on account of the large amount of unpaid dues, and the lack of steady employment among the Members.

Each Lodge appears to have a competent Secretary, and although in the past few years many Lodges have been lax in keeping their historical registers up to date, I have been assured that this is being remedied, as I have called this matter directly to the attention of those Masters and Secretaries who have been remiss in this connection, and I feel satisfied that my successor in office will find these all in order.

There is a concrete suggestion I should like to make to you and to my successor as to the ritual and ceremonial conduct in the Lodges in the District, and that is that some particularly well-skilled and well-qualified brother, such as Rt. Worshipful Brother Burritt, should hold at regular intervals a Lodge of Instruction for all Sitting Masters and Wardens, and without advocating too much form or regimentation clear up the points that are so evidently in doubt and secure a greater degree of uniformity. I refer not only to the degree work, but equally to the floor work of the Wardens and Deacons in closing. The passing of the Worshipful Master by the Immediate Past Master varies in almost each Lodge, and the handling of their badges of office by the Stewards and Deacons varies from over militarization in one Lodge to the opposite extreme in some others. I am of the opinion that the information gleaned in such a Lodge of Instruction would be carried back and put into practice in all the Lodges in the District with a tendency to greatly improve the appearance of our work.

Another very encouraging item of progress is the inter Lodge sporting activities. The bowling and curling activities are doing much towards forming friendships between the various Lodges. I am decidedly of the opinion that these activities should be encouraged and might well be extended to take in other sports, such as golf, lawn bowling, etc., and judging from the excellent talent so frequently heard at our refreshment hour, I think a very fine choral club well within the capabilities of the District.

Might I, in closing, express my appreciation to you and to the Brethren who elected me to be your representative. I have looked upon the position as a high honor, and it has been a year of sincerely pleasing experiences. I have formed innumerable friendships not only with the Officers of the respective Lodges, but with a large number of the individual Members, and I have come to the end of my term of office with a great sense of satisfaction in having represented you in District No. 12, but heavily tinged with regret that my term of office is over. The

friendships made, I am satisfied, will continue and the visits will go on as before, although from now on unofficially, and it is with the greatest pleasure that I report to you that no jarring note exists to my knowledge, and that I am satisfied that all is well with District No. 12.

Sincerely and fraternally yours,

S. HART GREEN,  
D.D.G.M. Twelfth Masonic District.

On motion of M.W. Bro. Norman J. Black (3), seconded by M.W. Bro. George N. Jackson (25), the reports of the District Deputy Grand Masters were referred to the Committee on the Condition of Freemasonry.

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REPORT OF  
THE BOARD OF GENERAL PURPOSES

To the M.W. the Grand Master, Officers and Members,  
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes submits the following report for the year 1934 and 35:

At the inaugural meeting of the board held in the Normal School, in the City of Brandon, Manitoba, on June 14th, 1934, after the close of the Annual Communication, R.W. Bro. Burritt, assumed the position of president by virtue of his office of Deputy Grand Master, in accordance with Section No. 43 of the constitution of Grand Lodge, and R.W. Bro. Harry Woods was elected vice-president; and a nominating committee for the purpose of choosing the members of the various standing committees was appointed.

At a meeting of the Board held in the Masonic Temple, in the City of Winnipeg, June 29th, 1934, the report of the Nominating Committee appointed to choose the personnel of the Special and Standing Committees was received and adopted. The membership of these committees is listed in full on pages 295 and 296 of the Annual Proceedings of 1934.

Your Board joins in deplored the death of our late Grand Secretary, M.W. Bro. James A. Ovas. It is a singular tribute to his ability, experience and Masonic idealism that as the years

passed by, he endeared himself more and more to all of us, and as a Board we feel that a great deal of time will elapse before we can recover from the loss we have sustained.

We understand that his record of thirty-five years of faithful and devoted service as Grand Secretary is unequalled in any Masonic Jurisdiction and we think it provides the best commentary on his life and achievements.

The funeral arrangements of our late Grand Secretary were undertaken by the Board on behalf of Grand Lodge.

The Commission appointed by the Board to try a charge against the Worshipful Master of a Constituent Lodge, reported that the charge has not been proved and recommended dismissal. The Board adopted the report of the Commission and the charge was dismissed.

Your Board authorized the purchase of new regalia for the Deputy Grand Master, Grand Senior Warden, Grand Junior Warden, and Grand Treasurer.

In order to fittingly commemorate the Seventieth Anniversary of the introduction of Freemasonry into the Red River Settlement, now known as the Province of Manitoba, your Board appointed a Special Committee, consisting of M.W. Bro. Wm. Douglas, R.W. Bro. Royal Burritt, and R.W. Bro. S. Burland to prepare a suitable order of service for use by the Constituent Lodges. Printed copies of the service were distributed and the Anniversary was suitably commemorated throughout the Grand Jurisdiction.

Certificates of Standing, under Section 130 of the constitution were issued to two former members of Oakland Lodge No. 9.

Foxwarren Lodge, No. 152 was granted permission to hold meetings in its new hall in accordance with Section 9 of the constitution.

Payment of the travelling expenses of the M.W. the Grand Master, Deputy Grand Master, and Grand Secretary, to the Conference of Grand Masters, Deputy Grand Masters and Grand Secretaries of the Grand Lodges of British Columbia, Alberta, Saskatchewan and Manitoba, held in Calgary, Alta., May 9th and 10th, 1935, was authorized.

This is an anniversary year in the annals of our Grand Lodge. We have reached the sixtieth milestone. On this occasion, the Masons of the Grand Lodge of Manitoba ought to undertake some definite objective by which to mark their Diamond Jubilee.

It will be recalled that in the Bi-Centenary year of modern Freemasonry (1917) we established the work of our Benevolent Committee. Again, eight years later, on the occasion of the Golden Jubilee of this Grand Lodge, in 1925, a second appeal was launched for our Benevolent Fund. Both these efforts were worthy of the Craft of this Jurisdiction.

Now we have arrived at another memorable period in our Masonic life and it is suggested that we can fittingly mark our progress and commemorate our sixtieth anniversary, by giving an opportunity to our constituent members to express the Charity of Manitoba Freemasonry in a practical manner.

The augmentation of our Capital Account which in due course earns the money expended each year by your Benevolent Committee is necessary. This can be accomplished either by the free-will offerings of the members at large, or by the re-establishment of an annual per capita allotment out of the general funds of Grand Lodge.

Your Board respectfully suggests that a DIAMOND JUBILEE FUND be inaugurated during 1935 and continued until the next annual Communication in 1936, and that authority be definitely given at this Communication to carry such a proposal into effect.

Owing to the situation created by the death of our late Grand Secretary, M.W. Bro. Ovas, your Board authorized the appointment of a Committee to consider and to report fully on several matters pertaining to the office of Grand Secretary. The committee appointed by the President of the Board sought an expression of opinion from every member of the Board and reported on five of the seven points submitted for consideration. In order that the fullest opportunity should be provided for the discussion of the report and the amendments to the Constitution based thereon, copies of both were forwarded to each member of the Board prior to the meeting of that body in April, where the report was discussed at length and given general approval. Further, copies of the recommendation of the committee, and the proposed amendments to the Constitution arising therefrom, were mailed to every member of this Grand Lodge. The utmost precaution was taken to see to it that all concerned should be fully apprised of the proposed changes concerning this important office of Grand Lodge.

The willingness of R.W. Bro. J. H. G. Russell to temporarily assume the duties and responsibilities of Acting Grand Secretary, at the sacrifice of much time and thought from the practice of

his profession, merits the commendation of the Craft. Your Board gratefully records its appreciation of his services.

Fraternally submitted,

ROYAL BURRITT,  
President.

On motion of R.W. Bro. Burritt, seconded by R.W. Bro. Harry Woods, the report of the Board of General Purposes was received and adopted.

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#### REPORT OF THE COMMITTEE ON THE CONDITION OF FREEMASONRY

To the Most Worshipful The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

The Board of General Purposes through the Committee on the condition of Free Masonry, begs to report as follows:

The purpose of your Committee as outlined in the Constitution is to make a study of the condition of the various Lodges in the Grand Jurisdiction, the sources of information being the reports submitted by the District Deputy Grand Masters, known as Form No. 21, and the annual comparative reports submitted by the Secretaries of Lodges known as Form No. 20.

It is also the duty of your Committee to make recommendations to the District Deputy Grand Masters for their use when making their official visits to the various Lodges.

For this latter purpose your Committee was called together on the 24th of October last, when it was decided to send out to the District Deputy Grand Masters, the following recommendations asking for their co-operation in bringing them to the attention of the Brethren of the Lodges in their several Districts.

(1) That the Form known as Form 20, be forwarded in time to reach the Grand Secretary's office on February 1st, of each year, instead of on March 1st, as heretofore.

(2) That stress be laid on the importance of Junior Officers of Lodges attending their lodge meetings regularly and punctually when at all possible, during their term of office.

The two foregoing recommendations are repeated from the report of this Committee for the previous year.

(3) That the reports of the District Deputy Grand Masters be forwarded to the Grand Secretary's office as soon as possible after each official visit has been made, this in order that your Committee may have earlier access to them than would otherwise be possible.

(4) That the report of the Committee on the condition of Free Masonry, when issued with Grand Lodge proceedings, be carefully studied by Worshipful Masters and Secretaries of Lodges, and recommendations contained therein, when possible, acted upon.

(5) That every constituent Lodge, when at all possible, be represented at the annual communication of Grand Lodge, by the qualified officers.

At the regular meeting of the Board on February 15th, last, the following matters were referred to your Committee for investigation and report.

(1) A request that the eleventh Masonic District be divided and a new District formed to be composed of the two northern lodges, The Pas and Flin Flon, and any others that may hereafter be instituted in the northern section of the District.

(2) A request for financial assistance from a constituent Lodge, coupled with this your Committee was asked to ascertain whether any other Lodges in the Grand Jurisdiction are having difficulty in financing.

Relative to the request for the division of the eleventh Masonic District:

Your Committee realizes the position of The Pas and Flin Flon Lodges, but cannot recommend at the present time the division of the District as requested.

Your Committee would however recommend that the Grand Master elect be authorized to appoint a special committee, to consider the territorial boundaries of all Masonic Districts in the Province, paying particular attention, and giving as much sympathetic consideration as possible, to the request of The Pas and Flin Flon Lodges, and that the Committee make a report to the Grand Master in order that the matter may receive consideration by the Committee on the condition of Free Masonry, and the Board of General Purposes, prior to the next communication of Grand Lodge.

Relative to the request from a constituent Lodge for financial assistance, your Committee is very glad to be able to report that

through the kindly and timely interest shown by two of the Past Grand Masters, and the generosity of the officers and brethren of one of the larger Lodges in the city of Winnipeg, the Lodge in question will now be able to carry on.

In order to ascertain whether any other Lodges in the Grand Jurisdiction are having difficulty in financing, a circular was sent out to all District Deputy Grand Masters, except those of the first and twelfth Districts, asking for this information, replies were received from practically all the Districts, one Lodge, situated in the drought area, being reported as desperately in need of financial help. The District Deputy Grand Master of the District in which this Lodge is situated, was again communicated with, and asked to ascertain whether the other Lodges in the same District would be able to render it any financial assistance, to this letter no answer has yet been received, the matter therefore at present remains in abeyance.

Turning now to the returns on Form No. 21, your Committee notes that in a large percentage of them the District Deputy Grand Masters report one or more officers as being absent on the occasion of their official visits. In all 162 officers are so reported.

It is realized of course that in some cases the absence of certain officers may be unavoidable, nevertheless your Committee cannot help feeling that there is among some officers a lack of appreciation of an honour conferred by their brethren, and also a partial failure to understand that any honour offered and accepted, always entails a corresponding responsibility.

In 74 Lodges the District Deputy Grand Masters report not having witnessed the conferring of a degree. Taking into consideration the difficult times through which we are passing, the fact that many Lodges have no candidates, and consequently no degree work, is not remarkable. The members of your Committee are however of the opinion that whenever possible the District Deputy Grand Master should make a point of witnessing the exemplification of a degree, even if it becomes necessary for one of the brethren of the Lodge to act as candidate.

The Worshipful Masters of 16 Lodges are reported as being unable to confer the three degrees in full. It is suggested that on the whole this is a very small percentage, and when the difficult times, and the consequent dearth of candidates, are taken into consideration, it is perhaps scarcely to be wondered at if some Worshipful Masters fail to realize the necessity of memorizing the work when they may never have the opportunity to deliver it.

According to the report of this Committee for the previous year, there were at the end of 1933, 33 lodges having no study

clubs, at the end of 1934, this total was increased by one, showing that although no more have been organized, practically all those in existence during the previous year are still carrying on.

In 35 Lodges according to the District Deputy Grand Masters' reports, the Historical Registers are not written up to date.

This is not a large percentage, it is suggested however that the Worshipful Masters of the Lodges concerned look through the Registers of their Lodges at intervals, if possible, in order to satisfy themselves that these important records are being reviewed to date.

The members of your Committee note with a great deal of gratification that all the Lodges, including even those that are situated in outlying Districts in the Grand Jurisdiction, and are numerically small, are meeting the problems incident to the present difficult financial situation with cheerfulness and courage. The District Deputy Grand Masters in the reports of their official visits, lay stress on the feelings of optimism, harmony, and good fellowship, prevailing in nearly every Lodge.

Your Committee therefore, notwithstanding those matters which have already been brought to your attention, is of the opinion that no fears need be entertained concerning the future of Free Masonry in this Grand Jurisdiction.

Form No. 20, being the annual comparative statement rendered by the Secretaries of the various Lodges, in connection with Lodge finance, show the following figures: Turning first to the number in arrears for dues, it is found that there is a decrease of 61 in 1934, when compared with the number shown in 1933, the figures being, in 1933, 3771, and in 1934, 3710.

In connection with arrears of dues and the number of brethren in arrears, the suspensions for non payment of dues, in 1934 remains practically the same as in 1933, being 280 as against 278.

The amount paid for relief in the various Lodges in 1934 was \$12,706.94, as against \$11,311.31 in 1933, and the amount shown as cash on hand in 1934 was \$37,610.18, as against \$33,031.03 in 1933.

Your Committee's thanks are hereby tendered to the Secretaries of the various Lodges for the manner in which they have responded to the appeal for promptitude in the forwarding of their reports.

Your Committee also wishes to express its appreciation of the spirit of co-operation shown by one and all of the District

Deputy Grand Masters. During the past year they have all been communicated with, many of them several times; their replies to questions asked have been prompt and helpful.

In conclusion your Committee recommends that the rank of Past District Deputy Grand Master be conferred upon each of the following Brethren in recognition of their very fine work during their term of office:

- |                                    |                           |
|------------------------------------|---------------------------|
| W. Brother George G. Teeter.....   | First Masonic District    |
| W. Brother George W. Wells.....    | Second Masonic District   |
| W. Brother Frank W. L. Henders.... | Third Masonic District    |
| W. Brother Allan G. Hopner.....    | Fourth Masonic District   |
| W. Brother Louis L. Armit.....     | Fifth Masonic District    |
| W. Brother Wilfred H. Hicks.....   | Sixth Masonic District    |
| W. Brother Maurice S. Donovan..... | Seventh Masonic District  |
| W. Brother Arthur Cameron.....     | Eighth Masonic District   |
| W. Brother John M. McFadden.....   | Ninth Masonic District    |
| W. Brother William Moore.....      | Tenth Masonic District    |
| W. Brother Martin H. Solstad.....  | Eleventh Masonic District |
| W. Brother S. Hart Green.....      | Twelfth Masonic District  |

Fraternally submitted,

HARRY WOODS,  
Chairman.

On motion of M.W. Bro. D. S. Woods, seconded by M.W. Bro. Henry J. Pugh, the report of the Committee on the Condition of Freemasonry was received and adopted.

Moved by M.W. Bro. W. J. Major (25), seconded by M.W. Bro. Henry J. Pugh (113); That all Committee reports to be presented to the Grand Lodge, be printed and distributed prior to their presentation, with the following exceptions:—"Committee on Grand Master's Address, Committee on Grand Secretary's Report, and Committee on Report of Fraternal Dead." Carried.

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#### MASONIC DISTRICTS

On motion of R.W. Bro. Royal Burritt (130), seconded by M.W. Bro. William Douglas (4) the Masonic Districts are to remain as at present.

## FIRST MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Charles A. Midwinter, Winnipeg

No.	1—Prince Rupert's .....	Winnipeg
"	2—Lisgar .....	Selkirk
"	3—Ancient Landmark .....	Winnipeg
"	4—St. John's .....	Winnipeg
"	10—Northern Light .....	Winnipeg
"	25—Ionic .....	Winnipeg
"	93—King Edward .....	Winnipeg
"	111—Acacia .....	Winnipeg
"	114—"The Assiniboine" .....	Winnipeg
"	119—Norwood .....	St. Boniface
"	121—St. James .....	St. James
"	123—Transcona .....	Transcona
"	127—Empire .....	Winnipeg

## SECOND MASONIC DISTRICT

D.D.G.M.—R.W. Bro. H. T. Trethewey, Macgregor

No.	7—Assiniboine .....	Portage la Prairie
"	11—Gladstone .....	Gladstone
"	24—Neepawa .....	Neepawa
"	29—Carberry .....	Carberry
"	49—Temple .....	Macgregor
"	75—Gothic .....	Austin
"	108—Union .....	Brookdale
"	116—St. Andrew's .....	Wellwood

## THIRD MASONIC DISTRICT

D.D.G.M.—R.W. Bro. William M. Dagg, Holland

No.	48—Glenboro .....	Glenboro
"	51—Treherne .....	Treherne
"	63—Holland .....	Holland
"	67—Wawanesa .....	Wawanesa
"	82—Cypress .....	Cypress River
"	87—Rathwell .....	Rathwell
"	103—Crescent .....	Elm Creek
"	117—Strathcona .....	Belmont

## FOURTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. George Allen, La Riviere

No.	36—Doric .....	Boissevain
"	40—Deloraine .....	Deloraine

" 50—Killarney .....	Killarney
" 71—Crystal .....	Crystal City
" 118—Mound .....	Pilot Mound
" 149—Waskada .....	Waskada
" 150—Cartwright .....	Cartwright

## FIFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Edgar S. Gardiner, Rapid City

No. 14—Prince of Wales .....	Minnedosa
" 15—Corinthian .....	Rapid City
" 39—Birtle .....	Birtle
" 62—Russell .....	Russell
" 84—Hamiota .....	Hamiota
" 92—Shoal Lake .....	Shoal Lake
" 101—Binscarth .....	Binscarth
" 102—Minota .....	Minota
" 106—Strathclair .....	Strathclair
" 115—Rivers .....	Rivers
" 129—Shellmouth .....	Shellmouth
" 142—Harmony .....	Cardale
" 152—Foxwarren .....	Foxwarren

## SIXTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. A. J. McMillan, Minto

No. 27—Glenwood .....	Souris
" 52—Hartney .....	Hartney
" 54—Oriental .....	Melita
" 77—Napinka .....	Napinka
" 86—Elgin .....	Elgin
" 99—Lauder .....	Lauder
" 104—Reston .....	Reston
" 110—Kilwinning .....	Minto

## SEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. William L. Cann, Virden

No. 19—Brandon .....	Brandon
" 43—Lebanon .....	Virden
" 44—Oak Lake .....	Oak Lake
" 64—Composite .....	Alexander
" 74—Elkhorn .....	Elkhorn
" 107—Lansdowne .....	Griswold
" 113—Tweed .....	Brandon

## EIGHTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. George H. Bray, Morden

No.	13—Belmont .....	Morden
"	30—Manitou .....	Manitou
"	70—Shiloh .....	Roland
"	90—Midlothian .....	Miami
"	109—Swan Lake .....	Swan Lake
"	125—Patricia .....	Sperling
"	135—Concord .....	Myrtle
"	155—Carman .....	Carman

## NINTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Jesse Edge, Gilbert Plains

No.	68—Vermillion .....	Dauphin
"	94—Hiram .....	Grandview
"	100—Robbie Burns .....	Gilbert Plains
"	122—Roblin .....	Roblin
"	133—McCreary .....	McCreary

## TENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Ernest A. Fletcher, Winnipeg

No.	6—Emerson .....	Emerson
"	8—King Solomon .....	Morris
"	12—Stonewall .....	Stonewall
"	55—East Star .....	Gretna
"	112—Ophir .....	Beausejour
"	120—Penza .....	Dominion City
"	132—Sprague .....	Sprague
"	134—Stony Mountain .....	Stony Mountain
"	154—Pine Falls .....	Pine Falls

## ELEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Wilfred J. Lamb, Swan River

No.	105—Prince Arthur .....	Swan River
"	124—The Pas .....	The Pas
"	126—Favel .....	Minitonas
"	128—Victory .....	Benito
"	147—Jubilee .....	Bowsman
"	153—Flin Flon .....	Flin Flon

## TWELFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Joseph Mills, Winnipeg

No.	130—Fort Garry .....	Winnipeg
"	131—Kildonan .....	Kildonan East

" 136—Capitol . . . . .	Winnipeg
" 137—Lord Selkirk . . . . .	Winnipeg
" 138—Windsor . . . . .	St. Vital
" 139—Beaver . . . . .	Winnipeg
" 140—Meridian . . . . .	Winnipeg
" 141—Tuscan . . . . .	Winnipeg
" 143—Mt. Sinai . . . . .	Winnipeg
" 144—Fort Osborne . . . . .	Winnipeg
" 145—Sturgeon Creek . . . . .	Sturgeon Creek
" 146—Fidelity . . . . .	Winnipeg
" 148—Seven Oaks . . . . .	Kildonan West
" 151—The Dormer . . . . .	Kildonan East

## RECAPITULATION

First Masonic District . . . . .	13
Second Masonic District . . . . .	8
Third Masonic District . . . . .	8
Fourth Masonic District . . . . .	7
Fifth Masonic District . . . . .	13
Sixth Masonic District . . . . .	8
Seventh Masonic District . . . . .	7
Eighth Masonic District . . . . .	8
Ninth Masonic District . . . . .	5
Tenth Masonic District . . . . .	9
Eleventh Masonic District . . . . .	6
Twelfth Masonic District . . . . .	14

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	106
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## CALLED FROM LABOR

The Grand Lodge was called from labor at 10.05 o'clock p.m., until 10.30 o'clock a.m., Thursday, June 13th.

## Second Day Morning Session

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### RESUMED LABOR

The Grand Lodge resumed labor on Thursday, June 13th, 1935 at 10.30 o'clock a.m.

### PRESENT

M.W. Bro. H. L. Adolph, Grand Master; Grand Lodge Officers, Members and Representatives.

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### REPORT OF COMMITTEE ON FOREIGN RELATIONS

To M.W. the Grand Master, Officers and Members  
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Foreign Relations has continued the correspondence initiated last year with the Grand Lodge of Lessing zu den drei Ringen, whose headquarters are at Prague, Czecho Slovakia. This Grand Lodge exercises concurrent jurisdiction with the National Grand Lodge of Czecho Slovakia, with whom we are in fraternal relations. Our correspondence indicates that racial circumstances of that territory have given rise to the existence of these two bodies, and that they are working in closest harmony, the request for recognition of the Grand Lodge Lessing zu den drei Ringen being heartily supported by the National Grand Lodge of Czecho Slovakia. We therefore recommend that the recognition asked for be granted, that the Grand Lodge be so

advised, and that the appointment of Representatives be mutually arranged for. The correspondence on this subject is attached to this report.

We have also had before us correspondence from various Grand Lodges in Brazil. The situation in this territory is not yet sufficiently clear to us to justify any further extension of fraternal relations, and our inquiries are being continued.

Amongst the interesting communications received has been one from Jerusalem enclosing a pamphlet entitled the First Annual Report of the symbolic Grand Lodge of Germany in Exile. While the circumstances and relationships are not such as to permit us to express any opinion or take any action, we extend to all brethren whose fraternal relationships are disturbed by the National upheavals of the period in which we are living, our sincerest sympathy and our best wishes for a speedy and happy issue from their difficulties.

A report from the International Masonic Association embodying proposed resolutions in regard to strengthening Masonic International relationships is attached and referred to the Grand Master for his information.

In a general review of the fraternal relationships of our Grand Lodge with other similar bodies, your Committee undertook to communicate with the Grand Representatives near this Grand Lodge with a view to obtaining some information as to what contacts were being maintained and what value, could be attached to the practice of continuing these appointments.

To eighty-three inquiries sent out we received forty-nine replies and wish to express our appreciation to those Brethren who assisted us by answering our inquiries.

We find that many of our Representatives are uncertain as to their duties, and in many cases the appointments have been of no more effect than the appearance of their names in our Grand Lodge reports. A considerable number of the appointees are also continual absentees from the Grand Lodge Communication, and therefore do not take any part in the formal ceremonies on that occasion associated with their appointment. Sixteen of the number are not registered as being present at Grand Lodge for the past four years.

Your Committee suggests to the M.W. Grand Master a periodic review of these appointments. Our Constitution is quite specific in regard to duties of these Grand Representatives so far as attendance at Grand Lodge is concerned. While these provisions have been very generously interpreted in the past, your Committee feels that there should be a stricter observance of

them in order that the objectives in view when these inter Grand Lodge appointments were established, should be to some extent accomplished.

Fraternally submitted,

N. J. BLACK,  
Chairman.

On Motion of M.W. Bro. Norman J. Black (3), seconded by M.W. Bro. George N. Jackson (25). The Report of the Committee on Foreign Relations was received and adopted.

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#### REPORT OF THE COMMITTEE ON CORRESPONDENCE

On Motion of R.W. Bro. Hugh M. Kerr (113), seconded by R.W. Bro. Alex. Burgess (3). The Report of the Committee on Correspondence was received, taken as read and ordered to be printed in the proceedings.

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#### REPORT OF THE COMMITTEE ON JURISPRUDENCE AND APPEALS

To The M.W. The Grand Master, Officers and Members  
of The Grand Lodge of Manitoba, A.F. and A.M.

M.W. Sir and Brethren:

The Board of General Purposes through its Committee on Jurisprudence and Appeals, begs to report as follows:

Two proposed amendments to the constitution of Grand Lodge have received consideration by your Committee. These proposed amendments appear in the notice convening the Sixtieth Annual Convention of Grand Lodge to be held on the 12th day of June, 1935.

Your Committee finds that both of these amendments have been properly introduced in accordance with the constitution of Grand Lodge, that both amendments are in order for presentation to Grand Lodge and are within the powers of Grand Lodge under its Acts of Incorporation and its constitution.

Your Committee is happy to report to you that the loyalty to Masonic Teaching which has characterized the Craft during the year which is just closing, has again made unnecessary any work by this Committee in connection with expulsions or appeals. Your Committee once more offers its felicitations and congratulations to the Most Worshipful The Grand Master and Officers and Members of Grand Lodge, and expresses again the hope that the harmony which has characterized the term during which this Committee has served may continue.

Fraternally submitted,

BEN C. PARKER,

Chairman, Committee on Jurisprudence and Appeals.

On Motion of R.W. Bro. S. Hart Green (143), seconded by M.W. Bro. Norman J. Black (3). The Report of the Committee on Jurisprudence and Appeals was received and adopted.

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#### REPORT OF THE COMMITTEE ON INVESTMENTS

To the M.W. Grand Master, Officers and Members  
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on Investments, begs to report as follows:

The investments of the Grand Lodge, as at the 31st March, 1935, aggregated \$240,718.51, distributed as follows:  
Benevolent Fund Investments:

Mortgage Loans .....	\$37,353.05
Advances to borrowers for taxes and insurance...	2,849.72
	_____
	\$ 40,202.77

Debentures:

Greater Winnipeg Water District .....	\$25,000.00
Province of Manitoba.....	63,500.00
Province of Saskatchewan...	21,000.00
Province of British Columbia	10,000.00
Province of Alberta.....	10,000.00
Municipality of Point Grey..	10,000.00

Dominion of Canada.....	34,150.00
Canadian National Railways.	8,000.00
	181,650.00
Real Estate on hand .....	13,365.74
	\$235,218.51
Relief Fund Investments:	
Province of Manitoba debentures.	5,500.00
	\$240,718.51

Interest has been promptly met on all debenture holdings. During the year, two mortgage securities have fallen into the Committee's hands. These are well situated properties and are adequately rented. Continued difficulty is found in making collections on mortgage loans and arrears of interest and taxes are heavy. Close attention is being given to these collections. Improvement in these accounts depends upon economic conditions. With any betterment, these securities should show little or no loss.

In accordance with the constitution, the Relief Fund has been credited with interest earnings of \$12,808.87.

Fraternally submitted,

A. L. CROSSIN,  
Chairman.

On Motion of M.W. Bro. Albert L. Crossin, (10) seconded by M.W. Bro. Henry J. Pugh (113). The Report of the Committee on Investments was received and adopted.

#### REPORT OF COMMITTEE ON BENEVOLENCE

To the M.W. the Grand Master, Officers and Members  
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Benevolence through the Board of General Purposes, begs to submit its report for the year ending March 31st, 1935.

During the year we have had sixty-four cases on our roll as against sixty-six in the previous year. There were nine new names added during the period. The conditions surrounding eight of our beneficiaries improved during the year and they found themselves able to get along without assistance from our Fund, leaving fifty-six active cases at the end of March. During the period under review we have disbursed \$12,017.53 or an average of \$1,001.46 per month, at practically no cost of management.

Our beneficiaries are distributed through forty of our lodges, two more than last year, and they are living in the following places: England, 3; California, 2; British Columbia, 5; Ontario, 2 and the balance in our own Province. Twenty-six cases are from the two Winnipeg Districts and Thirty-eight from the other Districts in the Province. Ten Lodges bear a portion of the benefits allowed to their members and families who are receiving assistance. This enables the committee to widen the scope of its work and the assistance given by these Lodges is greatly appreciated.

Your committee is concerned with the number of applications which must be declined. These cases are carefully reviewed and given sympathetic consideration. We appeal for the co-operation of the Lodges to make more thorough investigation of the circumstances of the applicant, before suggesting an application to Grand Lodge for assistance.

Your Committee wishes to record its thanks to the following Lodges for their contributions to the Benevolent Fund during the year:

Brandon Lodge No. 19.  
Neepawa Lodge No. 24.  
Manitou Lodge No. 30.  
Doric Lodge No. 36.  
Oak Lake Lodge No. 44.  
Hiram Lodge No. 94.  
McCreary Lodge No. 133.  
Pine Falls Lodge No. 153.

These Lodges by their gifts are showing in a tangible way their appreciation of the Benevolent work being carried on by our Grand Lodge. Most of our Lodges have a Fund for assisting their own membership, which in the aggregate amounts to quite a sum. This is a splendid work which we wish to recognize.

Your Committee again wishes to draw the attention of our Constituent Lodges to the fact that our expenditures are greater than our income, and hope they will support any effort that may be inaugurated to increase the Benevolent Fund so the work may be more adequately cared for. While this philanthropic

work is not the essential aim of Freemasonry, it is a consequence of one of its most important principles and we should all have a part in it.

We cannot close this report without expressing our deep sense of loss in the passing of our late Grand Secretary, M.W. Bro. James A. Ovas. While he was not a member of our Committee, he invariably attended its meetings and his kindly advice and good judgment will be greatly missed.

Fraternally submitted,

J. H. G. RUSSELL,  
Chairman.

On Motion of R.W. Bro. J. H. G. Russell (114), seconded by M.W. Bro. James Mackie (4). The Report of the Committee on Benevolence was received and adopted.

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#### REPORT OF THE COMMITTEE ON FINANCE

To the M.W. Grand Master, Officers and Members  
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

The income for the year ending March 31, 1935, shows a decrease of \$139.99 as compared with the estimated income shown in the report of the Committee on Finance as follows, the estimated income was \$12,210.00 and the receipts were 12,070.01 showing a reduction of \$139.99. The Expenditure for the same period shows an increase of \$1,891.53. The estimated expenditure being \$11,125.00, and the actual expenditure \$13,016.53.

Your Committee submits the following estimate of Income and Expenditure for the year ending March 31st, 1936:

##### INCOME

Dues .....	\$10,000.00
Initiations .....	350.00
M.M. Certificates .....	350.00
P.M. Certificates .....	100.00
L.M. Certificates .....	100.00
Life Member's Fees.....	450.00
Dispensations .....	100.00
Stock .....	50.00
<hr/>	
	\$11,500.00

## EXPENDITURE

Salaries .....	\$ 4,620.00
Rent .....	1,000.00
Postage and Stamp Tax.....	400.00
Office Stationery and Supplies.....	150.00
Grand Master's Expense.....	500.00
Special Grant .....	600.00
Insurance .....	70.00
Library Maintenance .....	1,060.00
Proceedings, Financial Statement.....	900.00
Grand Lodge Expenses.....	150.00
Auditing .....	150.00
Grand Master's Regalia.....	280.00
Telephone and Telegraph.....	200.00
Typewriter .....	150.00
Printing and Supplies.....	250.00
Printing returns and Warning Circulars...	150.00
U.S. and Canadian Masonic Relief Ass.....	55.00
Miscellaneous .....	350.00
<hr/>	
	\$11,035.00

Fraternally submitted,

A. H. STEVENTON,  
Chairman.

On Motion of R.W. Bro. A. H. Steventon (3), seconded by R.W. Bro. J. F. Dart (93). The Report of the Committee on Finance was received and adopted.

REPORT OF THE COMMITTEE OF MASONIC  
RESEARCH AND EDUCATION

To the M.W. Grand Master, Officers and Members of the  
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Masonic Research and Education, through the Board of General Purposes, begs to report as follows:

The past year has been one of continued progress and advancement in Masonic Education through our Study Clubs.

Today, every organization or institution realizes the value of its members understanding its fundamental principles and teachings. Throughout the Masonic world also there is clearly seen this imperative need for a better and deeper knowledge of things Masonic.

Your Committee believes that a well informed membership is a progressive one, because the more knowledge our members have of Freemasonry, its History, its Symbolism and its Philosophy, the more will the Institution be elevated in their opinion and in their esteem.

The idea of your Committee has been to induce every individual Craftsman to improve himself in Masonry, to appreciate its spirit and genius and by this appreciation of these pure principles of our art to become in his own right a "Master Mason."

For some years now the world has been passing through a period of great unrest. On all sides we see discontent, questioning and criticism. Men today are revaluing all the institutions of society and passing judgment upon the commonly accepted ideals and principles of individual conduct and social existence. Your Committee feels that our members must get hold of the moral and spiritual values in Freemasonry and that this can best be done through an adequate programme and system of Masonic Education. If this be done then those who become members of our Craft will have their feet set firmly on the solid rock of Truth as embodied in the teachings of Freemasonry.

In our ritual the duty of the W.M. is defined as that of "employing and instructing the Brethren in Freemasonry." The majority of our W.M.'s are conscious of this duty and implement it in many ways. Usually addresses and talks are arranged for and given at the Refreshment Hour after each Regular Meeting of the Lodge. Then a stated evening and time are set apart for the meetings of the Study Club of the Lodge. Here topics of Masonic interest are discussed. The Grand Lodge Library has been of great help in furthering such Masonic Study. It is well stocked with all the important books on Freemasonry. One interesting feature is developing in connection with our Study Clubs and that is intervisitations between clubs. Usually the visiting club conducts the programme for the evening. Such visits have created a great deal of interest and enthusiasm and are worthy of emulation.

Your Committee has now issued Syllabuses for the E.A., F.C. Degrees. Most of the Study Clubs follow the directed line of study laid down in these Syllabuses and many members do real research and study from the books in our Library, and present

the results of their reading to the Clubs. We have been ably assisted in this work by the "Manual for Instructors" printed and issued by the Committee on Masonic Research and Education of the Grand Lodge of Canada in Ontario. Your Committee purchased a number of these Manuals and sent them to the Leaders of the Various Study Clubs in Manitoba. Your Committee hopes to issue a Syllabus on the M.M. Degree during the coming year.

The practice of calling meetings of the representatives of the Study Clubs has again been followed during the past year. On December 21st, 1934, a conference of representatives of the Study Clubs of Lodges in the First and Twelfth Masonic Districts, was held in the Masonic Temple, Winnipeg. There were 65 Delegates present. A most profitable evening was spent in discussing our problems and many constructive suggestions were offered.

As a fitting conclusion to the year's work, your Committee held a very largely attended and enthusiastic meeting of delegates from outside Winnipeg and Suburbs, on Wednesday Evening, June 12th, 1935.

We were very fortunate in securing the services of the Dramatic Club of Ionic Lodge, No. 25. The Club staged a Masonic Play in Three Acts, entitled "And There Was Light" adapted by M.W. Bro. Wm. Douglas, from the book "The Lodge in Friendship Village". Lodges wishing to obtain a copy of this play may do so by applying to the Masonic Temple Library.

Our Masonic Museum is still in existence and is under the care of M.W. Bro. N. J. Black. He is still anxious to receive any contributions either on loan or as gifts.

Visits by members of this Committee to District Meetings and Constituent Lodges during the past year have strengthened our conviction that the value of Masonic Education is becoming more apparent to an ever increasing number of our membership each year. Your Committee feels that steps should be taken in every Lodge to assist the newly Initiated member instead of allowing him to wander aimlessly in search of Masonic Light and Guidance. Too many, unfortunately, have been lost to the Craft by our neglect in the past, and here is where we shall find our great opportunity. The promotion of the educational side of Freemasonry should be our constant aim. Its value is apparent. It should be the keynote of our endeavors. At the same time your Committee also believes that the Officers of our Lodges should take a greater interest in Masonic Education so that in time, all our educational work may be given within the Lodge.

Your Committee once again wishes to express its thanks for the splendid services given by the Grand Librarian, R.W.

Bro. C. E. Somerset, and the Assistant Librarian, V.W. Bro. George Syme. They have, as usual, carried out their duties to the utmost satisfaction of your Committee. We would, therefore, unanimously recommend to the incoming Grand Master, the re-appointment of R.W. Bro. C. E. Somerset as Grand Librarian.

Appended to our reviews of the year's activities is the report of the Grand Librarian which shows that the Grand Lodge Library is being widely used.

Fraternally submitted,

S. BURLAND,  
Chairman.

To R.W. Bro. S. Burland,

Chairman, Masonic Research and Education Committee.

Dear Sir and Brother:

Herewith find report of the Grand Lodge Librarian for the year ending May 31st, 1935.

The books circulated are as follows:

REPORT OF GRAND LODGE LIBRARIAN  
From May 31st, 1934 to May 31st, 1935.

BOOKS CIRCULATED FROM MAY 31st, 1934 TO MAY 31st, 1935, SHOWING COMPARISON TO PREVIOUS YEAR.

	Total	Total	Dec.	Inc.
	1934	1935		
00—Encyclopaedias—Reference Works . . . . .	26	8	18	..
10—History and Philosophy.....	97	100	..	3
11—Philosophy and Symbolism .....	263	240	23	..
12—Church and State.....	5	2	3	..
14—Rites, Degrees and Manuals.....	94	102	..	8
16—Biography, General and Collective.....	5	9	..	4
17—History, Geographical Divisions.....	23	43	..	20
19—Antimasonry—General Works .....	3	3	..	..
20—Customs, Paraphernalia, Ceremonies, etc. ....	3	4	..	1
30—Jurisprudence and General Works.....	8	5	3	..
49—Education .....	4	2	2	..
50—Art and Architecture .....	4	1	3	..
52—Architecture .....	32	10	22	..
61—Addresses, Lectures—General .....	41	37	4	..
63—Poetry and Drama.....	2	4	..	2

65—Music .....	2	1	1	..
66—Novels and Tales.....	69	46	23	..
80—Woman in Masonry—General Works..	5	1	4	..
Proceedings .....	5	25	..	20
Magazines .....	10	3	7	..
Miscellaneous—Not Masonry .....	110	89	21	..
Essays .....	20	7	13	..
Short Talk Bulletins.....	16	10	6	..
Manuals for Instructors.....	..	12	..	12
 Total .....	847	764	153	70
Total Decrease—83.				

The circulation of books during the year has not been quite as large as that of the year 1934, but this does not show any lack of interest, as the books that have been sent out have evidently been studied and digested more than in previous years.

The Library has also been used much more by the Brethren who reside in the City of Winnipeg. These Brethren have consulted books without taking them from the Library.

During the year a number of rare Masonic books have been bought and also several modern books on Masonic subjects.

The endeavor of the Committee has been to keep the Library up-to-date as funds permit.

May I again point out to the Brethren in this jurisdiction that we shall be pleased to have donated to the Library, books on Masonic Subjects.

I am pleased to again report that the Assistant Librarian has performed his very many duties in a most satisfactory manner, ready, willing and able at all times to answer questions and give advice on Masonic subjects.

Fraternally submitted,

CHAS. E. SOMERSET,  
Grand Librarian.

On Motion of R.W. Bro. S. Burland (12), seconded by R.W. Bro. Royal Burritt (130). The Report of the Committee on Masonic Research and Education, and the Report of the Grand Lodge Librarian, were received and adopted.

## REPORT OF THE GRAND SECRETARY

To the M.W. the Grand Master, Officers and Members  
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

I respectfully submit the Sixtieth Annual Report, containing a synopsis of the returns of the several Lodges to December 31st, 1934, together with, by instruction of the M.W. the Grand Master, a record of the By-laws and Amendments approved, Dispensations issued, Grand Representatives appointed and all official acts of the M.W. the Grand Master emanating from this office for the past year.

### PROCEEDINGS

Eight hundred and fifty copies of the Proceedings of the last Annual Communication were printed and distributed in accordance with the requirements of the Constitution.

### CERTIFICATES

In accordance with Clause M, Section 71 of the Constitution, Certificates were issued to all Elected and Appointed Grand Lodge Officers, District Deputy and Past District Deputy Grand Masters.

### CHARTER ISSUED

In accordance with the order of Grand Lodge a Charter was issued to the following Lodge and it was duly Constituted and Consecrated and its Officers Installed.

"Carman Lodge No. 155, at Carman, in the Eighth Masonic District, Constituted September 6, 1934, by the M.W. The Grand Master, Henry L. Adolph, assisted by R.W. Bro. Royal Burritt, Deputy Grand Master and other Grand Lodge Officers."

### AMMENDMENTS TO BY-LAWS APPROVED

Prince Rupert's Lodge, No. 1; Emerson Lodge, No. 6; Assiniboine Lodge, No. 7; Gladstone Lodge No. 11; Temple Lodge, No. 49; Prince Arthur Lodge, No. 105; "The Assiniboine" Lodge, No. 114; Capitol Lodge, No. 136; Foxwarren Lodge, No. 152; Fidelity Lodge, No. 142.

### DISPENSATIONS ISSUED

The following dispensations have been issued during the past year by order of the M.W. the Grand Master:

**TO ATTEND DIVINE SERVICE IN REGALIA**

Glenwood Lodge, No. 27; Lebanon Lodge, No. 43; Transcona Lodge, No. 123; Empire Lodge, No. 127; Windsor Lodge, No. 138; Foxwarren Lodge, No. 152; Birtle Lodge, No. 39; Killarney Lodge, No. 50; Minniota Lodge, No. 102; Acacia Lodge, No. 111; Stony Mountain Lodge, No. 134; Meridian Lodge, No. 140; Brandon Lodge, No. 19; St. Andrew's Lodge, No. 116; Union Lodge, No. 108; Norwood Lodge, No. 119; Carberry Lodge, No. 29.

**APPEAL**

Decision in the appeal of Bro. James Wardrobe of Empire Lodge, No. 127.

**GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES**

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Maryland, a Commission has been issued to Bro. J. Fletcher Fairbank to represent this Grand Lodge, near the said Grand Lodge of Maryland.

**GRAND REPRESENTATIVES NEAR THIS GRAND LODGE**

Upon the recommendation of the M.W. the Grand Master, M.W. Bro. William James Major, was commissioned as Grand Representative of the United Grand Lodge of England, vice M.W. Bro. James A. Ovas, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Maurice S. Donovan was commissioned as Grand Representative of the Grand Lodge of Connecticut, vice M.W. Bro. William James Major, resigned.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Harry Woods, was commissioned as Grand Representative of the Grand Lodge of Virginia, vice R.W. Bro. Edmund J. Boardman, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Christian Weichman was commissioned as Grand Representative of the Grand Lodge of Ecuador, vice R.W. Bro. Harry Woods, resigned.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Thomas Stockdale was commissioned as Grand Representative of the Grand Lodge of South Dakota, vice R.W. Bro. Herbert H. Goulter, resigned.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. James R. Reid was commissioned as Grand Representative of the Grand Lodge of Arkansas, vice R.W. Bro. David Smith, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. John T. Boyd, was commissioned as Grand Representative of the Grand Lodge of Ireland, vice M.W. Bro. Edward M. Walker, resigned.

TO REBALLOT ON REJECTED CANDIDATES

Reston Lodge, No. 104; Tuscan Lodge, No. 141.

TO CONFER DEGREES WITHIN PRESCRIBED TIME

Deloraine Lodge, No. 40; Lord Selkirk Lodge, No. 127.

TO ELECT AND INSTALL

Vermillion Lodge, No. 68.

TO ACT ON APPLICATION OF CANDIDATE RESIDING  
OUTSIDE THE JURISDICTION OF THE LODGE

Reston Lodge, No. 104; Flin Flon Lodge, No. 153.

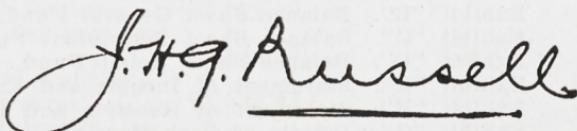
TO CHANGE NIGHT OF MEETING

Foxwarren Lodge, No. 152; Kilwinning Lodge, No. 110.

The following is a synopsis of the returns of the Constituent Lodges to December 31st, 1934.

Membership, December 31st, 1933.....	11,699
Initiated .....	149
Joined .....	94
Reinstated .....	48
Passed .....	150
Raised .....	136
Total Increase for the Year.....	291
	11,990
Died .....	145
Demitted .....	228
Suspended, N.P.D. .....	274
Suspended, U.M.C. .....	1
Total Decrease for the Year.....	648
	11,342
Total Membership, December 31st, 1934	11,342
Decrease for the Year .....	357
Number of Chartered Lodges, June 1st,	
1935 .....	106

Fraternally submitted,



Acting Grand Secretary



On motion of M.W. Bro. A. L. Crossin (10), seconded by M.W. Bro. George Hunter (40), the Report of the Acting Grand Secretary was referred to the Committee on the Grand Secretary's Report.

**REPORT OF THE GRAND TREASURER AND AUDITOR**

To the M. W. the Grand Master, Officers and Members  
of the Grand Lodge of Manitoba, A.F. & A.M.

M. W. Sir and Brethren:—

The Board of General Purposes, through the Grand Treasurer, presents the Financial Statements, showing receipts and expenditures for the year ending March 31st, 1935, duly audited and found correct by the Grand Lodge Auditor.

Reports in detail will also be presented by the committees on "Benevolence" and "Investments," showing present position of these funds and the activities of the committees during the year.

Fraternally submitted,

ALEX. BURGESS,

Grand Treasurer.

To the Most Worshipful the Grand Master, Officers and Members,  
Grand Lodge of Manitoba, A.F. & A.M.,  
Winnipeg, Manitoba.

We desire to report that we have audited the accounts of the Grand Secretary and Treasurer of The Grand Lodge of Manitoba, A.F. & A.M., for the year ending March 31st, 1935, and in connection submit the following Financial Statements:

- Exhibit "A". Balance Sheet Grand Lodge.
- Exhibit "B". Balance Sheet General Fund.
- Exhibit "C". Balance Sheet Benevolent Fund.
- Exhibit "D". Balance Sheet Relief Fund.
- Exhibit "E". Statement of Income and Expenditure.
- Exhibit "F". Statement of Receipts and Disbursements.
- Exhibit "G". Details of Cash Receipts.
- Exhibit "H". Statement of Benevolent Fund.
- Exhibit "I". Statement of Relief Fund.
- Exhibit "K". Statement of Surplus Account (General Fund).
- Schedule "1". Accounts Receivable.
- Schedule "2". Mortgage, Loans, Interest and Taxes Receivable.
- Schedule "3". Details of Miscellaneous Expenditure.

**Cash in Bank.**

The balance at Bank was confirmed by certificate obtained by us direct from the Bank.

**Investments.**

The securities representing these investments were inspected by us and found in order.

All Bonds and Debentures are fully registered in the name of the Grand Lodge of Manitoba, A.F. & A.M.

Yours truly,

ADAM ARMSTRONG & CO.,

Chartered Accountants.

## Exhibit "A".

**BALANCE SHEET**  
**As at March 31st, 1935**

## ASSETS

**General Fund:**

Cash in Canadian Bank of Commerce.	\$ 5,152.19
Accounts Receivable .....	1,352.45
	<hr/>
	\$ 6,504.64

**Funds Advanced:**

Benevolent Fund .....	\$ 648.51
Relief Fund .....	40.14
	<hr/>
	688.65

**Inventories:**

Stock .....	\$ 3,773.55
Charters .....	23.00
Life Members Certificates.....	33.00
Past Masters Certificates.....	26.12
	<hr/>
Total Current Assets.....	\$ 3,855.67

Mortgage Loan Interest Unpaid.....	\$ 1,761.66
Taxes and Insurance Advanced.....	2,849.72

**Investments:**

Mortgage Loans.....	\$37,353.05
Greater Winnipeg Water District Debentures ..	25,000.00
Province of Manitoba De- bentures .....	63,500.00
Province of Saskatchewan Debentures .....	21,000.00
Province of British Columbia Debentures ..	10,000.00
Point Grey Debentures..	10,000.00
Province of Alberta De- bentures .....	10,000.00
Dominion Government Bonds .....	34,150.00
Canadian National Rail- way Bonds.....	8,000.00
	<hr/>
Province of Manitoba Debentures	219,003.05
Relief Fund .....	5,500.00
Real Estate (174 Perth Ave.)	2,114.50
Real Estate (Ethelbert St.) ..	6,360.66
Real Estate (Grosvenor) ...	4,890.58
	<hr/>
	13,365.74
	242,480.17

**Equipment:**

Furniture and Fixtures.....	1,654.11
Regalia .....	754.38
Library .....	3,458.20
	<hr/>
	5,866.69
	<hr/>
	\$259,395.82

## LIABILITIES

**General Fund:**

Grand Lodge Library (Unexpended Appropriation) .....	\$ 576.73
Masonic Research and Educational Fund .....	162.64
	739.37

**Trust Accounts:**

Benevolent Fund.	
Taxes and Insurance	
Advanced .....	\$ 2,849.72
Surplus Invested .....	232,368.79
	_____ \$235,218.51

**Relief Fund:**

Interest Outstanding on Mortgages .....	\$ 1,761.66
Province of Manitoba	
Debentures.....	5,500.00
	_____ \$ 7,261.66

**Surplus:**

Benevolent and Relief.....	\$ 242,480.17
General .....	16,176.28
Total Surplus.....	_____ \$258,656.45
	_____ \$259,395.82

We have audited the accounts of the Grand Lodge of Manitoba, A.F. & A.M., for the year ending March 31st, 1935, and we have obtained all the information and explanations required.

After due consideration we have formed an independent opinion as to the position of the Corporation.

In our opinion, so formed, and to the best of our information, and the explanations given to us, we certify that the above Balance Sheet is properly drawn up and sets forth fairly and truly the state of the affairs of the Corporation as at March 31st, 1935.

All transactions of the Corporation that have come within our notice have been within the powers of the Corporation.

ADAM ARMSTRONG & CO.,

Winnipeg, Man., April 2nd, 1935.

Chartered Accountants.

**Exhibit "B".****BALANCE SHEET (GENERAL FUND)****As at March 31st, 1935****ASSETS**

Cash in Bank.....	\$ 5,152.19
Accounts Receivable.....	1,352.45

**Funds Advanced:**

Benevolent Fund.....\$ 648.51
Relief Fund .....
40.14

---

688.65**Inventories:**

Stock .....	3,773.55
Charters .....	23.00
Life Members Certificates.....	33.00
Past Masters Certificates.....	26.12
<hr/>	
	3,855.67

**Equipment:**

Furniture and Fixtures.....	1,654.11
Regalia .....	754.38
Library .....	3,458.20
<hr/>	
5,866.69	
<hr/>	
\$ 16,915.65	
<hr/>	

**LIABILITIES**

Grand Lodge Library (Unexpended Appropriation) ..\$ 576.73
Masonic Research and Educational Fund..... 162.64
Surplus .....
16,176.28
<hr/>
\$ 16,915.65
<hr/>

## Exhibit "C".

**BALANCE SHEET (BENEVOLENT FUND)**  
**As at March 31st, 1935**

ASSETS	
Taxes and Insurance Advanced.....	\$ 2,849.72
<b>Investments:</b>	
Mortgage Loans .....	\$ 37,353.05
Province of Manitoba Debentures....	63,500.00
Greater Winnipeg Water District De-	
bentures .....	25,000.00
Province of Saskatchewan Debentures	21,000.00
Province of Alberta Debentures.....	10,000.00
Province of British Columbia Deben-	
tures .....	10,000.00
Point Grey Debentures .....	10,000.00
Dominion Government Bonds.....	34,150.00
Canadian National Railway Bonds...	8,000.00
	_____
	219.003.05
Real Estate Perth Avenue.....	2,114.50
Real Estate Ethelbert Street.....	6,360.66
Real Estate Grosvenor.....	4,890.58
	_____
	13,365.74
	_____
	\$235,218.51
<b>LIABILITIES</b>	
Cash Advanced by General Fund.....	\$ 648.51
<b>Surplus:</b>	
Invested .....	\$ 232,368.79
Uncollected (Taxes and Insurance) ..	2,849.72
	_____
	\$235,218.51
Deduct Overdraft .....	648.51
	_____
	234,570.00
	_____
	\$235,218.51

## Exhibit "D".

**BALANCE SHEET (RELIEF FUND)**  
**As at March 31st, 1935**

ASSETS	
Mortgage Loan Interest Unpaid.....	\$ 1,761.66
Province of Manitoba Debentures.....	5,500.00
	_____
	\$ 7,261.66
<b>LIABILITIES</b>	
Cash Advanced by General Fund.....	\$ 40.14
<b>Surplus:</b>	
Invested .....	5,500.00
Uncollected (Interest) .....	\$ 1,761.66
Deduct Overdraft .....	40.14
	_____
	1,721.52
	_____
	\$ 7,261.66

**Exhibit "E".****STATEMENT OF INCOME AND EXPENDITURE****For the Year Ended March 31st, 1935****INCOME**

Dues .....	\$10,785.50
Initiations .....	290.00
M. M. Certificates.....	217.63
P. M. Certificates.....	70.54
L. M. Certificates.....	83.55
L. M. Fees.....	440.00
Dispensations .....	109.00
Charters .....	25.00
Stock .....	48.79
	-----
	\$12,070.01

**EXPENDITURE**

Salaries .....	\$ 5,120.00
Rent .....	1,170.00
Postage and Stamp Tax.....	412.50
Office Stationery and Supplies..	189.19
Grand Master's Expense.....	500.00
Grant (Special) .....	300.00
Insurance .....	65.50
Library—Maintenance .....	1,081.52
Depreciation—Library Books ..	\$ 384.25
Depreciation—Furniture .....	183.79
Depreciation—Regalia .....	83.82
	-----
	651.86
Miscellaneous—See Schedule "3"	
for Details .....	3,525.96
	-----
	13,016.53
Net Deficit for Year (Carried to State- ment of General Surplus Account, Exhibit "K") .....	\$ 946.52

## Exhibit "F".

**STATEMENT OF RECEIPTS AND DISBURSEMENTS**  
**For the Year Ended March 31st, 1935**

**RECEIPTS**

Subordinate Lodge .....	\$ 13,435.78
Mortgage—Principal .....	590.00
Mortgage—Interest .....	3,482.10
Mortgage—Taxes and Insurance.....	20.50
Interest Bonds and Debentures.....	9,265.75
Interest Bank .....	7.25
Cash Sales (Stock).....	6.00
Stationery and Postage.....	8.50
Rents .....	647.35
Benevolent Fund Donations.....	74.76
 Total Receipts.....	 \$27,537.99
Cash in Bank April 1st, 1934—General..	4,885.43
	\$32,423.42

**DISBURSEMENTS**

Salaries .....	\$ 5,120.00
Expenses and Printing.....	3,549.71
Grand Master's Expense.....	500.00
Regalia .....	407.25
Rent .....	1,170.00
Postage .....	416.50
Stationery .....	197.69
M. M. Certificates.....	.68.37
Insurance .....	65.50
Stock .....	274.81
Charters .....	10.00
Taxes and Insurance, Repairs, etc. on Loans .....	1,338.01
Relief .....	12,017.53
Library "Maintenance" .....	1,074.52
Library Books .....	52.57
Grant (Special) .....	300.00
Furniture and Fixtures.....	206.45
Repairs and Taxes (174 Perth Avenue)..	98.13
Repairs and Taxes (191 Ethelbert St.)..	243.69
Masonic Research and Education.....	46.50
Regal Fees .....	114.00
 <b>Cash in Bank March 31st, 1935:</b>	 <b>\$27,271.23</b>
General Fund .....	4,964.88
Benevolent Fund.....	227.45
 Deduct Advances Relief Fund.....	 \$ 5,192.33
	40.14
	5,152.19
	\$32,423.42

## Exhibit "G".

**DETAILS OF CASH RECEIPTS  
For the Year Ended March 31st, 1935**

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
1.	Prince Rupert	\$ 485.60		Forward	.... \$ 7,018.78
2.	Lisgar	182.15	90.	Midlothian	... 91.85
3.	Ancient Land- mark	501.50	92.	Shoal Lake	... 97.90
4.	St. John's	1,157.10	93.	King Edward	. 420.20
6.	Emerson	75.85	94.	Hiram	.... 79.45
7.	Assiniboine	210.75	100.	Robbie Burns	. 76.60
8.	King Solomon	78.25	102.	Minota	.... 72.10
10.	Northern Light	346.23	103.	Crescent	.... 50.60
11.	Gladstone	75.35	104.	Reston	.... 139.35
12.	Stonewall	121.10	105.	Prince Arthur	. 65.60
13.	Belmont	79.35	106.	Strathclair	.... 53.10
14.	Prince of Wales	176.30	107.	Lansdowne	.... 52.70
15.	Corinthian	78.35	108.	Union	.... 51.10
19.	Brandon	218.60	109.	Swan Lake	.... 25.00
24.	Neepawa	153.30	110.	Kilwinning	.... 55.70
25.	Ionic	1,057.85	111.	Acacia	.... 253.60
27.	Glenwood	134.30	112.	Ophir	.... 97.60
29.	Carberry	60.60	113.	Tweed	.... 279.40
30.	Manitou	68.10	114.	The Assiniboine	459.10
36.	Doric	109.10	115.	Rivers	.... 65.45
39.	Birtle	65.60	116.	St. Andrews	.. 43.10
40.	Delorraine	123.10	117.	Strathcona	.... 64.00
43.	Lebanon	89.15	118.	Mound	.... 73.20
44.	Oak Lake	33.10	119.	Norwood	.... 227.10
48.	Glenboro	54.35	120.	Penza	.... 64.10
49.	Temple	75.85	121.	St. James	.... 223.40
50.	Killarney	100.60	122.	Roblin	.... 71.35
51.	Treherne	48.60	124.	The Pas	.... 124.70
52.	Hartney	85.10	125.	Patricia	.... 29.60
54.	Oriental	52.85	126.	Favel	.... 53.50
55.	East Star	43.00	127.	Empire	.... 174.00
62.	Russell	62.65	128.	Victory	.... 52.50
63.	Holland	58.60	129.	Shellmouth	.... 28.50
64.	Composite	53.15	130.	Fort Garry	.... 239.85
67.	Wawanesa	42.00	131.	Kildonan	.... 98.50
68.	Vermillion	196.70	132.	Sprague	.... 46.35
70.	Shiloh	60.35	133.	McCreary	.... 47.50
71.	Crystal	61.85	134.	Stony Mountain	.... 82.35
74.	Elkhorn	57.00	135.	Concord	.... 18.80
75.	Gothic	79.60	136.	Capital	.... 201.55
77.	Napinka	20.00	137.	Lord Selkirk	.... 171.80
82.	Cypress	19.50	138.	Windsor	.... 75.00
84.	Hamiota	54.90	139.	Beaver	.... 249.65
86.	Elgin	70.60	140.	Meridian	.... 295.10
87.	Rathwell	40.85	141.	Tuscan	.... 77.50
			142.	Harmony	.... 19.50
			143.	Mt. Sinai	.... 249.65
			144.	Fort Osborne	.. 106.95
<hr/>					
Forward				Forward	... \$12,714.28

## Exhibit "G". (Contd.)

## DETAILS OF CASH RECEIPTS

For the Year Ended March 31st, 1935

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
	Forward ....	\$12,714.28	151.	The Dormer ..	61.25
145.	Sturgeon Creek	80.60	152.	Foxwarren ...	42.10
146.	Fidelity ....	129.90	153.	Flin Flon....	83.80
147.	Jubilee ....	21.50	154.	Pine Falls ....	41.60
148.	Seven Oaks ..	102.75	155.	Carman ....	97.00
149.	Waskada ....	30.00			
150.	Cartwright ...	31.00			
					\$13,435.78

## Mortgage Principal:

Loan No. 30.....	\$ 200.00
Loan No. 31.....	200.00
Loan No. 37.....	90.00
Loan No. 38.....	100.00
	590.00

## Mortgage Interest:

Loan No. 2.....	59.50
Loan No. 5.....	75.00
Loan No. 12.....	127.50
Loan No. 22.....	56.00
Loan No. 25.....	60.00
Loan No. 30.....	136.50
Loan No. 31.....	91.00
Loan No. 32.....	825.00
Loan No. 35.....	30.00
Loan No. 36.....	1,341.85
Loan No. 37.....	126.00
Loan No. 38.....	148.75
Loan No. 39.....	270.00
Loan No. 40.....	135.00
	3,482.10

## Mortgage Taxes, Insurance, etc.:

Loan No. 36.....	20.50
Interest Bonds and Debentures.....	9,265.75
Rent Real Estate 174 Perth Ave.....	240.00
Rent Real Estate 191 Ethelbert St.....	275.00
Rent Real Estate 1025 Grosvenor.....	132.35
Bank Interest.....	7.25
Cash Sales Stock.....	6.00
Benevolent Fund Donations.....	74.76
Stationery and Postage.....	8.50
	\$27,537.99

**STATEMENT OF BENEVOLENT FUND**  
**For the Year Ended March 31st, 1935**

**INCOME**

Mortgage Loans Repaid.....,.....	\$ 590.00
Life Members Fees.....	440.00
Taxes, Insurance, etc. Repaid.....	20.50
Real Estate No. 1 and No. 2.....	78.66

**Donations:**

Brandon Lodge No. 19.....	\$ 9.00
Neepawa Lodge No. 24.....	12.65
Manitou Lodge No. 30.....	10.00
Doric Lodge No. 36.....	5.50
Oak Lake Lodge No. 44.....	10.00
Hiram Lodge No. 94.....	12.61
McCreary Lodge No. 133.....	5.00
Pine Falls Lodge No. 154.....	10.00
	74.76
Total Income.....	\$ 1,203.92
Balance Due to General Fund April 1st, 1934 .....	464.92
	\$ 739.00

**EXPENDITURE**

Taxes, Insurance, etc. Paid.....	\$ 1,387.51
Balance Due General Fund March 30th, 1935 .....	648.51
	\$ 739.00

Exhibit "I".

**STATEMENT OF RELIEF FUND  
For the Year Ended March 31st, 1935**

INCOME

<b>Interest:</b>	
Mortgage Loans.....	\$ 3,482.10
Bonds and Debentures.....	9,265.75
Building Fund .....	53.77
Bank .....	7.25
	<u>\$12,808.87</u>
Funds Advanced by Grand Lodge April 1st, 1934 .....	831.48
	<u>\$11,977.39</u>

EXPENDITURE

No.	Name of Lodge	On Account of	Amount
1.	Prince Rupert .....	D. C. ....	\$ 300.00
1.	Prince Rupert .....	R. G. D. ....	180.00
1.	Prince Rupert .....	J. E. B. ....	275.00
3.	Ancient Landmark .	Mrs. E. R. V...	240.00
3.	Ancient Landmark .	Mrs. A. L....	230.00
3.	Ancient Landmark .	W. T. P....	225.00
3.	Ancient Landmark .	J. G. H....	300.00
3.	Ancient Landmark .	Mrs. W. McC...	180.00
3.	Ancient Landmark .	Mrs. D. O'C....	110.00
4.	St. John's .....	H. W. ....	300.00
4.	St. John's .....	Mrs. C. W....	180.00
4.	St. John's .....	Mrs. J. R....	120.00
4.	St. John's .....	C. R. McL....	90.00
6.	Emerson .....	Mrs. P. C....	90.00
6.	Emerson .....	Mrs. R. W....	290.00
10.	Northern Light....	Mrs. E. E. B...	279.00
10.	Northern Light....	Mrs. S. P....	150.00
10.	Northern Light....	Mrs. F. H....	180.00
11.	Gladstone .....	Mrs. M. C. L...	250.00
12.	Stonewall .....	Mrs. W. McF...	240.00
12.	Stonewall .....	C. J. W....	100.00
13.	Belmont .....	Mrs. J. W. D...	75.00
19.	Brandon .....	Mrs. J. G. F...	360.00
24.	Neepawa .....	Mrs. W. H. G...	180.00
24.	Neepawa .....	H. A. J. S....	240.00
25.	Ionic .....	Mrs. A. C. ....	180.00
25.	Ionic .....	Mrs. E. D. ....	180.00
25.	Ionic .....	T. R. ....	50.00
27.	Glenwood .....	H. N. ....	120.00
27.	Glenwood .....	J. C. ....	180.00
43.	Lebanon .....	Mrs. H. W....	240.00
43.	Lebanon .....	A. M. ....	180.00
44.	Oak Lake .....	Mrs. E. A. S...	120.00
48.	Glenboro .....	Mrs. C. T....	240.00
50.	Killarney .....	Mrs. W....	75.00
51.	Treherne .....	Mrs. E. C....	120.00
55.	East Star .....	Mrs. M. R....	65.00
	Forward .....		\$ 6,905.00

**STATEMENT OF RELIEF FUND—Continued****For the Year Ended March 31st, 1935****EXPENDITURE—Continued**

No.	Name of Lodge	On Account of	Amount
		Forward . . . . .	\$ 6,905.00
62.	Russell . . . . .	A. M. . . . .	165.00
63.	Holland . . . . .	Mrs. E. F. . . . .	61.63
64.	Composite . . . . .	R. McF. . . . .	10.00
68.	Vermillion . . . . .	Mrs. M. E. L. . . . .	300.00
68.	Vermillion . . . . .	R. McC. . . . .	240.00
68.	Vermillion . . . . .	Mrs. M. L. P. . . . .	150.00
84.	Hamiota . . . . .	Mrs. M. A. W. . . . .	300.00
87.	Rathweil . . . . .	Mrs. A. E. B. . . . .	180.00
99.	Lauder . . . . .	A. J. D. . . . .	360.00
101.	Binscarth . . . . .	G. M. S. . . . .	150.00
106.	Strathclair . . . . .	W. A. H. . . . .	240.00
106.	Strathclair . . . . .	W. A. H. . . . .	45.00
112.	Ophir . . . . .	Mrs. B. L. T. . . . .	300.00
113.	Tweed . . . . .	Mrs. P. McD. . . . .	120.00
114.	"The Assiniboine" . . . . .	Mrs. O. C. . . . .	120.00
115.	Rivers . . . . .	R. B. L. . . . .	25.00
117.	Strathcona . . . . .	Mrs. M. B. . . . .	160.00
119.	Norwood . . . . .	Mrs. V. H. . . . .	120.00
122.	Roblin . . . . .	Mrs. R. L. . . . .	300.00
127.	Empire . . . . .	Mrs. C. . . . .	50.00
134.	Stony Mountain . . . . .	Mrs. L. B. . . . .	60.00
135.	Concord . . . . .	Mrs. B. E. L. . . . .	180.00
136.	Capitol . . . . .	Mrs. E. . . . .	300.00
148.	Seven Oaks . . . . .	H. T. H. . . . .	480.00
150.	Cartwright . . . . .	Mrs. W. S. . . . .	360.00
		Mrs. K. O. . . . .	180.00
		Mrs. H. . . . .	11.90
		Miss B. T. . . . .	144.00
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Total Disbursements for Relief....			12,017.53
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Funds Advanced by General Fund..			\$ 40.14
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**Exhibit "I".—(Contd.)**

**Exhibit "K".**

**STATEMENT OF SURPLUS ACCOUNT (GENERAL FUND)**

**As at March 31st, 1935**

Surplus as at March 31st, 1934.....	\$ 9,176.73
Masonic Temple Building Fund.....	10,000.00
Grand Lodge Library—Increased Value.	60.57
	<hr/>
	\$ 19,237.30

**Deduct:**

Benevolent Fund (Real Estate 174 Perth Ave.) .....	\$ 2,114.50
Deficit for <sup>r</sup> Year.....	946.52
	<hr/>
Surplus as at March 31st, 1935 ..	\$ 16,176.28

**Schedule "1".****ACCOUNTS RECEIVABLE****As at March 31st, 1935**

No.	Name of Lodge	Amount
3.	Ancient Landmark .....	\$ 26.00
6.	Emerson .....	2.00
8.	King Solomon .....	4.50
10.	Northern Light .....	1.00
14.	Prince of Wales .....	1.45
15.	Corinthian .....	4.50
19.	Brandon .....	5.00
24.	Neepawa .....	.90
25.	Ionic .....	2.00
29.	Carberry .....	15.00
40.	Deloraine .....	2.00
44.	Oak Lake .....	2.00
48.	Glenboro .....	6.00
54.	Oriental .....	.50
55.	East Star .....	3.50
63.	Holland .....	.75
64.	Composite .....	36.00
67.	Wawanese .....	2.60
68.	Vermillion .....	49.00
74.	Elkhorn .....	51.30
77.	Napinka .....	76.50
82.	Cypress River .....	35.45
90.	Midlothian .....	2.75
92.	Shoal Lake .....	1.50
93.	King Edward .....	3.00
94.	Hiram .....	.30
99.	Lauder .....	38.60
101.	Binscarth .....	154.15
103.	Crescent .....	6.75
104.	Reston .....	6.70
105.	Prince Arthur .....	2.00
107.	Lansdowne .....	.25
109.	Swan Lake .....	.50
110.	Kilwinning .....	2.00
111.	Acacia .....	4.50
114.	"The Assiniboine" .....	14.00
116.	St. Andrews .....	1.00
117.	Strathcona .....	12.50
119.	Norwood .....	2.00
121.	St. James .....	99.30
123.	Transcona .....	223.20
124.	The Pas .....	2.75
126.	Favel .....	7.00
127.	Empire .....	4.00
129.	Shellmouth .....	6.70
130.	Fort Garry .....	8.30
132.	Sprague .....	10.00
133.	McCreary .....	2.00
	Forward .....	\$ 943.70

**Exhibit "H".****Schedule "1".—Contd.)****ACCOUNTS RECEIVABLE—Continued****As at March 31st, 1935**

No.	Name of Lodge	Amount
	Forward.....	\$ 943.70
136.	Capital .....	2.75
137.	Lord Selkirk .....	3.85
138.	Windsor .....	300.40
139.	Meridian .....	2.10
141.	Tuscan .....	24.40
142.	Harmony .....	1.00
145.	Sturgeon Creek .....	2.00
147.	Jubilee .....	17.50
150.	Cartwright .....	2.00
153.	Flin Flon .....	52.00
154.	Pine Falls .....	.25
155.	Carman .....	.50
		<hr/> \$1,352.45

**Schedule "2".****MORTGAGE LOANS, INTEREST AND TAXES RECEIVABLE****As at March 31st, 1935**

	Principal	Interest	Taxes and Insurance
Loan No. 2.....	\$ 1,700.00	\$ 59.50	.....
Loan No. 5.....	1,400.00	159.01	\$ 375.29
Loan No. 12.....	1,700.00	.....	.....
Loan No. 22.....	700.00	.....	.....
Loan No. 25.....	2,000.00	64.80	79.50
Loan No. 30.....	1,800.00	.....	.....
Loan No. 31.....	1,150.00	.....	.....
Loan No. 32.....	6,900.00	680.15	1,786.88
Loan No. 35.....	2,500.00	178.05	.....
Loan No. 36.....	9,250.00	323.75	.....
Loan No. 37.....	1,710.00	.....	.....
Loan No. 38.....	2,050.00	.....	.....
Loan No. 39.....	2,275.00	265.90	608.05
Loan No. 40.....	2,218.05	30.50	.....
	<hr/> <u>\$37,353.05</u>	<hr/> <u>\$1,761.66</u>	<hr/> <u>\$2,849.72</u>

**Schedule "3".**
**DETAILS OF MISCELLANEOUS EXPENDITURE  
For the Year Ended March 31st, 1935**

Grand Lodge Expenses.....	\$ 126.62
Auditing .....	150.00
850 Copies, Proceedings and	
300 Financial Statements.....	959.50
2500 Addresses and Reports.....	293.83
Warning Circulars .....	27.03
Past Grand Master's Regalia.....	163.50
Past Grand Master's Collar.....	100.00
Grand Master's Stationery.....	39.75
Storage .....	140.00
Printing Returns .....	136.47
Envelopes .....	20.14
D.D.G.M. Certificates .....	26.24
1 Cheque Book.....	24.91
Substitute for Mrs. Mills.....	40.00
Grand Secretary's Bond.....	11.25
Masonic Relief Association.....	58.64
1000 Order of Service.....	69.96
Christmas Cards .....	55.65
Voucher Forms .....	23.32
Regalia Repairs .....	11.25
Funeral Costs .....	455.94
Safety Deposit Box.....	15.00
City Directory.....	19.08
Circulars .....	10.86
Exchange .....	30.11
Telephones .....	193.53
Telegrams .....	14.21
Typewriter Inspection.....	7.50
Typewriter Ribbons .....	4.50
Luncheons .....	30.65
Legal Fees .....	57.20
Collection Fees .....	27.00
Express .....	40.07
Flowers .....	24.50
500 Wrappers .....	9.54
Manitoba Gazette .....	2.40
Multigraphing .....	13.48
Frame .....	3.75
Electric Supplies .....	18.15
Cleaning Curtains .....	3.80
Gold Seals .....	3.90
Cleaning Vault.....	10.00
Registration Fees .....	4.00
Miscellaneous .....	48.73
	<hr/>
	\$3,525.96

On motion of R.W. Bro. Alex. Burgess (3), seconded by M.W. Bro. Norman J. Black (3), the Report of the Grand Treasurer and Auditor was received and adopted.

## REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

To the Most Worshipful the Grand Master, Officers and Members  
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your special Committee appointed to review the report of  
the Most Worshipful the Grand Master begs to report as follows:

A very considerable section of the report is very naturally  
and quite fittingly taken up with reference to the loss sustained  
by our Grand Jurisdiction in the lamented death of our late Grand  
Secretary, M.W. Bro. James A. Ovas. The fact that in the offices  
of the Grand Master and Acting Grand Secretary there have been  
received many dozens of letters from all over the Masonic world,  
eulogistic of our brother's outstanding contribution to Masonic  
ideals and ethics, and as well extending most kindly fraternal  
sympathy with his family and our jurisdiction, speaks eloquently  
of the very high regard everywhere entertained for our departed  
brother. We fully concur in our Grand Master's recommendation  
that a full page cut of Brother Ovas be inserted in our annual  
proceedings, along with a fitting biographical sketch of his life  
and Masonic activities.

Our Grand Master makes suitable reference as well to the  
passing of many other honored and beloved brethren during the  
past year, and passes on to the sorrowing relatives an expression  
of our heartfelt sympathy.

It is gratifying to note that the Conference of Grand Masters,  
Deputy Grand Masters, and Grand Secretaries, of the Grand  
Lodges of Alberta, Saskatchewan and Manitoba, held at Calgary  
on May 9th and 10th, 1935, was in the opinion of our Grand  
Master a very worth while gathering, was a real Masonic education,  
and fully justified the time devoted to it and the financial  
outlay.

As to the suggestion that similar gatherings, with British  
Columbia added, should be held, say every two years, and that  
the Grand Senior Wardens and Grand Junior Wardens be also  
invited to attend, your Committee is of the opinion that it should  
not be entertained until we have a definite return to more normal  
financial conditions.

We concur in the recommendation of the Grand Master that  
a serious effort should be made at as early a date as possible to  
materially increase our Benevolent Fund so that we may be in  
a position to more adequately take care of those who rightly look

to us for assistance. There may be a difference of opinion as to whether an appeal for this purpose should be undertaken at this time, but we agree with our Grand Master that his immediate successor should at as early a date as possible confer with the Board of General Purposes regarding the matter.

Suitable loyal reference was made by our Grand Master to the 25th. Jubilee anniversary of King George V. and Queen Mary, and also to the marriage of the Duke of Kent and Princess Marina. The Grand Master very thoughtfully cabled the congratulations of the Free Masons of Manitoba to the Royal couple and in due course received a grateful and kindly reply.

It is pleasing to note that peace and harmony prevail throughout the jurisdiction, and congratulate the Grand Master on a year of service to the Craft which has brought to him much joy and satisfaction, as well as many added friendships.

Fraternally submitted,

JABEZ MILLER,  
Chairman.

On Motion of M.W. Bro. Jabez Miller (25), seconded by M.W. Bro. George N. Jackson (25). The Report of the Committee on the Grand Master's Address was received and adopted.

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#### REPORT OF THE COMMITTEE ON THE GRAND SECRETARY'S REPORT

To the Most Worshipful Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your Committee on the report of the Grand Secretary report as follows:

We find that the report of the Grand Secretary shows that the work of the office and the duties of the Grand Secretary have been properly and capably carried out in accordance with the constitutions and regulations and in the best traditions of the Craft.

The report includes a summary of particulars of returns of all the Lodges in the jurisdiction; a record of all By-Laws and

Amendments to same, approved by the Most Worshipful, the Grand Master; dispensations issued; a list of Grand representatives appointed, and a statement of all Official Acts of the Most Worshipful, the Grand Master as recorded in the office of the Grand Secretary.

The Committee are of the opinion that great credit is due to R.W. Bro. J. H. G. Russell for the efficient and capable manner in which he has carried out the duties of Grand Secretary, having in mind that he was called upon without opportunity or preparation, to fill the place of one of the greatest Grand Secretaries in Masonry, and that the greatest praise is due R.W. Bro. J. H. G. Russell for his courage in undertaking the work and his faithful attention to the duties required of him, and the courtesy and consideration he has shown on all occasions. By his kindly and sympathetic attitude and the care and patience he has exhibited; and the untiring efforts he has made, he has earned the gratitude of the Brethren. In the true spirit of Masonry he has performed the task required of him with fidelity and courage.

We therefore, recommend that this appreciation of R.W. Bro. J. H. G. Russell as Grand Secretary be recorded.

Fraternally submitted,

ROBERT HAWKINS,  
Chairman.

On Motion of R.W. Bro. Robert Hawkins, seconded by R.W. Bro. J. N. McFadden the Report of the Committee on the Acting Grand Secretary's Report was received and adopted.

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#### REPORT OF COMMITTEE ON FRATERNAL DEAD

To the M.W. The Grand Master, Officers and Members  
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

In the great light of masonry 1st Kings 7: 22, we find these words: "At the Top of the Pillars was Lily Work; so was the Work of the Pillars Finished."

We are told that when King Solomon was ready to build the glorious temple to the honor of his God, he sent and fetched Hiram out of Tyre, the most skilled craftsman of his time. While

Hiram realized the importance of strength and stability, he was not content with work that was merely strong or impressive, or even majestic; it must be beautiful, too.

A very important task assigned to him was the setting up of the two mighty columns of brass at the porch of the temple. The very names of these two great pillars were a constant reminder of God's power. But Hiram knew enough of Judah's God to understand that emblems of might did not fully express His nature. His eyes were open to attributes of God other than bare strength. God was goodness, and all goodness is beautiful.

"Strength and Beauty are in His Sanctuary," thought Hiram, the wise worker in God's House, and he wrought accordingly, at the top of the pillars he placed chapters of carved flowers—lily work, chaste, delicate, beautiful. Let us never forget the "Beauty of the Lord our God." "If I speak of strength, lo He is mighty; if I speak of the Holy gift of beauty, that also cometh from Him. Every beautiful thing has the touch of God upon it."

As it is in the work of the pillars, so it is in the work of character building. The first requisite, as we fight our way through early and middle life, is to develop strength of character, that we may meet all temptations victoriously. The next is, that we crown that strength of character with beauty of character. Lily work. There is a beauty of Holiness. So as we pray for the might of His Spirit in the inward man, let us not forget to pray that the beauty of the Lord our God may also be upon us.

During the year 1934, according to the report of our acting Grand Secretary, 144 Brothers from 59 Lodges laid down their working tools, and we believe that when the great Architect of the Universe, in His unerring and impartial justice, tries the work of these Brothers, He will find the pillars of character crowned with lily work; "So was the Work of the Pillars Finished."

Much as we would like to, it is impossible to mention each and every brother in this report. They are not forgotten. Their names will appear elsewhere in the proceedings. It is fitting, however, that the names of those who have been specially honored by Grand Lodge should be noted here. They are as follows:

R.W. Bro. David Smith—Initiated Gladstone Lodge, No. 11, April 14th, 1913; elected W.M. December 27th, 1921; elected D.D.G.M. June 14th, 1923.

R.W. Bro. Arthur T. Hainsworth—Initiated, Deloraine Lodge, No. 40, January 23rd, 1907, W.M. 1911 and 1912; Secretary, 1914 to 1934, elected D.D.G.M. June 1st, 1919.

R.W. Bro. Howard M. Reid—Affiliated, Hamiota Lodge, No. 84, July 30th, 1912, taking his demit from Corinthian No. 15

at Rapid City; installed W.M. December 27th, 1922; elected D.D.G.M. June 9th, 1927.

R.W. Bro. Dugald R. Cameron—Initiated, Hiram Lodge, No. 94, Grandview, August 3rd, 1906; elected W.M. December 1914; elected D.D.G.M. June, 1933.

R.W. Bro. Peter Duncan—Initiated, Birtle Lodge, No. 39, September 6th, 1892; installed W.M. December 27th, 1900; elected D.D.G.M. June, 1901.

While we realize that our report covers only the fraternal dead of 1934, and while we do not wish to infringe in any way on the work of our successors, we feel that we cannot pass by without mentioning one who is, at this moment, uppermost in the mind of every Mason present. I refer to our late M.W. Bro. James A. Ovas, P.G.M., P.G.S., possibly the most beloved Mason who ever sat in this Grand Lodge.

A great orator has said with truth.

"The true greatness of nations constitute the greatness of the individual."

The same is true of Masonry, and our order has been raised to a higher plane in this jurisdiction because of his life. The closing words of the Tribune editorial were, I think, most fitting:

"Such men as he are rare in any community. As a modest toiler in the vineyard of good works, he was of the salt of the earth."

Just before R.W. Bro. Howard M. Reid passed away he wrote a poem entitled "My Hope" which, I feel, expresses the hope of every true Mason:

May I but have, throughout the coming year,  
Courage to face the issues without fear,  
May I but give to every task, my best;  
And have, as evening falls, a mind at rest.

May I have some reward for what I do,  
And of the things that re-create—A few.  
Grant that I may supply my loved ones needs,  
And fulfill every promise—by the deed.

May I but be sincere; just act as 'me'  
Not play the snob, pretend what I can't be;  
But do the right thing always, everywhere,  
So that my neighbours say of me, 'He's square.'

May I rate worthy by what each neighbour is;  
Not by the wealth that is, or is not, his.

Sometimes, as men, the rich don't truly ring;  
While often tattered rags may robe a king.

But above all, may I just play the game  
And treat success or failure both the same.  
Not vain for winning; or at failure whine;  
But with courageous poise, hold life's front line.

And now brethren, as we step forward to close the ranks of that depleted front line, let us try to catch something of their spirit. Let us put just a little more of the beauty of kindness into all our dealings. Let us never forget those who have been bereaved. As we extend to them our heartfelt sympathy, may we ask the Lodges who have lost brothers, to remember their dear ones from time to time, say a little note at Christmas. It means so much; it costs so little.

We, too, are growing older. Let us crown our own characters with lily work, so that when we receive the call, we may be re-united with the companions of our former toils.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him, for God's gifts come to his loved ones, as they sleep."

Fraternally submitted,

J. J. HENDERSON,  
Chairman.

On Motion of R.W. Bro. J. J. Henderson (102), seconded by R.W. Bro. Andrew Manson (106). The Report of the Committee on Fraternal Dead was received and adopted.

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#### RESOLUTON—DIAMOND JUBILEE CONTRIBUTION TO THE BENEVOLENT FUND

RESOLVED—WHEREAS the grants made by the Committee on Benevolence of this Grand Lodge for the past year have exceeded the income received from the Benevolent Fund, which income governs the extent to which Relief can be granted during the year to our beneficiaries;

AND WHEREAS the same financial contingency has been experienced by the Committee of Benevolence during the past four years;

AND WHEREAS the Board of General Purposes, in its annual report have suggested that a DIAMOND JUBILEE FUND, should be inaugurated for the purpose of commemorating the sixtieth anniversary of the Grand Lodge of Manitoba, Ancient Free and Accepted Masons;

AND WHEREAS there have been initiated into the constituent Lodges of this Grand Lodge, several hundreds of members since our last appeal for such funds in our Jubilee year, 1925;

THEREFORE BE IT RESOLVED by Grand Lodge in Annual Communication, that an appeal be made for contributions to the Benevolent Fund, and hereby authorizes the Most Worshipful Grand Master, elect, to name and organize a special Diamond Jubilee Fund Committee, for the purpose of effectively prosecuting this project and submitting the report thereon at the next annual Communication of Grand Lodge in 1936.

Moved by R.W. Bro. J. H. G. Russell, seconded by M.W. Bro. Wm. Douglas. Carried.

#### CALLED FROM LABOR

The Grand Lodge was called from labor at 12.15 o'clock p.m., until 2.30 o'clock p.m.

#### LUNCHEON

During recess, a complimentary Luncheon was tendered the delegates from the Provincial points at the Royal Alexandra Hotel, by the Masons of the First and Twelfth Masonic Districts, under the auspices of the Past Master's Association of Winnipeg. M.W. Bro. David S. Woods, P.G.M. of the Grand Lodge of Manitoba, gave a very instructive and interesting address on the subject, "Some Early Beginnings of Freemasonry in Canada."

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#### SOME EARLY BEGINNINGS OF FREEMASONRY IN CANADA

By M.W. Bro. D. S. Woods.

Early in the eighteenth century and almost immediately following the organization of the Grand Lodge of England, speculative Free Masonry found a place in the life of the New

England colonies, in their growing towns, spreading frontier settlements, in army camps and on the battle ships patrolling the coast line. It accompanied the military occupation of what is now the Maritime Provinces of Eastern Canada; the army that invested Crown Point and Lake Champlain; the Irish, Scotch and English regiments occupying Old Quebec after the conquest, and twenty-five years later was re-enforced abundantly by the U.E. Loyalist immigration to the Maritimes, the Eastern Townships, the Northern shores of Lake Erie and Ontario, and soon far into the hinterland of Upper Canada. Almost immediately it became a vital association among men wherever institutions of British origin predominated on the North American continent. The story of its growth toward permanency as an institution of men is marked by the persistence and courage that have been so characteristic of the pioneer, and more recent achievements of the Canadian people.

The Grand Lodge of England was organized in 1717, and its constitution was adopted on June 24th, 1721. The records are dim, but it is known that "occasional Lodges" met according to the old customs in New England prior to that date. On July 30th, 1733, the first regularly constituted Lodge and the first Grand Lodge in America was formed at Boston with Henry Price as Grand Master. Since that date, although the story of the irregular craft has become vague and traditional, that of regularly constituted Free Masonry is recorded and certain. For many years after 1733, regularly and duly constituted Lodges operated under the Jurisdiction of the Grand Lodge of England and through the authority of a Provincial Grand Master appointed by the Grand Master of England.

The By-laws of this first Lodge, established in Boston, in 1733, are quaint and interesting.

1. No person shall be made a Mason unless all the Brethren present are unanimous and if but one member be against him he shall be rejected.
2. No Brother or Brothers shall eat any victuals in the Lodge room while the Lodge is open, without the leave of the Master or Wardens, nor call for any Liquor or Tobacco without leave as aforesaid.
6. Every visitor shall pay three shillings toward the reckoning each night.
7. No person shall propose any person in the Lodge to be made without first asking leave of the Master and Wardens.

8. Every member shall pay at least two shillings more per quarter to be applied as Charity towards the relief of poor Brethren.

14. No member that is absent from the Lodge of a Lodge night when there is a making, shall have the benefit of being clothed for that time.

(“Being clothed” refers to the very ancient custom, now almost forgotten, of requiring the candidate to furnish each member present with an apron and a pair of white gloves.)

Apparently there was some competition in Grand Lodge matters even in those days as Benjamin Franklin, in 1734, at a so-called Grand Lodge meeting in Philadelphia, was elected Grand Master. However, G. M. Price's authority was extended over all the colonies and Franklin acknowledged that authority and thereby the authority of the Grand Lodge of England in Masonic affairs.

The Boston Evening Post for June 28, 1736, has the following account of the celebration of the Festival of Saint John the Baptist on this day:

“Thursday last, being the Festival of St. John the Baptist, the Annual Meeting of the Free and Accepted Masons, they accordingly met at the Royal Exchange in King Street, Boston: The Grand Master nominated and appointed Messeurs. Hugh MacDaniel and John Osborne, Wardens for the year ensuing; after which they had an elegant entertainment, his Excellency, the Governor, the Rev. Mr. Commissioner Price, and several other Gentlemen of distinction being present.”

We need not pursue further the spread of Speculative Free Masonry in the United States. Apparently many of those prominent in civil life passed its portals. Toward the close of the 18th. century, out of this development came with the U.E. Loyalists many who made their contribution to the organization of Free Masonry in Canada.

It is worthy of re-stating that it was through Masonic developments in the United States that organized Free Masonry was first born at Red River in 1864. Free Masonry had travelled with the great westward movement of that people during the 19th century, and Masonic Lodges and new Grand jurisdictions had been established in many of the newly formed western communities. A Grand Lodge had been formed in Minnesota which state during the sixties extended its Masonic authority to our southern boundary. In 1849 the Hudson's Bay Company's monopoly over the trade of Western Canada was broken, and

during the early fifties trade by water and by Red River cart was opened and became of some importance between Red River and St. Paul. Without doubt many business relationships and acquaintances were formed, north and south. The covered wagon of the United States and the two-wheeled cart of Red River joined hands in the north-westerly push of civilization.

To maintain order in her rapidly spreading Western settlements, military outposts had been established here and there across the Western United States. Where the military went, there went Free Masonry, and so we find a Masonic Lodge at the military outpost of Pembina on the American side. Out of neighborly and business relationships Masonic contacts were made by the few of the craft at Red River and the Lodge at Pembina. Finally in 1864 under authority from the Grand Master of the Grand Lodge of Minnesota, a dispensation was granted the old Northern Light Lodge May 20th, 1864. Though short-lived, it was our first beginning, and as such an outgrowth of the expansion of Free Masonry westward through the United States.

The military played a foremost part in introducing Free Masonry into Canada. The British controlled the Annapolis Valley, Nova Scotia from about 1714, and it would appear as if Ensign James Phillips acting under a Boston warrant instituted a Lodge of Free Masons at that point some time between 1737 and 1749. The organization of a Lodge at Chebucto, afterwards Halifax, in 1749 is the first of which there is authentic record. It was around this Lodge as around Grand Master Phillips that the early history of the Craft in the Maritimes centred.

The following extract is taken from a "History of Free Masonry in Nova Scotia" published in 1786.

"At this time our R.W. Brother Phillips probably acted only under a deputation; for we find a Grand Warrant dated seven years after this, from the R.W. and Hon. William Stuart, Earl of Belssington, Grand Master of England, constituting Erasmus James Phillips, Esq., Provincial Grand Master of Nova Scotia, and of the territories thereunto belonging."

"Grand Master Phillips was succeeded in his high office by his Honour Jonathan Belcher, Esq., Lt. Gov. of the Province. But the Province being in its infancy, and having to struggle with many difficulties unfavourable to the cultivation of the Art, the Grand Warrant, after the death (1776) of the R.W. Bro. Belcher, lay dormant for many years; a misfortune severely felt by the Craft."

Apart from these and similar early beginnings in the Maritimes, Masonry was brought to Canada by the invading British

army and fleet during the Seven Years War. During the period 1756-59 six lodges were formed at Crown Point, Lake George and Lewisbourg. A few weeks after the Battle of the Plains of Abraham the military lodges in the British army celebrated the festival of St. John in the old city of Quebec, on December 27th, 1759. Although there is no record on the books of the Grand Lodge of England of any Warrants being issued to lodges at Quebec earlier than 1762, yet in December 1759, the Masters and Wardens of the military lodges at Quebec met and elected Bro. Lt. Gumnett, of Lodge No. 192, Irish Register, in the 47th Regiment, as Provincial Grand Master of Quebec.

The appointment of Provincial Grand Masters, who resided at Quebec, made the ancient capital the Grand East of all the territory extending west to the Great Lakes and south to the borderlands of the recently acquired territory. Not until 1791 was there any thought of territorial divisioning within this Masonic area. Previous to that date about forty warrants were issued for lodges within the Quebec jurisdiction. In the territory which afterwards became known as Upper Canada there were ten lodges. The first of these granted on what is today Canadian soil was that to the 8th, or King's Regiment of Foot, 1773, then stationed at Niagara. This was the first Field Warrant granted by the Grand Lodge of England.

Many of the early lodges, excepting those in the cities of Quebec and Montreal were located in sparsely settled districts dotted at long distances from one another. Warrants frequently were not granted to particular settlements but to certain Brethren for a lodge in a district, county or township and in some instances even the name of the county was not given. The question of lodge jurisdiction was not within the circle of debate and one required but "to be of full age and good repute to be eligible to wear the lambskin." Masonry proved itself adjustable to the conditions and circumstances of the time and whatever the formalities set out by Grand Lodge constitution they did not supercede the spiritual and moral needs and ideals of the Craft.

This picture of early beginnings in Canada would be incomplete without reference to Thomas Dunckerly and the British battleship the "Vanguard." Dunckerly was gunner on the vessel. In January, 1760, a warrant was issued by the Grand Lodge of England for a lodge on board the Vanguard, and Bro. Dunckerly was its Master. In May, 1760, the ship returned from England with the warrant and authority for Dunckerly to regulate Masonic matters not only in Canada but in any port of the world which he might visit where no Provincial Grand Master had been appointed, so that Bro. Dunckerly was the first to be invested, with the Authority of Grand Master in Canada proper.

As the second and permanent organization of Free Masonry in Manitoba derived its orgins from Ontario let us view for a short time Early Beginnings in that Province. Upper Canada was separated from Lower Canada by the Constitutional Act of 1791; re-united by the Act of Union of 1840, and finally formed into the Province of Ontario by the B.N.A. Act of 1867. The divisioning of the territory of Quebec in 1791 was naturally followed by the organization of a new Grand jurisdiction in the then West.

The first Provincial Grand Lodge of Upper Canada, existed from 1792-1822. Its headquarters were first at Niagara, then Newark, the seat of government of Upper Canada until 1797. There also R.W. Bro. Jarvis, the Provincial Grand Master, appointed under the Grand Lodge of England, resided. R.W. Bro. Jarvis, high up in the civil service of Upper Canada, removed to York, afterward Toronto, with the change in the seat of government.

The period 1802-1822 was an unhappy one for Free Masonry in Upper Canada. By 1815 at least 25 properly constituted Lodges or otherwise had been formed. The membership rolls contained the names of many leading persons in the Province. R.W. Bro. Jarvis, the Provincial Grand Master, appears to have overstepped his authority in issuing Lodge warrants without reference to the Grand Lodge of England. He did not see to it that a proper recording system was kept, hence there was little on record in the Grand Lodge offices either at home or abroad. He appears to have been badly advised as were others at a later date by a self-scheming secretary one, Bro. Danby. Added to this, R.W. Bro. Jarvis neglected the duties of his office for years, so that there was no effective United Masonic force in existence, consequently, discontent was rife throughout the jurisdiction.

The problem was still further complicated by the formation of a schismatic Grand Lodge at Niagara, in 1802. R.W. Bro. Jarvis had taken the Grand Lodge Warrant with him to York. The Brethren of Niagara having borne considerable of the early expenses of Grand Lodge felt that that should continue as the seat for the government of the Craft. The Niagara Convention actually elected a Grand Master over the head of Bro. Jarvis, but withdrew the election until 1802 when a schismatic Grand Lodge was formed. From that until the death of R.W. Bro. Jarvis many of the Western lodges gave allegiance to the schismatic Grand Lodge at Niagara, while others remained loyal to the inactive but regularly constituted head of the Craft in that Province. On the death of the Prov. Grand Master some of the Brethren of the Eastern Lodges formed a Masonic Association

at Kingston and appealed to the Grand Lodge of England for an investigation into the whole situation and the appointment of a new Grand Master. Here, Bro. Simon McGillivray comes into the picture of Free Masonry in Canada.

In 1822, Simon McGillivray was appointed by the Grand Lodge of England, Provincial Grand Master to Upper Canada. As a worthy ideal of life passes from one generation to another and crystallizes into a system of thought in the minds of men, it takes on institutional form for its own preservation and effective spread. During the process, many who have made real contributions to the evolution of that ideal are lost from view; indeed the outstanding contributors may never become known to the great majority, and yet, any worthwhile principle of life calls to lead in times of necessity those few who can give it real meaning, and future generations live upon their contribution. To Free Masonry in Upper Canada, Simon McGillivray stands in that relationship.

A descendent of the MacDonalds of Glencoe, he was also a cousin of John MacGillivray, of Dunmaglas, chief of the clan, and therefore had some of the blood of Scottish aristocracy in his veins. His uncle Simon McTavish and his two brothers William and Duncan McGillivray were active partners in the once important North-West Company, well known in our history because of its opposition to the Selkirk settlement and the Seven Oaks affair. Simon was not associated with the business management of the Company, in fact, had much more to do with a mercantile firm which they established in Montreal after the amalgamation of the North-West with the Hudson's Bay Company in 1823. The Morning Chronicle commenting on his death in its issue of June 11th, 1840, speaks of his life and works as follows:

"Few men so extensively engaged in important business have passed through life with a higher reputation for unsullied integrity and rigid adherence to principles than Mr. McGillivray. No man ever hesitated to place the most implicit reliance on his honor. His word was sacred. His intentions were always pure and his conduct open and straight forward.—But if he was inflexibly just, he was, at the same time kind and generous to a fault. His confidence once bestowed was not lightly withdrawn and he was a firm and unshaken friend in the hour of trial."

To such a one, visiting Canada betimes on business, was intrusted the reorganization of Free Masonry in Upper Canada in its hour of trial from 1822 to 1827.

With the assistance of Bro. Dean of Eastern Upper Canada Lt. Fitz-Gibbon, of Beaver Dams fame, and others, McGillivray went about the business of conciliation and reorganization as

thoroughly, yet as kindly, as he would were it the most important duty at hand. Out of chaos he brought harmony and consolidation of Masonic forces and established the first effective organization of the Craft west of Quebec. Not only that, he left the message and ideals of Masonry in such state that future trials could not prevent its growth into a beautiful edifice.

About 1827 McGillivray's interests drew him to Mexico and after that to London. The withdrawal of his interest and energy from Canadian Masonry left it without the strength of leadership necessary for the trying days of the Morgan affair, the struggle for Representative and Responsible Government, the Rebellion of '37 and the striving of political interests in the years immediately following. Grand Lodge ceased to function; the Grand Lodge of England gave little heed to correspondence, so that by the forties Free Masonry was again in a bad way. But there were dauntless souls throughout the jurisdiction who defied defeat. It was out of this neglect in the Old Land and striving in the New that arose the demand for Grand Lodge independence and freedom from the jurisdiction of the Grand Lodge of England.

During the period 1830-45 efforts were made by individuals to revive interest in Grand Lodge, chief among them R.W. Bro. Phillips. The name of W. Bro. T. G. Ridout, of York had been suggested for Provincial Grand Master, when curious to say Sir Allan MacNab, in 1841, and before being made a Master Mason, was appointed Provincial Grand Master by the Grand Lodge of Scotland, and in 1844 he received a Warrant as Provincial Grand Master from the Grand Lodge of London. R.W. Bro. McNab resided at Hamilton and Grand Lodge met at that city in 1845. There were even then evidences of a new schismatic body under the leadership of Bro. Phillips of Brockville; indeed on October 25th, in a letter addressed to the Grand Secretary Bro. Phillips signed himself as Grand Master of Upper Canada.

#### GRAND LODGE OF CANADA

The Provincial Grand Lodge under R.W. Bro. Sir Allan MacNab carried on in a business way but without inspiration. Laxity of interest on the part of the Grand Lodge of England led to a resolution in 1852 seeking independence. This became a burning question and after the Deputy Grand Master had refused to permit another such motion at the Grand Lodge convocation at Niagara, in 1855, a meeting of many Masons present was held, and a resolution passed appointing the city of Hamilton as the place, and the 10th of October 1855 the time, for the purpose of organizing an independent Grand Lodge. Forty-one Lodges were represented at the meeting; a Grand Lodge known as the Grand Lodge of Canada was formed, officers elected and adjournment made until November 2nd, when the

officers could be installed. There were no Past Grand Masters within the new body. They could not appeal to the Provincial Grand Lodge of Upper Canada, so they sought and were refused by the Grand Master of the State of New York. M.W. Bro. H. T. Backus, P.G.M. of the Grand Lodge of the State of Michigan was invited, accepted, and on November 2nd, 1855 duly installed the Officers of the Grand Lodge of Canada. Upon the close of the session, the newly elected Grand Master addressed himself to all other Grand Lodge jurisdictions, stating the causes and seeking fraternal relations. Humbly, yet with determination, this body of respectable Masons and citizens refused to submit to the neglect of a parent Grand Lodge and pay tribute to its charities. They showed very clearly that the success of the Craft in Canada was dependent upon Canadian sovereignty over the Canadian Craft.

Out of the Canadian controversy over the neglect of the Grand Lodge of England and especially of the Grand Master of the Grand Lodge of England, who for three years had not even taken notice of the Canadian correspondence, evolved other institutions of Masonic government to guard the interests of organized Masonry in times of lagging leadership.

We see it in Upper Canada in the forties when the Board of General Purposes was first organized. That institution within Grand Lodge, while it failed to function effectively for a number of years, eventually became the clearing house of Masonic problems, relieving the Grand Master of many of his duties and virtually of much of the business initiative of Grand Lodge.

On the same Canadian problem, the authority of the Earl of Zetland, then Grand Master of the Grand Lodge of England, was challenged by the Earl of Carnarvon, who speaking on a resolution in effect to take the matter of Canadian Masonry out of the hands of the Grand Master and refer it to the Colonial Committee for report thereon, spoke at the Quarterly Session on March 5th, 1855 as follows:

"There are two principles of government, compulsion and persuasion. Compulsion is idle for us to talk of, and it is irritating to them; persuasion is a legitimate weapon; it will not break in your grasp, because it is a well tempered blade, on which is engraven the talismanic characters of "Brotherly Love, Relief and Truth! There is a third course which stares one like a phantom in the face. I protest against your standing with folded arms while the stately edifice falls to pieces. Better have an indifferent policy than none at all. Better have any principle than be like the mastless vessel before the storm—

Come it slow, or come it fast,  
This is the fate must come at last.

. . . Let us do away forever with that mistaken policy which would prevent us from discussing here those great and important topics which are nearest to our hearts, and which we so freely canvass elsewhere. I would say, it is unjust to us and to our Canadian Brethren that there should be a reserve between us and our authorities; it is ruinous to the best interests of the Craft, and, if persisted in, will be fatal to the good understanding between those who sit upon the dias and those who are in the body of the hall."

The Earl of Carnarvon moved that the communication of the Grand Master be referred to the Colonial Board, and that "no scheme will be satisfactory which fails to approve of the colonial brethren having a voice in the appointment of the Provincial Grand Master:" In the address of the Earl of Carnarvon was born the right in practice of a properly qualified Free Mason in Grand Lodge session to question the report or line of action suggested by the Ruler of the Craft, and was born recognition of some measure of freedom in the colonial government of the Craft. In the same year the Acting Grand Master at Niagara had refused the right of freedom of discussion and decision to the Canadian Brethren assembled in Grand Lodge at Niagara and a new schismatic Grand Lodge of great strength, numerically and spiritually, was erected in Upper Canada. The change in attitude of the Grand Lodge of England was too long delayed. Friction arose between the two governing bodies in Upper Canada. Legally constituted Free Masonry was dissatisfied with the explanations of M.W. Bro. the Earl of Zetland and also with the proposals of the Grand Lodge of England. Men of culture and of courage, high in the civil life of Upper Canada, who had met and conquered in the struggle for political liberty and justice during the trying days of the forties and fifties; men who could sink their differences for the common cause, had the courage and foresight to meet a similar situation in Free Masonry.

The brethren still adhering to regularly constituted Free Masonry in Upper Canada, realizing that the solution of the problem lay in the formation of a Grand Lodge independent of the Grand Lodge of England, met with representatives from the Grand Lodge of Canada and decided upon terms of union for the two Grand Lodges. Accordingly, at a meeting of the Provincial Grand Lodge of Canada West in 1857, that Grand Lodge was dissolved and the Ancient Grand Lodge of Canada, independent of the Grand Lodge of England, and a sovereign body under its own right was created with R.W. Bro. Sir Allan McNab as Provincial Grand Master. A memorial was tendered the Grand Lodge of England, surrendering Lodge warrants, praying for due recognition of their action and the regular appointment of Grand Representatives to the Mother and newly formed Grand Lodge. The Masonic Observer and Grand Lodge Chronicle of England

strongly defended the action of the Canadian Brethren in an editorial of December, 1857; likewise R.W. Brother Harrington, Provincial Grand Master of the Grand Lodge of Quebec.

The two independent Grand Lodges now received communications for Union which was happily consummated at Toronto on July 14th, 1858. Of such importance was the occasion regarded that a medal was struck in its honour.

The Toronto "Leader" commented on this event as follows:

"The members of the Ancient Fraternity, not alone in Canada, but throughout all North America, will learn with pleasure that the differences which for some time past have existed throughout the Craft, have at length been healed."

After some dissent and considerable discussion the Earl of Zetland, Grand Master of the Grand Lodge of England, and M.W. Bro. M. W. Wilson, Grand Master of the United Grand Lodge of Canada, settled any existing differences more especially those pertaining to English Lodges still adhering to the Mother Grand Lodge, and harmony was restored on both sides of the water. The Earl of Zetland closed his final address to the Grand Lodge of England on the question with these words:

"I need scarcely assure Grand Lodge of the satisfaction which I feel in seeing the matter thus settled, and I hope Grand Lodge will join with me in expressing its satisfaction at the result which has taken place in the arrangements of this complicated and embarrassing affair."

## Second Day Afternoon Session

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The Grand Lodge resumed labor on Thursday, June 13th, at 2.30 o'clock p.m.

### PRESENT

M.W. Bro. Henry L. Adolph, Grand Master; Grand Lodge Officers, Members and Representatives.

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Presentation and discussion of proposed amendments to the Constitution.

### AMENDMENTS TO THE CONSTITUTION CARRIED

Moved by M.W. Bro. A. L. Crossin (10), seconded by M.W. Bro. N. J. Black (3).

SECTION 25 of the Constitution is hereby amended by deleting after the word "Secretary" in the eighth line thereof, all words, and substitute therefore the following: "not later than 12 o'clock noon on the Monday next preceding the Annual Communication of Grand Lodge."

Moved by R.W. Bro. Russell (114), seconded by M.W. Bro. Wm. Douglas (4).

SECTION 44 of the Constitution is hereby amended by adding after the word "April" in the third line, "Except

when the third Friday of the month falls on a public holiday, in which case the regular meeting for such month shall be held on the second Friday."

Moved by M.W. Bro. Percy White (93), seconded by R.W. Bro. J. McIntosh (24).

SECTION 69 of the Constitution is hereby amended by adding thereto "And the supervision of the Grand Secretary."

Moved by R.W. Bro. W. H. Hicks (27), seconded by M.W. Bro. D. S. Woods (90),

SECTION 71 of the Constitution of Grand Lodge is hereby amended by striking out Sub-sections "a" to "s" inclusive of both said Sub-sections and substituting therefore the following:

(a) To attend the communications of Grand Lodge and all meetings of the Board and of the standing and special Committees thereof and to act as Secretary of the Grand Lodge and of the Board and of its Committees, except when otherwise ordered by the Board. To have charge of all clerical work, correspondence and records having to do with, and arising out of, the communications of Grand Lodge and the meetings of the Board, and of its committees. To call meetings of the Board and of its committees and maintain a general oversight to see that their activities are being carried out in accordance with the responsibilities placed upon them.

(b) To have benevolent oversight of the affairs of constituent lodges and correspondence and negotiations arising therefrom.

(c) To collect all moneys due to Grand Lodge and shall deposit them at least weekly in the name of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, at the credit of an account in a chartered bank selected by the Board.

(d) To issue and sign cheques on the bank account of Grand Lodge, on warrants from the Chairman of any Committee of the Board authorized to disburse the funds of Grand Lodge.

(e) To keep books of account, in which shall be shown all moneys received by and payments made for Grand Lodge, together with all sums due to or owing by Grand Lodge.

(f) To have the custody of the Grand Lodge Seal, jewels, regalia, furniture and supplies.

(g) To affix the seal, where the same is required, to all Grand Lodge documents.

(h) To furnish the Grand Treasurer within fifteen days after the Annual Communication, a bond satisfactory to the Board.

(i) Subject to the direction of the Committee on Investments, to have charge of the administration and management of the Benevolent Funds of Grand Lodge.

(j) Subject to the direction of the Committee on Benevolence, to have charge of the administration and management of the Relief Fund of Grand Lodge.

(k) To present at the Annual Communication of Grand Lodge: (1) A statement in detail showing all moneys received and disbursed by him during the year; (2) a statement in detail of the indebtedness of Lodges to Grand Lodge; (3) A summary of the membership of the Lodges; (4) a list of members of lodges who have been suspended or restored; (5) a list of dispensations granted by the Grand Master; (6) a list of charters issued or surrendered; (7) a list of Lodge by-laws and amendments approved; (8) a list of Grand Representatives appointed; (9) all items of unfinished business from the previous Annual Communication.

Copies of these statements shall be presented to the Board at least ten days before the Annual Communication.

(l) To have supervision of the Grand Lodge Library and of the educational activities of Grand Lodge, subject to the direction of the committee on Masonic Research and Education.

(m) Subject to the approval of the Board, to employ such clerical assistance for the office of the Grand Secretary and for the Library as may be necessary to the efficient administration of both.

(n) To report to the committee on the Condition of Freemasonry any instance of the neglect or refusal on the part of a Lodge to comply with the provision of this constitution.

(o) To notify every lodge of the granting of a dispensation for the formation of a new lodge.

(p) To keep, in a form prescribed by the Board of General Purposes, a register showing the names and Masonic records of all members of Lodges in the jurisdiction.

(q) To prepare and issue all charters, dispensations, certificates, commissions and other documents ordered by the Grand Lodge, the Grand Master or the Board.

(r) To keep a special record of all members of the Craft, who are members of more than one Constituent Lodge, of the Lodges of which they are members and in the event of suspension of any such member from any such Lodge to promptly give notice of such suspension to all the Lodges of which the suspended Mason is a member.

(s) To do any other work assigned him by the Grand Lodge, the Grand Master, the Board or any Committee of the Board.

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#### AMENDMENTS TO THE CONSTITUTION DECLARED LOST

SECTION 11. In sub-section (a) strike out the word "Benevolent" and substitute therefore the words "Investment Trust."

In sub-section (b) strike out the word "Relief" and substitute therefore the word "Benevolent."

All words in the first two lines of the first paragraph of sub-section (b) to be struck out and the following words substituted therefore: "The interest income derived from the Investment Trust Fund shall be credited to the Benevolent."

In the second paragraph of sub-section (b) the word "Relief" in the first line to be struck out and the word "Benevolent" substituted.

In the last paragraph of sub-section (3) strike out the words "and the Relief Fund" in the third line; and in the last line strike out the words "and the Relief Funds" and substitute therefore the word "Fund."

SECTION 63. To amend sub-section (e) by substituting the words "Investment Trust" for the word "Benevolent."

And in sub-section (g) substitute the word "Benevolent" for the word "Relief."

SECTION 25, of the Constitution of Grand Lodge is hereby amended by striking out the words "the Grand Secretary" where the same appears first in the said section.

SECTION 28, of the Constitution of Grand Lodge is hereby amended by substituting therefore the following: "All the other officers of the Grand Lodge, except the Grand Secretary, shall be appointed by the Grand Master-elect. He shall announce the appointments previous to his installation. They shall be invested after the installation of the elective officers. The Grand Secretary shall be appointed by the Board and shall be invested by the Grand Master at his convenience. Pending the appointment of the Grand Secretary, the Board may appoint and the Grand Master invest an Acting Grand Secretary."

SECTION 30, of the Constitution of Grand Lodge is hereby amended by striking out all words of the aforementioned Section and the following substituted therefore: "Should any office in the Grand Lodge other than that of the office of Grand Secretary become vacant, the Grand Master may appoint a qualified member to fill the vacancy."

SECTION 71, Sub-section (t) The Grand Secretary shall retire at the age of sixty-five years, provided that the Board shall have power to extend the time of retirement from year to year up to, but in no case beyond, the age of seventy years. (If the Grand Secretary shall have served fifteen full years in that office and shall have reached the age of retirement or shall have become incapable of performing his duties as Grand Secretary he shall upon retirement if such retirement be by the act or with the permission of the Board, be entitled to receive from Grand Lodge a pension for life, payable monthly, and computed at the rate of one fiftieth of the monthly salary which he has received for each year of his term of service provided that in no case shall this monthly pension exceed one-half of the salary paid to him in the last month of such service.

Moved by M.W. Bro. Wm. Douglas (4), seconded by M.W. Bro. N. J. Black (3), that the address given by M.W. Bro. D. S. Woods (90) at the Noon Luncheon be printed in the Proceedings. Carried.

#### GRAND LODGE CALLED FROM LABOR

Grand Lodge called from labor at 5.32 o'clock until 8.00 o'clock p.m.

## Second Day Evening Session

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The Grand Lodge resumed labor on Thursday Evening, June 13th, at 8.00 o'clock p.m.

### PRESENT

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M.W. Bro. H. L. Adolph, Grand Master, Grand Lodge Officers, Members and Representatives.

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### ADDRESS BY THE GRAND CHAPLAIN

R.W. Bro. Geo. E. Calvert, Grand Chaplain, was introduced by the M.W. the Grand Master.

The Grand Chaplain delivered an Address, the greater part of which is contained in the following.

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I thank you most sincerely for according me this opportunity of addressing you at this evening session of the Grand Lodge. It has been my privilege and pleasure to visit many of the Lodges of this Grand Jurisdiction during the past year and on account of the many gracious courtesies extended to me I feel very much at home on this happy occasion.

I have two thoughts for you tonight: Authority. A new Spirit.

During the past few years, probably more than ever before in human history, men have been seeking for authority, "they have lost faith in themselves, lost faith in their fellows, lost faith in democratic ideas, in the counting of heads, lost faith in the processes of reason itself. As intellectual and political schemes for the righting of our human ills have multiplied, so faith in men's power to implement those schemes has grown less." All this was brought home to us very clearly just two weeks ago when we heard of the wreck of the N.R.A. in the United States. The pride of the self-made man is gone. The profiteer of yesterday can only say "My power and the might of mine hand hath gotten me" "Not this wealth as in the Deuteronomy verse but "this mess" "This crisis in commerce and industry."

The names of Mussolini, Stalin, and Hitler are all symbols of man's craving to be led. Powerless, men turn to those who will promise them power. In fact they turn from one authority to another hoping at last to find something that will satisfy their insatiable longing. For still beneath their questioning and scorn men know the pressing feeling that they are God's creatures, that He is inescapable. "Whither shall I go from Thy Spirit? Or whither shall I flee from Thy presence? If I ascend up into heaven Thou art there: if I make my bed in hell Thou art there. If I take the wings of the morning, and dwell in the uttermost part of the sea; even there shall Thy hand lead me and Thy right hand shall hold me." Psalm 139: 7-10.

St. Augustine in his confessions was right when he said "Thou hast made us for Thyself and our hearts are restless until they find rest in Thee." Rest—that is to say refreshment and satisfaction. Men today seem to be wandering through a most bewildering labyrinth trying to hear the sound of an authoritative trumpet which will guide them out to peace—listening for a note of power that will give them the hope of security. They have looked everywhere about them for a leader—everywhere but upwards to God—they have heard of the Fatherhood of God—they have never been courageous enough to take Him at His word or make His voice their authority, because their belief in Him has been a vague sentiment or worse.

Studdert Kennedy's story of the English journalist who was sent to Ireland to discover the real feelings of the Irish peasantry with regard to Home Rule brings this truth home to us. The journalist approached a peasant sowing potatoes, and remarked, "Well, Patrick, I hear you are going to have Home Rule." "Och, indade, we are, glory be to God," replied the peasant. "Yes," said the Englishman cheerily, "you are going to have it within

a few months, aren't you?" The peasant's face fell. "What do yea mane?" he said, "It'll be the ruin of the country!" "Why, don't you want Home Rule?" asked the journalist. "Of course, I do," replied Pat, "I'm as good an Irishman as anybody." "Well, then, I give it up," the enquirer replied. "And so ye would," said the Irishman, "arn't ye the stupidest people on God's earth? But it's as plain as the nose in the middle of your face. If I told ye, ye were going to heaven you would be very glad, wouldn't ye; but, if I told ye, you were going to heaven tonight, ye'd be in the very devil of a frant."

That's the case in a nutshell, and that's why men running here and there, chased by every wind of doctrine, suddenly confronted by this major issue of what do I believe, whom do I serve? are overcome by a sense of uneasiness that one has when he has a big, difficult, and unpleasant job on his hands, which he knows he has to tackle, but which he postpones by doing in the meantime various unimportant things, all the time knowing that sooner or later, he must come to grips with the bigger thing. His absorption with the unimportant cannot quite make him forget the untackled task. It hangs over him—he hesitates—and then one day like Pat—he's in a devil of a frant. God demands his attention in one of the certainties of life.—The voice of authority speaks!

Now the unique characteristic of Free Masonry is just the firmness of voice with which it says God! A clear ringing note so different from our modern "lispings, stammering tongue." These founders of our order said God because they saw God. One does not waste time arguing as to the sun in the heavens. It is there. We feel the glow of its warmth, we walk in the light of it. So the Israelites never argued as to the existence of God, nor for that matter did Masons. They saw God in everything, in the glory of the star-lit heaven, in the thunder of the clouds, in the desert bush, and on the rock-strewn hillside, in the beauty of the lilies and the providence of the sparrows, in the happenings of family life, and in the rise and fall of nations. God, the Great Architect of the Universe. Secondary causes were not denied, they were simply passed by for the one great ultimate cause of all.

I must have God. This life's too dull without,  
Too dull for aught but suicide. What's man  
To live for else? I'd murder someone just  
To see red blood. I'd drink myself blind drunk,  
And see blue snakes if I could not look up  
To see blue skies, and hear God speaking through  
The silence of the stars. How is it proved?  
How can you prove a victory before  
It's won? How can you prove a man who leads,

To be a leader worth the following  
 Unless you follow to the death, and out  
 Beyond mere death, which is not anything  
 But Satan's lie upon eternal life.  
 Well—God's my leader, and I hold that He  
 Is good, and strong enough to work His plan  
 And purpose out to its appointed end.  
 I am no fool, I have my reasons for  
 This faith, but they are not the reasonings,  
 The coldly calculated formulae  
 Of thought divorced from feeling. They are true,  
 Too true for that. There's no such thing as thought  
 Which does not feel, if it be real thought  
 And not thought's ghost—all pale and sicklied o'er  
 With dead conventions—abstract truth—man's lie  
 Upon this living, loving, suff'ring Truth,  
 That pleads and pulses in my very veins,  
 The blue blood of all beauty, and the breath  
 Of life itself.

In the anteroom Free Masonry says God—in the Lodge God is at the centre, and because of this presence harmony reigns in the brotherhood, for the answer to the cry for a new spirit it is found in the five pointed star which we call fellowship.

Here lies the tragedy of our race:  
 Not that men are poor;  
 All men know something of poverty.  
 Not that men are wicked;  
 Who can claim to be good?  
 Not that men are ignorant;  
 Who can boast that he is wise?  
 But that men are strangers.

The hand-clasp of a Mason is a pledge of brotherhood. It means that Masons can look beyond the narrow limits of race or creed and view in every son of Adam a brother of the dust. And such a relationship would be ideal. Unfortunately the sins against such brotherly love are three and they are a bad family and not one of us escapes them. Vindictiveness, jealousy and prejudice.

To be vindictive is to make ourselves the slaves of our enemies. When we are annoyed by men, our greater danger lies, not in the wrong done us, but in the wrong done ourselves if we let ourselves be inwardly exasperated, until our goodwill, serenity and poise are gone.

To be jealous is to make ourselves ridiculous in the eyes of our friends. But when he who has been running just behind us in the race of life on the same road with us, strikes up a

swifter beat and after running with us neck and neck awhile, forges ahead and leaves us behind, then we learn the meaning of the Hebrew proverb—Wrath is cruel, and anger is overwhelming. But who is able to stand before jealousy. Jealousy ruins families, the story of Cinderella has never needed a commentary to explain it. And the modern craze for “keeping up with the Joneses” is the curse of our social life. What jealousy between nations does is written in lines of blood and fire. What jealousy between men of different religious opinions has done is seen in the church's divisions and in the apathy of her people and the impotency of the church as a whole in the face of a social crisis.

Perhaps the most universal sin against brotherly love is prejudice. This man hates the Jews, this man hates the Catholic while this man cannot stand a protestant. One man is sure all Japenese are liars, another thinks all Russians are bad, or all Germans are devils, and that we are the people and wisdom will die with us.

This then is the gist of the matter—no man is the whole of himself; his friends are the rest of him and friendliness is the fundamental need of the world, an expansive friendliness that takes in all sorts and conditions of men, an understanding friendliness that puts itself out even to the extent of helping a dissenting brother. But brotherhood is more than fine and kindly feelings towards all men—It is more than standing for a principle—too many of us stand for good causes when we ought to be doing a little running around for them. Brotherly love is also measured by the column of mutual strength and support you can raise up on behalf of relief and truth. I remember a schoolmaster of mine telling the story of a man who lost his horses and wagon when a bridge gave way. A crowd soon gathered and many sympathized with the poor chap. at last one burly customer strode up and said—“Here! I'll be ten dollars sorry to him—how much are you?” You can be a tower of strength by getting over to the man and helping him—you can also support him in your daily supplication. Too many of us pass over this point of the star quickly, we would rather be busy or sleeping than praying. There is a story told of Hezikiah in 2 Kings 20. The king was stricken with a very serious illness and Isaiah the prophet came in to urge him to set his home in order, but the king soon recovered and was able to receive the ambassador from Babylon, Berodach-baladan. The king made a great display before his distinguished guest, of all the precious jewels, silver, gold, spices, and oils of his kingdom, and then when the visitors had left his palace, Isaiah, his spiritual adviser, made a pastoral call, and said, “What have they seen in thine house,” to which the king replied that there was nothing among his treasures that he had not shown them. Then the prophet

told him that his riches would perish and be taken into Babylon, and in a flash Hezekiah saw the naked poverty of the soul that is not rich towards God. Here was a man whose life had been restored by God, and when he had an opportunity of expressing his gratitude to God before his brothers of encouraging his brother with this experience of God's love and power he passed it up in order to make a handsome impression upon him.

The receiving and entertaining of visitors in our homes and in our lodges is one of our greatest opportunities for education and pleasure and we ought always try to make the best impression possible. What do men see in your home, in your lodge room, at your festive board? This third point directs us to see what are the things most worth setting a value on, sharing with our brothers and desiring for them.

The fourth point of the Masonic Star teaches us that life is a trust, that "no man liveth unto himself," that others are always confiding in you, always relying upon you for advice, inspiration and even care. Unlike Cain, you are your brother's keeper, his guide and his servant,—complex you say—but there it is just the same. The very fact that you are trusted as men of upright intentions, ought to strengthen your sense of self-respect—yours is a dignified trust. When I think of this I cannot help but refer to His Majesty's speech to his people on the occasion of his Silver Jubilee—"I dedicate myself anew to the service of my people." No one who heard that earnest consecration—certainly no Mason, for the Craft is justly proud of the connection borne to it by the royal house, could help but be moved, the king is our kin, one of us. We are his trust, and, please God, our Commonwealth of Nations will ever be a mansion of stately rooms built on the firm foundation of a loyal faith in God and man.

I am reminded here of Shakespeare's lines in King Richard the 2nd Act 2.

"This royal throne of kings, this scepter'd isle,  
This earth of majesty, this seat of Mars,  
This other Eden, demi-paradise;  
This fortress built by Nature for herself  
Against infection and the hand of war;  
This happy breed of men, this little world,  
This precious stone set in the silver sea,  
Which serves it in the office of a wall,  
Or as a moat defensive to a house,  
Against the envy of less happier lands;  
This blessed plot, this earth, this realm, this England,  
This land of such dear souls, this dear, dear land,  
Dear for her reputation through the world."

Life is a sacred trust, it is seen in the responsibility a good man bears to his country, his city, his church, his lodge, his family,—in short to all his brothers.

Lastly—This Brotherhood is cemented by men whose high purpose is to live so honourably as brothers and citizens that the world may feel its leavening influence. Men expect much of us my brothers—that is their right—Free Masonry is not only a beautiful system of morality veiled in allegory and illustrated by symbols, it is a way of living together in friendship, in good faith and in honour. My brothers I am jealous for the Craft—so much of our civilization is dough. I want Free Masonry to be leaven. It must be so—as God is our Father it will be so and the new spirit so much sought for is that spirit and truth there is in Free Masonry. The principles of Free Masonry are vital, they abide. They may need a new interpretation and application, but their basic insight is valid and their essence is unchanging.

On motion of M.W. Bro. A. L. Crossin (10), seconded by M.W. Bro. Rev. Dr. A. B. Baird (1). The thanks of the Grand Lodge were tendered to R.W. Bro. George E. Calvert, Grand Chaplain, for his inspiring address and the same was ordered printed in the Proceedings.

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#### REPORT OF THE COMMITTEE ON CREDENTIALS AND RECEPTION

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Credentials and Reception beg to report as follows:

There are 106 Chartered Lodges on the Grand Lodge Register, 91 Lodges are represented by one or more of their three Principal Officers, 15 are unrepresented, namely: Manitou (30), Birtle (39), Composite (64), Cypress (82) Hamiota (48), Binscarth (101), Prince Arthur (105), Rivers (115), Favel (126), Victory (128), Sprague (132), Concord (135), Jubilee (147), Waskada (149), Pine Falls (154).

One hundred and one Lodges have one or more Past Masters present, and 5 Lodges have neither a Past Master or Officer present.

There are 473 Past Masters present, 78 Worshipful Masters, 61 Senior Wardens, 42 Junior Wardens, making a total vote of 660. There are also registered 68 Master Masons and visitors.

We find the Lodges represented as follows:—

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
1	Prince Rupert.....		1		19	20
2	Lisgar.....	1			4	5
3	Ancient Landmark.....	1		1	12	14
4	St. John's.....	1	1	1	17	20
6	Emerson.....	1		1	9	11
7	Assiniboine.....	1	1	1	8	11
8	King Solomon.....	1	1		4	6
10	Northern Light.....	1	1	1	21	24
11	Gladstone.....	1	1	1	2	5
12	Stonewall.....	1		1	11	13
13	Belmont.....	1	1		8	10
14	Prince of Wales.....	1	1	1	5	8
15	Corinthian.....	1	1	1	8	11
19	Brandon.....	1		1	2	4
24	Neepawa.....	1	1	1	8	11
25	Ionic.....	1	1	1	20	23
27	Glenwood.....	1	1		1	3
29	Carberry.....				6	6
30	Manitou.....	1	1	1	1	4
36	Doric.....	1	1		4	6
39	Birtle.....				2	2
40	Deloraine.....			1	3	4
43	Lebanon.....	1		1	2	4
44	Oak Lake.....	1	1		2	4
48	Glenboro.....	1		1	7	9
49	Temple.....	1	1		5	7
50	Killarney.....	1		1	3	5
51	Treherne.....	1	1	1	8	11
52	Hartney.....	1	1		3	5
54	Oriental.....	1	1	1	5	8
55	East Star.....	1			3	4
62	Russell.....	1				1
63	Holland.....	1	1		3	5
64	Composite.....					
67	Wawanese.....		1	1	3	5
68	Vermillion.....	1	1		3	5
70	Shiloh.....	1		1	7	9
71	Crystal.....	1	1		1	3
74	Elkhorn.....	1				1
75	Gothic.....			1	5	6
77	Napinka.....	1			1	2
82	Cypress.....				1	1
84	Hamiota.....					
86	Elgin.....	1			3	4
87	Rathwell.....	1	1	1	2	5
90	Midlothian.....	1	1	1	2	5
92	Shoal Lake.....	1	1		1	3
93	King Edward.....	1	1	1	13	16
94	Hiram.....			1	5	6
99	Lauder.....	1				1
100	Robbie Burns.....	1			3	4
101	Binscarth.....				1	1
102	Minota.....				3	3
103	Crescent.....	1	1		6	8

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
104	Reston.....	1	1		3	5
105	Prince Arthur.....				1	1
106	Strathclair.....	1	1		1	3
107	Lansdowne.....	1	1		4	6
108	Union.....	1	1		4	6
109	Swan Lake.....	1				1
110	Kilwinning.....		1		5	6
111	Acacia.....	1	1	1	8	11
112	Ophir.....	1	1		1	3
113	Tweed.....		1	1	5	7
114	"The Assiniboine".....	1	1	1	9	12
115	Rivers.....				1	1
116	St. Andrews.....	1			4	5
117	Stratheona.....	1			1	2
118	Mound.....			1	3	4
119	Norwood.....	1	1	1	8	11
120	Penza.....	1	1	1	4	7
121	St. James.....		1	1	11	13
122	Roblin.....	1			1	2
123	Transcona.....	1	1	1	2	5
124	The Pas.....	1				1
125	Patricia.....	1	1		2	4
126	Favel.....		1		1	1
127	Empire.....	1	1	1	9	12
128	Victory.....					
129	Shellmouth.....		1			1
130	Fort Garry.....	1	1	1	4	7
131	Kildonan.....	1	1	1	7	10
132	Sprague.....					
133	McCreary.....	1	1		2	4
134	Stony Mountain.....	1		1	7	9
135	Concord.....				1	1
136	Capitol.....	1	1	1	11	14
137	Lord Selkirk.....	1	1	1	5	8
138	Windsor.....	1	1	1	9	12
139	Beaver.....	1	1	1	8	11
140	Meridian.....	1	1	1	10	13
141	Tuscan.....	1	1	1	5	8
142	Harmony.....		1		2	3
143	Mt. Sinai.....	1	1	1	5	8
144	Fort Osborne.....	1	1	1	3	6
145	Sturgeon Creek.....	1		1	6	8
146	Fidelity.....	1	1		5	7
147	Jubilee.....					
148	Seven Oaks.....	1	1	1	4	7
149	Waskada.....				1	1
150	Cartwright.....	1			1	2
151	The Dormer.....	1	1	1	5	8
152	Foxwarren.....	1			2	3
153	Flin Flon.....	1				1
154	Pine Falls.....				2	2
155	Carman.....			1	4	5
		78	61	48	473	660

On motion of R.W. Bro. Thomas A. Argue (55), seconded by M.W. Bro. William Fenwick (113). The Report of the Committee on Credentials and Reception was received and adopted.

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### ELECTION OF GRAND LODGE OFFICERS

The M.W. the Grand Master named the following as Scrutineers for the Elective Officers: M.W. Bro. George Hunter (40), Chairman, M.W. Bro. H. E. Bletcher (1), M.W. Bro. Norman J. Black (3), M.W. Bro. D. S. Woods (90), R.W. Bro. Alex Burgess (3), R.W. Bro. George Cowan (4), R.W. Bro. M. S. Donovan (113), W. Bro. A. B. Fallis (7).

And the following for the Board of General Purposes: M.W. Bro. William Douglas (4), Chairman, M.W. Bro. Jabez Miller (25), M.W. Bro. Geo. N. Jackson (25), R.W. Bro. Geo. G. Teeter (1), R.W. Bro. M. H. Garton (36), R.W. Bro. John J. Henderson (102), R.W. Bro. Frank K. Purdie (107), R.W. Bro. Hugh M. Kerr (113), V.W. Bro. George Harrup (113), W. Bro. M. J. Marshall (10), W. Bro. W. C. Shuker (19), W. Bro. D. L. Mellish (104), W. Bro. Fred Gilbert (114), W. Bro. J. R. Symington (124).

The election then proceeded with the following results:

R.W. Bro. Royal Burritt (130).....	Grand Master
R.W. Bro. Harry Woods (134).....	Deputy Grand Master
R.W. Bro. John T. Boyd (140).....	Grand Senior Warden
R.W. Bro. Robert Hawkins (68).....	Grand Junior Warden
R.W. Bro. Alex. Burgess (3).....	Grand Treasurer
R.W. Bro. J. H. G. Russell (114).....	Grand Secretary
R.W. Bro. Rev. George R. Calvert (50) .....	Grand Chaplain

### BOARD OF GENERAL PURPOSES

R.W. Bro. S. Burland (12)
R.W. Bro. Rev. Geo. R. Calvert(50)
R.W. Bro. J. Frank Dart (93)
R.W. Bro. S. Hart Green (143)
R.W. Bro. Hugh M. Kerr (113)
R.W. Bro. J. N. McFadden (68)

R.W. Bro. Rev. Chas. E. Somerset (2)

R.W. Bro. A. H. Steventon (3)

#### DISTRICT DEPUTY GRAND MASTERS

Chosen by the Representatives present of the Constituent Lodges, of their respective districts, and confirmed and declared elected by the Grand Master Elect:

W. Bro. Charles A. Midwinter.....	First Masonic District
W. Bro. H. T. Trethewey .....	Second Masonic District
W. Bro. William M. Dagg.....	Third Masonic District
W. Bro. George Allen.....	Fourth Masonic District
W. Bro. Edgar S. Gardiner.....	Fifth Masonic District
W. Bro. A. J. McMillan.....	Sixth Masonic District
W. Bro. William L. Cann.....	Seventh Masonic District
W. Bro. George H. Bray.....	Eighth Masonic District
W. Bro. Jesse Edge.....	Ninth Masonic District
W. Bro. Ernest A. Fletcher.....	Tenth Masonic District
W. Bro. Wilfred J. Lamb.....	Eleventh Masonic District
W. Bro. Joseph Mills.....	Twelfth Masonic District

On motion of M.W. Bro. Henry J. Pugh (113), seconded by M.W. Bro. William Fenwick (113), a hearty vote of thanks was tendered the Scrutineers for their services.

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#### RESOLUTIONS

Moved by M.W. Bro. A. L. Crossin (10), seconded by Rev. Dr. A. B. Baird (1),

Resolved—That the thanks and appreciation of Grand Lodge be tendered to R.W. Bro. Rev. George R. Calvert for his masterly address.

Moved by R.W. Bro. M. S. Donovan (113), seconded by R.W. Bro. Frank K. Purdie (107),

Resolved—That the best thanks of the Delegates from outside points be tendered the Officers and Members of the First and Twelfth Masonic Districts, under the auspices of the Past Masters' Association of Winnipeg, for the Luncheon provided and the excellent address delivered by M.W. Bro. David S. Woods.

Moved by R.W. Bro. A. George Cowan (4), seconded by W. Bro. Mitchell Cobban (25),

Resolved—That the thanks of this Grand Lodge be extended to R.W. Bro. Thomas A. Argue and his assistants for their valuable services in attending to the Registration of Delegates.

Moved by V.W. Bro. McLellan (114), seconded by W. Bro. W. S. Archibald (114),

Resolved—That the best thanks of this Grand Lodge be tendered the Management of the Royal Alexandra Hotel for so kindly placing their rooms at our disposal, and to the Manager and his staff for their courteous attention.

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#### PLACE OF NEXT MEETING

In accordance with Section 12 of the Constitution the next Annual Communication of the Grand Lodge will be held in the City of Winnipeg.

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#### APPOINTED OFFICERS

R.W. Bro. Royal Burritt, Grand Master Elect made the following appointments:

R.W. Bro. Rev. Chas. E. Somerset (2), Selkirk..Grand Librarian  
W. Bro. A. B. Fallis (7), Portage la Prairie, Gd. Senior Deacon  
W. Bro. J. C. Bate (50), Killarney.....Grand Junior Deacon  
W. Bro. George G. White (114), Winnipeg, G.D. of Ceremonies  
W. Bro. Alfred Phillips (130), Winnipeg.....Grand Organist  
W. Bro. Frank Woods (100), Gilbert Plains, Gd. Sen. Steward  
W. Bro. Russell Fraser (93), Winnipeg, Grand Junior Steward  
W. Bro. S. C. Taylor (119), Norwood.....Grand Pursuivant  
W. Bro. Cecil Hawkins (123), Transcona.....Grand Tyler

### INSTALLATION OF GRAND LODGE OFFICERS

The newly-elected Officers were duly installed by M.W. Bro. Albert L. Crossin (10), and M.W. Bro. Norman J. Black (3).

At the close of the Installation Ceremonies, the M.W., the Grand Master, Royal Burritt, expressed his sincere thanks to the Most Worshipful Installing Officers.

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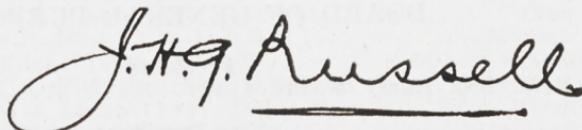
### PRESENTATION TO M.W. BRO. HENRY L. ADOLPH

On behalf of the Grand Lodge, M.W. Bro. Royal Burritt, Grand Master, presented the retiring Grand Master, M.W. Bro. Henry L. Adolph, with a Grand Master's Apron, Chain Collar and Jewel, which was suitably responded to by the recipient.

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### GRAND LODGE CLOSED

The business of the Grand Lodge being ended, the Sixtieth Annual Communication was closed in "Ample Form" at 12.50 a.m., June 14th, and with prayer by R.W. Bro. George R. Calvert, Grand Chaplain.



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Grand Secretary.



## GRAND LODGE OFFICERS

M.W. Bro. Royal Burritt (130), Winnipeg.....Grand Master  
 R.W. Bro. Harry Woods (134), Winnipeg..Deputy Grand Master  
 R.W. Bro. John T. Boyd (140), Winnipeg.Grand Senior Warden  
 R.W. Bro. Robert Hawkins (68), Dauphin.Grand Junior Warden  
 R.W. Bro. Alex. Burgess (3), Winnipeg.....Grand Treasurer  
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 R.W. Bro. Charles E. Somerset (2), Selkirk....Grand Librarian  
 R.W. Bro. Charles A. Midwinter (111), Winnipeg.....D.D.G.M.  
 R.W. Bro. H. T. Trethewey (49), Macgregor .....D.D.G.M.  
 R.W. Bro. William M. Dagg (63), Holland.....D.D.G.M.  
 R.W. Bro. George Allen (118), La Riviere.....D.D.G.M.  
 R.W. Bro. Edgar S. Gardiner (15), Rapid City.....D.D.G.M.  
 R.W. Bro. A. J. McMillan (110), Minto.....D.D.G.M.  
 R.W. Bro. William L. Cann (43), Virden.....D.D.G.M.  
 R.W. Bro. George H. Bray (13), Morden.....D.D.G.M.  
 R.W. Bro. Jesse Edge (100), Gilbert Plains.....D.D.G.M.  
 R.W. Bro. E. A. Fletcher (55), Winnipeg.....D.D.G.M.  
 R.W. Bro. W. J. Lamb (105), Swan River.....D.D.G.M.  
 R.W. Bro. Joseph Mills (136), Winnipeg.....D.D.G.M.  
 V.W. Bro. A. B. Fallis (7), Portage la Prairie.G. Senior Deacon  
 V.W. Bro. J. C. Bate (50), Killarney.....Grand Junior Deacon  
 V.W. Bro. George G. White (114), Winnipeg.G.D. of Ceremonies  
 V.W. Bro. Alfred Phillips (130), Winnipeg....Grand Organist  
 V.W. Bro. Frank Woods (100), Gilbert Plains, G. Senior Steward  
 V.W. Bro. Russell Fraser (93), Winnipeg, Grand Junior Steward  
 V.W. Bro. S. C. Taylor (119), Norwood.....Grand Pursuivant  
 V.W. Bro. Cecil Hawkins (123), Transcona.....Grand Tyler

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R.W. Bro. Harry Woods, (134).....Winnipeg

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 M.W. Bro. James Scroggie (10), Past Grand Master...Victoria  
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 M.W. Bro. Edward M. Walker (10), Past G. Master...Winnipeg  
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 M.W. Bro. Royal Burritt (130), Grand Master.....Winnipeg  
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 R.W. Bro. Robert Hawkins (68). Grand Junior Warden.Dauphin  
 R.W. Bro. Alexander Burgess (3), Grand Treasurer..Winnipeg  
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 R.W. Bro. H. T. Trethewey (49), D.D.G.M.....Macgregor  
 R.W. Bro. William M. Dagg (63), D.D.G.M.....Holland  
 R.W. Bro. George Allen (118), D.D.G.M.....La Riviere  
 R.W. Bro. Edgar S. Gardiner (15), D.D.G.M.....Rapid City  
 R.W. Bro. A. J. McMillan (110), D.D.G.M.....Minto  
 R.W. Bro. William L. Cann (43), D.D.G.M.....Virden  
 R.W. Bro. George H. Bray (13), D.D.G.M.....Morden  
 R.W. Bro. Jesse Edge (100), D.D.G.M.....Gilbert Plains  
 R.W. Bro. Ernest A. Fletcher (55), D.D.G.M.....Winnipeg  
 R.W. Bro. Wilfred J. Lamb (105), D.D.G.M.....Swan River  
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R.W. Bro. Rev. Geo. R. Calvert (50).....	Winnipeg
R.W. Bro. J. Frank Dart (93).....	Winnipeg
R.W. Bro. S. Hart Green (143).....	Winnipeg
R.W. Bro. Hugh M. Kerr (113).....	Brandon
R.W. Bro. J. N. McFadden (68).....	Dauphin
R.W. Bro. Rev. Chas. E. Somerset (2).....	Selkirk
R.W. Bro. A. H. Steventon (3).....	Winnipeg
W. Bro. Arthur E. Boyle (114).....	Winnipeg

V.W. Bro. Stanley H. Fahrni (11).....	Gladstone
R.W. Bro. Robert Hawkins (68).....	Dauphin
R.W. Bro. John J. Henderson (102).....	Minota
V.W. Bro. Alexander Little (130).....	Winnipeg
W. Bro. Benjamin C. Parker (4).....	Winnipeg
R.W. Bro. John H. G. Russell (114).....	Winnipeg
R.W. Bro. Thomas Stockdale (145).....	Winnipeg

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W. Bro. B. C. Parker	
R.W. Bro. Sam Burland	R.W. Bro. Robert Hawkins
R.W. Bro. S. Hart Green	R.W. Bro. J. N. McFadden

**CONDITION OF FREEMASONRY**

R.W. Bro. Robert Hawkins	
R.W. Bro. John T. Boyd	R.W. Bro. T. Stockdale
W. Bro. A. E. Boyle	R.W. Bro. Harry Woods

**INVESTMENTS**

M.W. Bro. A. L. Crossin	
R.W. Bro. John T. Boyd	W. Bro. A. E. Boyle
R.W. Bro. Alex. Burgess	W. Bro. B. C. Parker

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R.W. Bro. A. H. Steventon	
R.W. Bro. Alex. Burgess	V.W. Bro. S. H. Fahrni
R.W. Bro. J. F. Dart	R.W. Bro. Joseph Mills

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R.W. Bro. Harry Woods	
M.W. Bro. William Douglas	R.W. Bro. A. H. Steventon
V.W. Bro. Alex. Little	M.W. Bro. W. J. Major

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R.W. Bro. Robert Hawkins	R.W. Bro. Charles E. Somerset
R.W. Bro. J. J. Henderson	

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R.W. Bro. John T. Boyd	V.W. Bro. S. H. Fahrni
M.W. Bro. William Douglas	M.W. Bro. D. S. Woods

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R.W. Bro. J. N. McFadden

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M.W. Bro. A. L. Crossin      M.W. Bro. James Mackie  
M.W. Bro. George Hunter      M.W. Bro. J. S. MacEwing

## GRAND SECRETARY'S REPORT

R.W. Bro. S. Hart Green  
R.W. Bro. W. M. Dagg      R.W. Bro. John J. Henderson  
R.W. Bro. E. S. Gardiner      R.W. Bro. H. T. Trethewey

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R.W. Bro. J. Frank Dart  
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R.W. Bro. E. A. Fletcher      R.W. Bro. T. Stockdale  
R.W. Bro. W. J. Lamb

# Memorial Pages

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RETURNS OF CONSTITUENT  
LODGES

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GRAND REPRESENTATIVES  
AND  
GRAND OFFICERS

THIS PAGE  
IS  
DEDICATED  
TO  
THE ILLUSTRIOS DEAD OF  
SISTER  
GRAND LODGES

# In Memory

OF

## James Alexander Ovas

GRAND SECRETARY

PAST GRAND MASTER

Born

20th July, 1854

Initiated

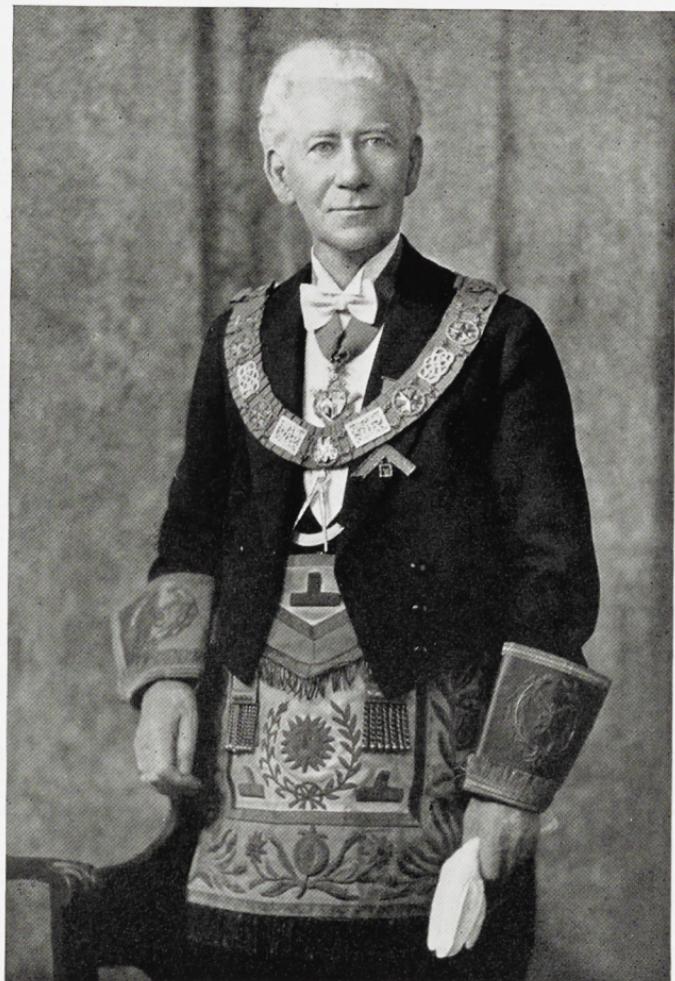
30th May, 1877

Died

9th March, 1935

---

It is appointed unto all men to die.  
The dust shall return to the earth  
and the Spirit to God who gave it.



MOST WORSHIPFUL BROTHER  
**James Alexander Ovas**  
PAST GRAND MASTER; GRAND SECRETARY

1900 -- 1935



## The Grand Lodge of Manitoba

ANCIENT, FREE AND ACCEPTED MASONS

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*To the Worshipful Masters, Wardens, and Brethren of all constituent Lodges, and to all whom these presents may come:—*

On the morning of Saturday, 9th March, 1935, in the City of Winnipeg, the Spirit of our revered Grand Secretary,

Most Worshipful Brother,

JAMES ALEXANDER OVAS,

Past Grand Master,

winged its flight to the Celestial Lodge on High.

In the places which have known our beloved brother, he will occupy the accustomed seat no more, but, we are comforted by the reflection that his memory will be cherished and his name indelibly inscribed in the records of his Grand Lodge.

Brother Ovas was born near the City of Toronto, Ontario, on 20th July, 1854. He was initiated in Manito Lodge, No. 90, Grand Lodge of Canada, meeting at Collingwood, Ontario, on 30th May, 1877.

Shortly thereafter he turned his footsteps westward and in the towns of Souris and Rapid City, Manitoba, he engaged in commercial activity.

The Masonic affiliations of Brother Ovas were extensive. He held Honorary membership in his Mother Lodge at Collingwood. In the Grand Jurisdiction of Manitoba he was an Honorary member of St. John's Lodge, No. 4, Winnipeg; Northern Light Lodge, No. 10, Winnipeg; Corinthian Lodge, No. 15, Rapid City; Glenwood Lodge, No. 27, Souris, in which Lodge he was the first Worshipful Master when the Lodge was instituted in 1884; "The Assiniboine" Lodge, No. 114, Winnipeg; Empire Lodge,

No. 127, Winnipeg; Lord Selkirk Lodge, No. 137, Winnipeg; and Mount Sinai Lodge, No. 143, Winnipeg.

He was an Honorary Past Grand Master of the Grand Lodge of Saskatchewan.

In the year 1908 he was appointed representative of the Grand Lodge of England near the Grand Lodge of Manitoba and continued this appointment until he passed to the Great Beyond.

In the Grand Lodge of Manitoba, he was elected District Deputy Grand Master of the Fifth Masonic District 12th February, 1886; Senior Grand Warden, 11th February, 1887; Deputy Grand Master, 9th February, 1888; and Most Worshipful Grand Master, 12th June, 1890. Ten years later, on 13th June, 1900, he was elected Grand Secretary which office he held for thirty-five years.

Freemasonry pointed out a road to travel and put in the hands of James Alexander Ovas a staff with which to support his footsteps. In the days of early manhood he proceeded up, up, up the hill, then with the passage of the years he turned down the trail with unclouded face toward the Western horizon.

His conception of Freemasonry had no narrow bounds. His influence and fellowship extended through every Jurisdiction of the Masonic world. He passed the allotted span of three score years and ten, more than a decade ago, and to the end he retained the buoyant spirit which characterized his whole life.

Reverently and lovingly his mortal remains have been laid beneath the greensward by faithful Craftsmen; the tabernacle of clay has been destroyed, but his memory is cherished in the sacred repository of our hearts.

"Soft and safe to you, my brother, be thy earthly bed; bright and glorious be your rising from it. Fragrant be the acacia's bloom which here shall flourish. May the earliest buds of spring unfold their beauties o'er your resting place, and here may the fragrance of summer's latest rose linger longest. Though the cold blasts of autumn may lay them

in the dust, and for a time destroy the loveliness of their existence, yet the destruction is not final, and in the spring-time they shall surely bloom again. Farewell, Brother, Farewell."

As a tribute of respect it is ordered that this memorial be read in each Lodge of this Grand Jurisdiction at the first meeting after its receipt and a record thereof made in the minutes.

H. L. ADOLPH,

Grand Master.



Attest.

J. H. G. RUSSELL,

Acting Grand Secretary.

In Memory  
of  
**Arthur T. Hainsworth**  
Past District Deputy Grand Master

**DIED**

September 24th, 1934.

**In Memory**  
of  
**Howard M. Reid**

Past District Deputy Grand Master

**DIED**

November 9th, 1934.

In Memory  
of  
**David Smith**

Past District Deputy Grand Master

**DIED**

December 2nd, 1934.

In Memory  
of  
**Dougald R. Cameron**  
Past District Deputy Grand Master

**DIED**

December 7th, 1934.

SACRED TO THE MEMORY  
OF THE  
ONE HUNDRED AND FORTY-FOUR  
BRETHREN  
OF THE FIFTY-NINE LODGES  
OF THIS GRAND JURISDICTION  
WHOSE DEATHS  
HAVE BEEN REPORTED DURING THE  
MASONIC YEAR  
ENDING  
DECEMBER 31<sup>st</sup>, 1934.

IN MEMORY  
OF THE BELOVED BRETHREN WHO ARE  
**At Rest**

Name	Date	Lodge	No.
Howden, Harold J. . . . .	Feb. 11, 1934	Prince Rupert's . .	1
Nunn, David . . . . .	June 3, 1934	Prince Rupert's . .	1
Hunt, Theo. A. . . . .	Aug. 16, 1934	Prince Rupert's . .	1
MacArthur, J. A. . . . .	Aug. 26, 1934	Prince Rupert's . .	1
Porte, Thomas J. . . . .	Sept. 2, 1934	Prince Rupert's . .	1
Walker, Aaron . . . . .	Sept. 2, 1934	Prince Rupert's . .	1
Bates, Lawrence A. . . . .	Dec. 14, 1934	Prince Rupert's . .	1
Todd, James . . . . .	Dec. 23, 1934	Prince Rupert's . .	1
Fraser, Hugh . . . . .	July 30, 1934	Lisgar . . . . .	2
Lake, Andrew . . . . .	Jan. 22, 1934	Ancient Landmark	3
Thomson, John F. . . . .	Jan. 13, 1934	Ancient Landmark	3
King, James Alfred . . . . .	June 15, 1934	Ancient Landmark	3
Wilkinson, Robert . . . . .	June 27, 1934	Ancient Landmark	3
O'Callaghan, Frank C. . . . .	May 15, 1934	Ancient Landmark	3
Lehmann, Julius Edward . . . . .	July 14, 1934	Ancient Landmark	3
Kehoe, William F. . . . .	Aug. 4, 1934	Ancient Landmark	3
Connelly, William . . . . .	Sept. 12, 1934	Ancient Landmark	3
Inkster, Colin . . . . .	Sept. 28, 1934	Ancient Landmark	3
Bathgate, James L. . . . .	Oct. 5, 1934	Ancient Landmark	3
McNaughton, William Daniel . . . . .	Oct. 6, 1934	Ancient Landmark	3
MacKenzie, Mark Barter . . . . .	Oct. 15, 1934	Ancient Landmark	3
McDonald, Robert Edgar . . . . .	Oct. 31, 1934	Ancient Landmark	3
Hamilton, Jas. Alexander . . . . .	Dec. 27, 1934	Ancient Landmark	3
Hooper, Thomas H. . . . .	Jan. 23, 1934	St. John's . . . . .	4
McDiarmid James . . . . .	Feb. 24, 1934	St. John's . . . . .	4
Toll, William . . . . .	Apr. 14, 1934	St. John's . . . . .	4
Brown, John . . . . .	Apr. 25, 1934	St. John's . . . . .	4
Vanderleh, Charles . . . . .	May 3, 1934	St. John's . . . . .	4
Shields, E. Scott . . . . .	May 13, 1934	St. John's . . . . .	4
Fyffe, Thomas A. . . . .	June 9, 1934	St. John's . . . . .	4
Gardiner, Chas. R. . . . .	June 13, 1934	St. John's . . . . .	4
Wagner, Leslie . . . . .	Oct. 30, 1934	St. John's . . . . .	4
Henderson, Herbert G. . . . .	Apr. 7, 1934	Emerson . . . . .	6
Ballard, Jas. H. . . . .	June 1, 1934	Assiniboine . . . . .	7
McCarty, Archibald . . . . .	Jan. 10, 1934	Assiniboine . . . . .	7
Douglas, Hamilton . . . . .	July 14, 1934	Assiniboine . . . . .	7
Glover, Walter H. . . . .	July 14, 1934	Assiniboine . . . . .	7
Muirman, Geo. J. . . . .	Oct. 5, 1934	Assiniboine . . . . .	7
Stephens, Harry . . . . .	Dec. 27, 1934	Assiniboine . . . . .	7
Anderson, Alexander . . . . .	Mar. 15, 1934	King Solomon . . . . .	8
Moffat, Frank P. . . . .	Mar. 19, 1934	Northern Light . . . . .	10

IN MEMORY  
OF THE BELOVED BRETHREN WHO ARE  
**At Rest**

Name	Date	Lodge	No.
Ormand, Horace . . . . .	Aug. 18, 1934	Northern Light . . .	10
Tinlin, Maitland . . . . .	Sept. 27, 1934	Northern Light . . .	10
Wolfe, John W. . . . .	Oct. 28, 1934	Northern Light . . .	10
Deacon, Benjamin L. . . . .	Nov. 15, 1934	Northern Light . . .	10
Forrest, Christopher F. . . . .	June 23, 1934	Northern Light . . .	10
Cox, Thomas William . . . . .	May 7, 1934	Gladstone . . . . .	11
Smith, David . . . . .	Dec. 2, 1934	Gladstone . . . . .	11
Montgomery, Weston . . . . .	Oct. 10, 1934	Stonewall . . . . .	12
Grahame, William . . . . .	Dec. 1, 1934	Stonewall . . . . .	12
Cochrane, George . . . . .	Apr. 11, 1934	Belmont . . . . .	13
Falconer, Duncan A. . . . .	Dec. 12, 1927	Belmont . . . . .	13
Wright, W. A. . . . .	May 26, 1934	Prince of Wales . . .	14
Caister, Walter Vernon . . . . .	Jan. 3, 1934	Brandon . . . . .	19
Christie, Ernest Lisle . . . . .	May 12, 1934	Brandon . . . . .	19
McInnis, Arthur Patrick . . . . .	Apr. 8, 1934	Brandon . . . . .	19
Clark, William Edward . . . . .	Oct. 10, 1934	Brandon . . . . .	19
Porterfield, George Clyne . . . . .	Nov. 19, 1934	Brandon . . . . .	19
McLaughlin, William . . . . .	Jan. 18, 1934	Neepawa . . . . .	24
Farrell, George F. . . . .	June 29, 1934	Neepawa . . . . .	24
Bolton, E. E. . . . .	Jan. 12, 1934	Ionic . . . . .	25
Field, Jos. . . . .	Jan. 11, 1934	Ionic . . . . .	25
Rookes, Thos. . . . .	Jan. 29, 1934	Ionic . . . . .	25
McQuarrie, W. A. . . . .	Feb. 16, 1934	Ionic . . . . .	25
Bowen, E. P. . . . .	Feb. 19, 1934	Ionic . . . . .	25
Hazlette, J. G. . . . .	Mar. 3, 1934	Ionic . . . . .	25
Sellar, Raymond . . . . .	May 8, 1934	Ionic . . . . .	25
Sherman, John . . . . .	June 6, 1934	Ionic . . . . .	25
Showles, Samuel H. . . . .	Sept. 22, 1934	Ionic . . . . .	25
Jones, Richard I. . . . .	Dec. 28, 1934	Ionic . . . . .	25
Lees, Silas Henry . . . . .	Aug. 26, 1934	Glenwood . . . . .	27
Malone, Chas. G. I. . . . .	June 30, 1934	Carberry . . . . .	29
Weber, William . . . . .	May 28, 1934	Manitou . . . . .	30
White, Norman . . . . .	June 26, 1934	Doric . . . . .	36
Stevenson, Henry J. . . . .	Dec. 14, 1934	Doric . . . . .	36
Murton, Jas. H. . . . .	Oct. 16, 1934	Doric . . . . .	36
Duncan, Peter . . . . .	Apr. 9, 1934	Birtle . . . . .	39
Hall, Ernest B. R. . . . .	Sept. 7, 1934	Birtle . . . . .	39
Hainsworth, Arthur Tom . . . . .	Sept. 24, 1934	Deloraine . . . . .	40
Goodman, Peter . . . . .	Aug. 26, 1934	Glenboro . . . . .	48
Lawrence, Christopher Gibson . . . . .	June 2, 1934	Killarney . . . . .	50
Hayden, Melville . . . . .	Oct. 27, 1934	Killarney . . . . .	50
Bowman, Thomas . . . . .	May 21, 1934	Treherne . . . . .	51

IN MEMORY  
OF THE BELOVED BRETHREN WHO ARE  
**At Rest**

Name	Date	Lodge	No.
Gälbraith, William Henry . . . . .	Aug. 20, 1934	Hartney . . . . .	52
Mathers, John Thomas . . . . .	Dec. 17, 1934	East Star . . . . .	55
Weir, Thomas Charles . . . . .	Oct. 20, 1934	Russell . . . . .	62
Oliver Roland . . . . .	Nov. 26, 1934	Holland . . . . .	63
Thomson, Robert . . . . .	Mar. 1, 1933	Composite . . . . .	64
Hensley, J. H. . . . .	Oct. 24, 1934	Composite . . . . .	64
McFarlane, R. . . . .	Oct. 5, 1934	Composite . . . . .	64
Walker, W.A. . . . .	Dec. 7, 1934	Composite . . . . .	64
Syme, George . . . . .	May 16, 1934	Vermillion . . . . .	68
Cardiff, Richard Mark . . . . .	June 22, 1934	Vermillion . . . . .	68
Reid, Howard Matthew . . . . .	Nov. 9, 1934	Hamiota . . . . .	84
Code, John R. . . . .	Apr. 15, 1934	Elgin . . . . .	86
McCord, George . . . . .	Jan. 11, 1934	King Edward . . . . .	93
Grant, Alexander . . . . .	May, 23, 1934	King Edward . . . . .	93
Innis, William . . . . .	Dec. 9, 1934	King Edward . . . . .	93
Johnstone, Robert C. . . . .	Aug. 22, 1934	King Edward . . . . .	93
Cameron, Dougal Ray . . . . .	Apr. 29, 1934	Hiram . . . . .	94
Thomson, Thomas McIntosh . . . . .	Dec. 10, 1934	Hiram . . . . .	94
Anderson, John . . . . .	Apr. 10, 1934	Binscarth . . . . .	101
Riddell, Alexander . . . . .	Jan. 7, 1934	Minota . . . . .	102
Head, Walter . . . . .	Jan. 10, 1934	Strathclair . . . . .	106
Lymburner, Walter E. . . . .	Oct. 18, 1934	Acacia . . . . .	111
Hobson, Frederick Winfield . . . . .	May 28, 1934	Tweed . . . . .	113
Fulton, Peter Hamilton . . . . .	Nov. 20, 1934	"The Assiniboine" . . . . .	114
Hall, Grant McPherson . . . . .	Aug. 23, 1934	"The Assiniboine" . . . . .	114
Mackay, Hugh . . . . .	Oct. 12, 1934	"The Assiniboine" . . . . .	114
McKibbin, Robert Stuart . . . . .	Oct. 26, 1934	"The Assiniboine" . . . . .	114
Taylor, Eelmund Landor . . . . .	Sept. 9, 1934	"The Assiniboine" . . . . .	114
Coallis, George Sadler . . . . .	Nov. 4, 1934	"The Assiniboine" . . . . .	114
Donaghy, John Huston . . . . .	Aug. 4, 1934	Strathcona . . . . .	117
Nelson, John Andrew . . . . .	Oct. 1934	Strathcona . . . . .	117
Close, William . . . . .	Feb. 12, 1934	Norwood . . . . .	119
Luty, Thomas Cooper . . . . .	Dec. 3, 1934	Norwood . . . . .	119
Oatridge, Rueben George . . . . .	Apr. 7, 1934	St. James . . . . .	121
Burnett, William Wilson . . . . .	Aug. 23, 1934	St. James . . . . .	121
Christilaw, John Alexander . . . . .	Jan. 23, 1934	St. James . . . . .	121
McKenzie, David Earl . . . . .	Mar. 3, 1934	The Pas . . . . .	124
Steen, Allan . . . . .	Aug. 2, 1934	The Pas . . . . .	124
Cavaghan, Tom . . . . .	Nov. 7, 1934	Empire . . . . .	127
Vogel, Joseph . . . . .	Aug. 15, 1934	Shellmouth . . . . .	129
Temple, C. D. . . . .	Feb. 23, 1934	Kildonan . . . . .	131
Wilson, William Stewart . . . . .	Mar. 10, 1934	Kildonan . . . . .	131

IN MEMORY  
OF THE BELOVED BRETHREN WHO ARE  
**At Rest**

Name	Date	Lodge	No.
Easterly, William Justin . . . . .	July 4, 1934	Sprague . . . . .	132
Bowman, Edward Paul . . . . .	Feb. 19, 1934	Capitol . . . . .	136
Cross, Hamilton . . . . .	Nov. 1, 1934	Capitol . . . . .	136
Mackey, James Davidson . . . . .	May 4, 1934	Windsor . . . . .	138
Horton, Roland C. C. . . . .	June 11, 1934	Windsor . . . . .	138
MacGregor, George R. . . . .	May 12, 1934	Beaver . . . . .	139
Lambert, Richard J. . . . .	Nov. 12, 1934	Beaver . . . . .	139
Myles, Johnson . . . . .	Apr. 20, 1934	Meridian . . . . .	140
Robinson, Reuben S. . . . .	Feb. 22, 1934	Mt. Sinai . . . . .	143
Shaen, Isaac . . . . .	July 28, 1934	Mt. Sinai . . . . .	143
Colclough, Fred . . . . .	Oct. 29, 1934	Sturgeon Creek . .	145
Duncan, John . . . . .	Nov. 26, 1934	Fidelity . . . . .	146
McRae, Peter John . . . . .	Apr. 10, 1934	Seven Oaks . . . . .	148
Hebner, Melvin A. . . . .	June 24, 1934	Flin Flon . . . . .	153
Bell, Louis . . . . .	Dec. 24, 1934	Flin Flon . . . . .	153
Pears, James E. . . . .	Nov. 22, 1934	Flin Flon . . . . .	153
Gordon, Charles H. M. . . . .	Oct. 29, 1934	Pine Falls . . . . .	154
Sexmith, John . . . . .	Aug. 27, 1934	Carman . . . . .	155

## DIMITTED

Name	Date	Lodge	No.
Davidson, A.M. ....	Feb. 20, 1934	Prince Rupert's ..	1
Ross, Waldon James .....	Sept. 18, 1934	Prince Rupert's ..	1
Burgess, James Walter .....	Nov. 20, 1934	Prince Rupert's ..	1
Pepper, Wilfred Milton .....	Nov. 20, 1934	Prince Rupert's ..	1
Muton, Stanley H. ....	Dec. 18, 1934	Prince Rupert's ..	1
Parlee, Frank S. W. ....	Dec. 18, 1934	Prince Rupert's ..	1
McIver, Malcolm A. ....	Dec. 31, 1934	Prince Rupert's ..	1
Lloyd, Fred .....	Dec. 31, 1934	Prince Rupert's ..	1
Fielder, Frank William .....	Dec. 31, 1934	Prince Rupert's ..	1
Lloyd, Joseph .....	Dec. 31, 1934	Prince Rupert's ..	1
Fryer, Bernard O. ....	Jan. 16, 1934	Lisgar .....	2
Skaplason, Jos. B. ....	Jan. 16, 1934	Lisgar .....	2
Witherspoon, James Ormiston .....	Dec. 18, 1933	Ancient Landmark ..	3
Fowler, Harry Frank .....	Dec. 18, 1933	Ancient Landmark ..	3
Lunn, George .....	Jan. 15, 1934	Ancient Landmark ..	3
Fingland, Wm. Chisholm .....	Jan. 15, 1934	Ancient Landmark ..	3
Jones, Arthur Aneurin .....	Jan. 15, 1934	Ancient Landmark ..	3
Kell, John .....	Jan. 15, 1934	Ancient Landmark ..	3
Mathews, William .....	Jan. 15, 1934	Ancient Landmark ..	3
McHugh James .....	Jan. 15, 1934	Ancient Landmark ..	3
Smith, Horace Alexander .....	Jan. 15, 1934	Ancient Landmark ..	3
Taylor, Clyde H. ....	Jan. 15, 1934	Ancient Landmark ..	3
Emery, Frank E. ....	Sept. 17, 1934	Ancient Landmark ..	3
Peets, James Harry .....	Sept. 17, 1934	Ancient Landmark ..	3
Gee, William Benjamin .....	Dec. 17, 1934	Ancient Landmark ..	3
Stobart, Arnold .....	Dec. 17, 1934	Ancient Landmark ..	3
Aldinger, Albert H. ....	Dec. 17, 1934	Ancient Landmark ..	3
Burns, William A. ....	Jan. 3, 1934	St. John's .....	4
Coxmack, Alex .....	Oct. 30, 1934	St. John's .....	4
McSwan, C. A. ....	Nov. 7, 1934	St. John's .....	4
Merrith, Clifford .....	Nov. 7, 1934	St. John's .....	4
Currie, Gilbert .....	Dec. 5, 1934	St. John's .....	4
Burwash, Adam B. ....	Dec. 5, 1934	St. John's .....	4
Waldren, Henry Mitchell .....	Dec. 31, 1933	Emerson .....	6
Miller, George E. ....	Jan. 20, 1934	Northern Light ..	10
Donaldson, Alex. E. ....	Feb. 15, 1934	Northern Light ..	10
Menlove, Morris P. H. ....	Feb. 15, 1934	Northern Light ..	10
Wright, Weston W. ....	Dec. 31, 1934	Northern Light ..	10
Morrison, Alex. S. ....	Dec. 31, 1934	Northern Light ..	10
Depew, Ebor William .....	Apr. 9, 1934	Gladstone .....	11
Clayton, Albert Edward .....	Dec. 10, 1934	Gladstone .....	11
Rogers, Clifford Knox .....	Dec. 10, 1934	Gladstone .....	11
Gibson, William S. ....	June 21, 1934	Belmont .....	13
McCampling, H. ....	Jan. 11, 1934	Prince of Wales ..	14
Spooner, George T. ....	Dec. 13, 1934	Prince of Wales ..	14
Logan, Arnold Charles .....	Feb. 13, 1934	Brandon .....	19

## DIMITTED—Continued

Name	Date	Lodge	No.
Wright, Fergus John .....	Jan. 10, 1934	Brandon .....	19
Barber, Samuel Orion .....	Dec. 12, 1934	Brandon .....	19
Burnell, Edgar Phillip .....	Nov. 13, 1934	Brandon .....	19
Gunning, George Edgar .....	Dec. 12, 1934	Brandon .....	19
Merrell, Walter Joseph .....	Nov. 13, 1934	Brandon .....	19
Schwartz, William .....	Dec. 12, 1934	Brandon .....	19
Walker, Tony E. ....	Feb. 13, 1934	Neepawa .....	24
Loyd, David J. ....	Nov. 13, 1934	Neepawa .....	24
Hooper, F. J. ....	May 7, 1934	Ionic .....	25
Common, E. H. ....	May 7, 1934	Ionic .....	25
Sidebottom, Reginald .....	Nov. 5, 1934	Ionic .....	25
McDermott, R. W. C. ....	Dec. 31, 1934	Ionic .....	25
McLean, Hector R. ....	Dec. 31, 1934	Ionic .....	25
Hall, James G. ....	Dec. 31, 1934	Ionic .....	25
Waddell, Norman .....	Dec. 31, 1934	Ionic .....	25
Wylie, Matthew .....	Dec. 31, 1934	Ionic .....	25
Prior, Daniel G. ....	Dec. 31, 1934	Ionic .....	25
Ferguson, Alex. ....	Dec. 31, 1934	Ionic .....	25
Stanbrosh, Frank S. ....	Dec. 31, 1934	Ionic .....	25
Middleton, Frederick Charles ..	Dec. 31, 1934	Glenwood .....	27
MacWillan, James Roy .....	June 25, 1934	Carberry .....	29
Bjornsson, Barney J. ....	Jan. 31, 1934	Carberry .....	29
Chialtzer, Leopold .....	Apr. 24, 1934	Manitou .....	30
Baker, James R. ....	Nov. 30, 1934	Doric .....	36
Guild, Austin W. ....	Nov. 7, 1934	Deloraine .....	40
Bowman, Frank .....	Dec. 5, 1934	Deloraine .....	40
Rankin, Archie Moffatt .....	Dec. 5, 1934	Deloraine .....	40
Morrow, Harry Leonard .....	June 11, 1934	Glenboro .....	48
Rogers, Herbert Leonard .....	Dec. 17, 1934	Killarney .....	50
Anstey, J Albert .....	Sept. 21, 1934	Treherne .....	51
Wilkinson, Samuel .....	Sept. 19, 1934	Treherne .....	51
Hill, Lewis Jos. ....	Dec. 14, 1934	Treherne .....	51
Tribe, Lawrence Edgar .....	Dec. 4, 1934	Hartney .....	52
Garrett, George I. ....	Dec. 7, 1934	Oriental .....	54
Pawson, Noel R. ....	Dec. 7, 1934	Oriental .....	54
Morris, Rosenstock .....	Mar. 6, 1934	Russell .....	62
McBride, Charles William .....	Nov. 27, 1934	Russell .....	62
Waldman, Morris .....	Dec. 27, 1934	Russell .....	62
Garrie, Theodore .....	Mar. 14, 1934	Holland .....	63
Day, John Bruce .....	Oct. 11, 1934	Holland .....	63
McCurdy, John .....	Dec. 6, 1934	Vermillion .....	68
Burnett, Andrew .....	Nov. 17, 1934	Shiloh .....	70
Dallas, Harold .....	Dec. 20, 1934	Shiloh .....	70
Fairley, William George E. ....	Dec. 20, 1934	Shiloh .....	70
Cameron, James .....	Feb. 28, 1934	Gothic .....	75
Benson, Peter A. ....	Dec. 19, 1934	Gothic .....	75

## DIMITTED—Continued

Name	Date	Lodge	No.
Hubble, Harold E. ....	Nov. 14, 1934	Gothic .....	75
Lang, William .....	Sept. 20, 1934	Napinka .....	77
Whitlaw, George E. ....	Feb. 13, 1934	Elgin .....	86
Leslie, James Alvin .....	Nov. 19, 1934	Midlothian .....	90
McManus, Raymond A. ....	Dec. 17, 1934	Midlothian .....	90
Chown, Eric V. ....	Dec. 28, 1934	Shoal Lake .....	92
McKercher, Donald Stewart ...	Mar. 1, 1934	Shoal Lake .....	92
McCallum, Alex. ....	Mar. 1, 1934	Shoal Lake .....	92
McWhirter, David Ferguson ...	Nov. 15, 1934	Shoal Lake .....	92
Burdett, Horace Frank .....	Jan. 17, 1934	King Edward .....	93
Pearson, Alex. Finlason .....	Jan. 19, 1934	King Edward .....	93
Harrod, Percival .....	Dec. 19, 1934	King Edward .....	93
Grahame, James Blain .....	Dec. 3, 1934	Hiram .....	94
Smith, Thomas Howard .....	Dec. 3, 1934	Hiram .....	94
McFee, Robert Gilmore .....	Jan. 10, 1934	Robbie Burns .....	100
Hill, David .....	Jan. 10, 1934	Robbie Burns .....	100
Taylor, John .....	Jan. 10, 1934	Robbie Burns .....	100
Fisher, Wm. James .....	May 9, 1934	Robbie Burns .....	100
Rowan, David William Thos. ....	Mar. 1, 1934	Miniota .....	102
Cook, Claude Herbert .....	Dec. 31, 1934	Miniota .....	102
Titchener, Percy James .....	Jan. 3, 1934	Crescent .....	103
Lowe, Walter Frederick .....	June 29, 1934	Crescent .....	103
Grogan, Walter Samuel .....	Jan. 26, 1934	Reston .....	104
Lermarr, Maurice Isadore .....	July 24, 1934	Strathclair .....	106
Anderson, Thomas N. ....	June 1, 1934	Swan Lake .....	109
Gamble, Robert W. ....	June 1, 1934	Swan Lake .....	109
Groves, Wm. Jas. ....	June 1, 1934	Swan Lake .....	109
Lewis, Ernest H. ....	June 1, 1934	Swan Lake .....	109
Penman, J. S. ....	June 1, 1934	Swan Lake .....	109
Lyall, E. J. ....	June 1, 1934	Swan Lake .....	109
McLean, Norman S. ....	Jan. 9, 1934	Acacia .....	111
Howarth, William .....	Oct. 10, 1934	Acacia .....	111
Mutch, William J. ....	Oct. 10, 1934	Acacia .....	111
Gerry, John George .....	Mar. 20, 1934	Tweed .....	113
Watson, Charles F. ....	Jan. 19, 1935	Tweed .....	113
Wickens, Stephen J. ....	Jan. 19, 1935	Tweed .....	113
Booth, Charles H. ....	Dec. 18, 1934	Tweed .....	113
Drummond, Robert .....	Feb. 6, 1934	"The Assiniboine" .....	114
Lobbey, Owen R. ....	Feb. 6, 1934	"The Assiniboine" .....	114
Reed, Fred .....	Jan. 5, 1934	"The Assiniboine" .....	114
Holman, George A. ....	Dec. 4, 1934	"The Assiniboine" .....	114
Macfadyen, A. B. L. ....	Dec. 4, 1934	"The Assiniboine" .....	114
Ross, A. M. S. ....	Dec. 4, 1934	"The Assiniboine" .....	114
Cinson, Donald R. ....	Nov. 6, 1934	"The Assiniboine" .....	114
Herron, John C. ....	Dec. 24, 1934	St. Andrews .....	116
Huffman, Angus W. ....	Jan. 30, 1934	Strathcona .....	117

## DIMITTED—Continued

Name	Date	Lodge	No.
Wallace, Harry B.	Nov. 20, 1934	Strathcona	117
Burnett, Frederick Christopher	Jan. 24, 1934	Mound	118
Gemmill, Lawrence	Aug. 6, 1934	Mound	118
Allan, James	May 10, 1934	Norwood	119
Berrill, Frederick G.	Jan. 11, 1934	Norwood	119
Hunt, Edwin V.	Mar. 8, 1934	Norwood	119
McKenzie, Alexander W.	Feb. 8, 1934	Norwood	119
Marsden, Herbert Magnall	Mar. 8, 1934	Norwood	119
Moore, Elgin E.	Mar. 8, 1934	Norwood	119
Sweet, Rayburn S.	Jan. 11, 1934	Norwood	119
Denby, Frederick	Oct. 11, 1934	Norwood	119
Buchan, James P.	Feb. 28, 1934	St. James	121
Rushford, Henry	May 9, 1934	St. James	121
Brooker, Sydney H.	Dec. 31, 1934	St. James	121
Chapman, George T. Sr.	Dec. 31, 1934	St. James	121
Chapman, John Henry	Dec. 31, 1934	St. James	121
Dure, Wm. H.	Dec. 31, 1934	St. James	121
Fairbairn, Robt. L.	Dec. 31, 1934	St. James	121
Mason, Robert H.	Dec. 31, 1934	St. James	121
Marsh, H.	Dec. 31, 1934	St. James	121
Morrison, Robert William	Dec. 31, 1934	St. James	121
Mackie, George O.	Dec. 31, 1934	St. James	121
Salmons, Charles	Dec. 31, 1934	St. James	121
Snyder, Roy H.	Dec. 31, 1934	St. James	121
Wiles, Frank B.	Dec. 31, 1934	St. James	121
Knapmery, James Ernest	June 30, 1934	Transcona	123
Stephens, John G.	Sept. 6, 1934	The Pas	124
Jamison, Carmen W.	Mar. 6, 1934	Favel	126
Tilbrook, Gordon	Oct. 22, 1934	Empire	127
Whiteside, William	Nov. 12, 1934	Empire	127
Shares, David	Dec. 10, 1934	Empire	127
Brown, Gibson B.	Mar. 29, 1934	Shellmouth	129
Rea, Clive	Dec. 20, 1934	Shellmouth	129
Bywater, William	Dec. 13, 1933	Fort Garry	130
Woods, William B.	Dec. 13, 1933	Fort Garry	130
Richards, Walter John	Dec. 13, 1933	Fort Garry	130
Mulvey, Walter B.	Dec. 13, 1933	Fort Garry	130
Moscarella, Arthur W.	Dec. 13, 1933	Fort Garry	130
McQuade, David	Jan. 10, 1934	Fort Garry	130
Smith, Robert A.	Jan. 10, 1934	Fort Garry	130
Fisher, Wm. Russell	Jan. 10, 1934	Fort Garry	130
Trotman, Wilfred S.	Oct. 10, 1934	Fort Garry	130
Pennington, Wilbert G.	Dec. 12, 1934	Fort Garry	130
Smith, Ernest John	Dec. 12, 1934	Fort Garry	130
Gault, Harry A.	Dec. 12, 1934	Fort Garry	130
Miller, Ernest	Dec. 12, 1934	Fort Garry	130

## DIMITTED—Continued

Name	Date	Lodge	No.
Thomson Douglas E.....	Dec. 12, 1934	Fort Garry .....	130
Jones Maurice .....	Dec. 12, 1934	Fort Garry .....	130
Brindell, Walter R.....	Dec. 12, 1934	Fort Garry .....	130
Chantler, Earl M.....	Dec. 12, 1934	Fort Garry .....	130
Mayes, Harold Wm.....	Dec. 12, 1934	Fort Garry .....	130
Ferguson, Samuel H.....	Dec. 12, 1934	Fort Garry .....	130
Taylor, Arthur James .....	Jan. 12, 1934	Kildonan .....	131
Anderson, Alvin F.....	Nov. 5, 1934	Concord .....	135
Denyer, Charles E.....	Jan. 5, 1934	Capitol .....	136
Smith, Thos.....	Jan. 5, 1934	Capitol .....	136
Darby, Charles .....	Dec. 7, 1934	Capitol .....	136
Graham, Samuel H.....	Dec. 7, 1934	Capitol .....	136
Bagnall, Wilfred R.....	Dec. 12, 1934	Lord Selkirk .....	137
Munroe, James G.....	Dec. 12, 1934	Lord Selkirk .....	137
Crawford, Joseph B.....	Dec. 12, 1934	Lord Selkirk .....	137
Burns, John A.....	Dec. 12, 1934	Lord Selkirk .....	137
Murrell, C. S.....	Dec. 12, 1934	Lord Selkirk .....	137
Jemmett, Arthur .....	Dec. 12, 1934	Lord Selkirk .....	137
Gardiner, George C.....	Dec. 12, 1934	Lord Selkirk .....	137
Sheel, Hugh .....	Dec. 12, 1934	Lord Selkirk .....	137
Macdonald, Joseph C.....	Feb. 19, 1934	Windsor .....	138
Barlow, J. E.....	Jan. 9, 1934	Beaver .....	139
Maddex, Fred .....	Nov. 15, 1934	Meridian .....	140
McQuesten, James .....	Dec. 20, 1934	Meridian .....	140
Dicker, Albert J.....	Dec. 31, 1934	Meridian .....	140
Dickson, James .....	Dec. 31, 1934	Meridian .....	140
Gibson, S. J.....	Dec. 31, 1934	Meridian .....	140
Simpson, Clark McLean .....	Dec. 31, 1934	Meridian .....	140
Smeaton, Donald .....	Dec. 31, 1934	Meridian .....	140
Allan, Stanley H.....	Dec. 31, 1934	Tuscan .....	141
Eingleton, William H.....	Dec. 31, 1934	Tuscan .....	141
Portugal, Samuel H.....	June 29, 1934	Mt. Sinai .....	143
Yewdall, Hyman .....	June 29, 1934	Mt. Sinai .....	143
Perlles, David H.....	June 29, 1934	Mt. Sinai .....	143
Lougheed, A. W.....	June 14, 1934	Jubilee .....	147
McRae, L. F.....	Oct. 11, 1934	Jubilee .....	147
Tooke, Charles .....	Apr. 23, 1934	Waskada .....	149
Millar, Kenneth .....	Dec. 17, 1934	Waskada .....	149
Elliott, Thomas E.....	Sept. 20, 1934	Cartwright .....	150
Wilkie, John M.....	Nov. 15, 1934	Cartwright .....	150
Cannon, Charles W.....	Dec. 4, 1934	The Dormer .....	151
De Jong, John G.....	Dec. 4, 1934	The Dormer .....	151
Findlay, John E.....	Dec. 27, 1934	The Dormer .....	151
Turner, Myron .....	Jan. 12, 1934	Pine Falls .....	154

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION  
ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER.

Year Elected	Grand Masters	Deputy Grand Masters	Grand Wardens	Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1875 *Rev. W. C. Clarke.	*Hon. W.N. Kennedy	*Jas. Henderson . . .	*S. L. Bedson . . .	*Col. Jno. Kennedy Johnston . . .	*John H. Bell . . .	*H. T. Champion.	*Rev. Canon J. D. O'Meara	
1876 *Hon. W. N. Kennedy	*Jas Henderson . . .	*S. L. Bedson . . .	*G. F. Newcomb . . .	†J. J. Johnston . . .	*John H. Bell . . .	*Jno. W. Harris . .	*Rev. Canon J. D. O'Meara	
1877 *G. F. Newcomb . . .	*Jas Henderson . . .	*Jno. W. Harris . . .	.....	†J. J. Johnston . . .	*John H. Bell . . .	*Col. Jno. Kennedy	Rev. Canon S. P. Matheson	
1878 *G. F. Newcomb . . .	*Jno. W. Harris . . .	*Simon Duffin . . .	*F. T. Bradley . . .	†J. J. Johnston . . .	*John H. Bell . . .	*Col. Jno. Kennedy	*Rev. Canon J. D. O'Meara	
1879 *Rev. Canon S. P. Matheson	*Jno. W. Harris . . .	*Simon Duffin . . .	*R. McNaig . . .	†J. J. Johnston . . .	*John H. Bell . . .	*James Monroe . .	*Rev. James Fleet.	
1880 *John H. Bell . . .	.....	*Hon. G. McMicken	†J. M. McGregor . . .	†J. J. Johnston . . .	*Wm. G. Scott . . .	*D. G. Dick . . .	*Rev. Canon J. D. O'Meara	
1881 *John H. Bell . . .	*Wm. G. Scott . . .	*D. B. Murray . . .	*C. F. Forrest . . .	†J. J. Johnston . . .	*Jas. Henderson . . .	†D. G. Dick . . .	*Rev. Canon J. D. O'Meara	
1882 *John H. Bell . . .	*Wm. G. Scott . . .	*Alfred Pearson . . .	*C. F. Forrest . . .	†J. J. Johnston . . .	.....	†D. G. Dick . . .	*Rev. Canon J. D. O'Meara	
1883 *John H. Bell . . .	*D. B. Murray . . .	*R. McNaig . . .	†John Smith . . .	†J. J. Johnston . . .	*Wm. G. Scott . . .	*D. Young . . .	*Rev. Canon J. D. O'Meara	
1884 *John H. Bell . . .	*C. F. Forrest . . .	*Rev. J. M. Wellwood	†N. J. Lindsay . . .	†J. J. Johnston . . .	*Wm. G. Scott . . .	†Wm. Simpson . . .	*Rev. Canon J. D. O'Meara	
1885 *C. F. Forrest . . .	*Peter McGregor . . .	*Alfred Pearson . . .	†Thos. Collins . . .	*John McKechnie . . .	*Wm. G. Scott . . .	*J. W. H. Wilson . .	*Rev. J. M. Wellwood	
1886 *Alfred Pearson . . .	*Peter McGregor . . .	*J. W. H. Wilson . . .	*J. K. Brydon . . .	*John McKechnie . . .	*Wm. G. Scott . . .	*Wm. G. Bell . . .	*Rev. Canon J. D. O'Meara	
1887 *Thomas Clark . . .	*John A. Kerr . . .	*James A. Ovas . . .	*Wm. G. Bell . . .	*John McKechnie . . .	*Wm. G. Scott . . .	*Jas. S. Greig . . .	*Rev. Canon J. D. O'Meara	
1888 *Thomas Clark . . .	*James A. Ovas . . .	*Wm. G. Bell . . .	R. C. Brown . . .	*John McKechnie . . .	*Wm. G. Scott . . .	†Joseph Daniel . .	*Rev. Canon J. D. O'Meara	
1889 *Rev. Canon J. D. O'Meara	*Wm. G. Bell . . .	*Thos. L. Morton . . .	*Thos. McPherson . . .	*John McKechnie . . .	*Wm. G. Scott . . .	*James A. Payne . .	Rev. Arthur W. Goulding	
1890 *James A. Ovas . . .	*Wm. G. Bell . . .	*Thos. McPherson . . .	Fred L. Newman . . .	*John McKechnie . . .	*Wm. G. Scott . . .	†R. W. Woodrofe	Rev. Arthur W. Goulding	
1891 *Wm. G. Bell . . .	*J. W. H. Wilson . . .	*Rich'd D. Foley . . .	*John Leslie . . .	*John McKechnie . . .	*Wm. G. Scott . . .	*James G. Dagg . .	Rev. Wm. J. Garton	
1892 *J. W. H. Wilson . . .	*J. D. Goggin . . .	*F. G. Lewin . . .	*Thos. Robinson . . .	*John McKechnie . . .	*Wm. G. Scott . . .	*Wm. A. Windatt.	Rev. Wm. J. Garton	
1893 †J. D. Goggin . . .	*Thos. Robinson . . .	*Thomas Tweed . . .	*Corbet Locke . . .	*John McKechnie . . .	*Wm. G. Scott . . .	*J. H. Munson . . .	Rev. Wm. J. Garton	
1894 *Thomas Tweed . . .	Charles N. Bell . . .	*Corbet Locke . . .	*Hugh U. Bain . . .	*John McKechnie . . .	*Wm. G. Scott . . .	†Rev. A. W. F. Cooper	*Rev. C. B. Pitblado	

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th of MAY, 1875,  
AND ANNUALLY THEREAFTER—Continued.

Year Elected	Grand Masters	Deputy Grand Masters	Grand Wardens	Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1895	Charles N. Bell...	Corbet Locke...	*John Leslie...	*Geo. B. Murphy...	*John McKechnie...	*Wm. G. Scott...	*John Chambers...	*Rev. C. B. Pitblado	
1896 *Corbet Locke...	John Leslie...	Fred L. Newman...	*F. T. English...	*John McKechnie...	*Wm. G. Scott...	*C. N. Mitchell...	*Rev. J. W. Matheson		
1897 *Thomas Robinson...	*Geo. B. Murphy...	Rev. Wm. J. Garton...	† Wm. Crawford...	*John McKechnie...	*Wm. G. Scott...	*J. O. Smith...	*Rev. A. Chisholm		
1898 *Geo. B. Murphy...	*H. J. Eherts...	R. S. Thornton...	*Wm. A. Windatt...	*John McKechnie...	*Wm. G. Scott...	*Edgar W. Rugg...	*Rev. C. R. Little		
1899 *John Leslie...	R. S. Thornton...	*W. A. Windatt...	*S. B. Jamison...	*John McKechnie...	*Wm. G. Scott...	*J. A. Sutherland...	*Rev. J. W. Muirhead		
1900 R. S. Thornton...	Rev. Wm. J. Garton...	Wm. Fenwick...	*R. Hill Myers...	*John McKechnie...	*James A. Ovas...	*E. A. Braithwaite...	*Rev. A. B. Baird		
1901 R. S. Thornton...	*R. Hill Myers...	*E. A. Braithwaite...	*Rev. A. Chisholm...	*John McKechnie...	*James A. Ovas...	*James M. Suttie...	*Rev. A. B. Baird		
1902 *R. Hill Myers...	*E. A. Braithwaite...	*Rev. A. Chisholm...	*Geo. W. Baker...	*John McKechnie...	*James A. Ovas...	*Geo. H. Webster...	*Rev. Geo. H. Webb		
1903 *E. A. Braithwaite	*Rev. A. Chisholm...	*Wm. G. Scott...	.....	*John McKechnie...	*James A. Ovas...	*R. P. Crookshank...	*Rev. Geo. H. Webb		
1904 *Rev. A. Chisholm...	*Wm. G. Scott...	.....	*James Scroggie...	*John McKechnie...	*James A. Ovas...	*O. E. S. Whiteside	*Rev. John Wells.		
1905 *Wm. G. Scott...	.....	*James Scroggie...	Henry J. Pugh...	*John McKechnie...	*James A. Ovas...	*John R. Grant...	*Rev. Geo. H. Bogbin		
1906 *John McKechnie...	*James Scroggie...	Henry J. Pugh...	*James D. Baine...	*John McKechnie...	*James A. Ovas...	*Arthur H. Smith...	*Rev. Jas. L. Gordon		
1907 *James Scroggie...	Henry J. Pugh...	*James D. Baine...	*John Wenys...	*John McKechnie...	*James A. Ovas...	*Robert Magness...	*Rev. Jas. L. Gordon		
1908 Henry J. Pugh...	*James D. Baine...	*John Wenys...	*Wm. Chambers...	*John McKechnie...	*James A. Ovas...	A. N. Macpherson...	*Rev. Thos. Neville		
1909 *James D. Baine...	*Geo. W. Baker...	*John Wenys...	*Wm. Chambers...	*T. Harry Webb...	*James A. Ovas...	*Joseph Greenfield...	*Rev. Wm. Robertson		
1910 *Geo. W. Baker...	*John Wenys...	*Wm. Chambers...	Ed. M. Walker...	*T. Harry Webb...	*James A. Ovas...	*Jas. E. Maynard...	*Rev. Wm. Robertson		
1911 *John Wenys...	*Wm. Chambers...	Ed. M. Walker...	Lyndis S. Vaughan...	*T. Harry Webb...	*James A. Ovas...	*R. W. A. Rolph...	*Rev. Frederick W. Goodeve		
1912 *Wm. Chambers...	Ed. M. Walker...	Lyndis S. Vaughan...	Henry E. Bletcher...	*T. Harry Webb...	*James A. Ovas...	*John Colwell...	*Rev. Frederick W. Goodeve		
1913 Ed. M. Walker...	Lyndis S. Vaughan...	Henry E. Bletcher...	*Percy E. Kellett...	*T. Harry Webb...	*James A. Ovas...	Robert L. Ross...	*Rev. Sydney D. Thomas		
1914 Lyndis S. Vaughan...	William Fenwick...	Hy. E. Bletcher...	*Percy E. Kellett...	*T. Harry Webb...	*James A. Ovas...	*J. M. Robinson...	*Rev. Peter E. Scott		

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th of MAY, 1875,  
AND ANNUALLY THEREAFTER—Continued.

Year	Grand Masters	Deputy Grand Masters	Grand Wardens	Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1915	William Fenwick ..	Hy. E. Bletcher ..	*Percy E. Kellett ..	Ed. T. Greenway ..	*T. Harry Webb ..	*James A. Ovas ..	*Jno. Macwhirter ..	†Rev. Thos. G. Bethell
1916	Hy. E. Bletcher ..	*Percy E. Kellett ..	Ed. T. Greenway ..	*Alex. McIntyre ..	*James G. Dagg ..	*James A. Ovas ..	Chas. F. Hussefield ..	Rev. James S. Miller
1917	*Percy E. Kellett ..	Ed. T. Greenway ..	*Alex. McIntyre ..	†Albert J. Hatcher ..	*James G. Dagg ..	*James A. Ovas ..	*Jno. J. Jackson ..	†Rev. Thos. G. Bethell
1918	Ed. T. Greenway ..	*Alex. McIntyre ..	†Albert J. Hatcher ..	Geo. N. Jackson ..	*James G. Dagg ..	*James A. Ovas ..	.....	Rev. James W. Bethell
1919	*Alex. McIntyre ..	†Albert J. Hatcher ..	Geo. N. Jackson ..	Rev. A. B. Baird ..	Wm. J. Major ..	*James A. Ovas ..	.....	Rev. James W. Anderson
1920	†Albert J. Hatcher ..	Geo. N. Jackson ..	Rev. A. B. Baird ..	Wm. J. Major ..	Jabez Miller ..	*James A. Ovas ..	.....	Rev. Chase E. Somerset
1921	Geo. N. Jackson ..	Rev. A. B. Baird ..	Wm. J. Major ..	Jas. S. MacEwing ..	Jabez Miller ..	*James A. Ovas ..	.....	Rev. Chase E. Somerset
1922	Rev. A. B. Baird ..	Wm. J. Major ..	Jas. S. MacEwing ..	A. L. Crossin ..	Jabez Miller ..	*James A. Ovas ..	.....	Rev. Chase E. Somerset
1923	Wm. J. Major ..	Jas. S. MacEwing ..	Albert L. Crossin ..	J. C. Walker Reid ..	Jabez Miller ..	*James A. Ovas ..	.....	†Rev. Wm. C. Cunningham
1924	Jas. S. MacEwing ..	Albert L. Crossin ..	J. C. Walker Reid ..	Jabez Miller ..	James Mackie ..	*James A. Ovas ..	.....	†Rev. Wm. C. Cunningham
1925	Albert L. Crossin ..	J. C. Walker Reid ..	Jabez Miller ..	*Murdo A. Whinster ..	James Mackie ..	*James A. Ovas ..	.....	*Rev. Andrew T. Norquay
1926	J. C. Walker Reid ..	Jabez Miller ..	William Douglas ..	William Douglas ..	James Mackie ..	*James A. Ovas ..	.....	*Rev. Andrew T. Norquay
1927	Jabez Miller ..	*Murdo A. Whinster ..	William Douglas ..	George Hunter ..	James Mackie ..	*James A. Ovas ..	.....	Rev. George W. Findlay
1928	*Murdo A. Whinster ..	William Douglas ..	George Hunter ..	Norman J. Black ..	*William M. Bannatyne ..	*James A. Ovas ..	.....	Rev. George W. Findlay
1929	William Douglas ..	George Hunter ..	Norman J. Black ..	David S. Woods ..	*William M. Bannatyne ..	*James A. Ovas ..	.....	Rev. George W. Findlay
1930	George Hunter ..	Norman J. Black ..	David S. Woods ..	James Mackie ..	*William M. Bannatyne ..	*James A. Ovas ..	.....	Rev. G. A. Findlay
1931	Norman J. Black ..	David S. Woods ..	James Mackie ..	Henry L. Adolph ..	*William M. Bannatyne ..	*James A. Ovas ..	.....	Rev. G. A. Findlay
1932	David S. Woods ..	James Mackie ..	Henry L. Adolph ..	Royal Burritt ..	Alexander Burgess ..	*James A. Ovas ..	.....	Woodside
1933	James Mackie ..	Henry L. Adolph ..	Royal Burritt ..	Harry Woods ..	Alexander Burgess ..	*James A. Ovas ..	.....	Woodside
1934	Henry L. Adolph ..	Royal Burritt ..	Harry Woods ..	John T. Boyd ..	Alexander Burgess ..	*James A. Ovas ..	.....	Rt. Rev. W. W. H. Thomas
1935	Royal Burritt ..	Harry Woods ..	John T. Boyd ..	Robert Hawkins ..	Alexander Burgess ..	J. H. G. Russell ..	.....	Rev. George R. Calvert

†Removed from jurisdiction

\*Dead

## LOGE DIRECTORY

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
1	Prince Rupert's . . . . .	Winnipeg . . . . .	James W. Kinball . . . . .	John McRae . . . . .	Third Tuesday
2	Lisgar . . . . .	Selkirk . . . . .	William McDonald . . . . .	Thomas Bunn . . . . .	Third Tuesday
3	Ancient Landmark . . . . .	Winnipeg . . . . .	Thomas C. Jackson . . . . .	George Syne . . . . .	Third Monday
4	St. John's . . . . .	Winnipeg . . . . .	Kenneth R. Kennedy . . . . .	First Wednesday	
6	Emerson . . . . .	Emerson . . . . .	Kenneth C. R. Coulter . . . . .	Leonard Beer . . . . .	Third Thursday
7	Assiniboine . . . . .	Portage la Prairie . . . . .	Thomas A. Sloane . . . . .	James H. Reynolds . . . . .	Third Monday
8	King Solomon . . . . .	Morris . . . . .	Raymond Loving . . . . .	Cassius L. Stoner . . . . .	Tuesday on or before full moon
10	Northern Light . . . . .	Winnipeg . . . . .	Albert P. Crossin . . . . .	Duncan D. Stewart . . . . .	Third Thursday
11	Gladstone . . . . .	Gladstone . . . . .	Jane Winn . . . . .	Robert M. Strachan . . . . .	Monday on or before full moon
12	Stonewall . . . . .	Stonewall . . . . .	William G. Corlett . . . . .	Rev. Jacob Anderson . . . . .	Third Tuesday
13	Belmont . . . . .	Morden . . . . .	William J. Brecky . . . . .	Murdo McLean . . . . .	Third Thursday
14	Prince of Wales . . . . .	Minnedosa . . . . .	Edgar E. Tilley . . . . .	William G. Brown . . . . .	Second Thursday
15	Corinthian . . . . .	Rapid City . . . . .	John Keith . . . . .	Harry G. Simpson . . . . .	Tuesday on or before full moon
19	Brandon . . . . .	Brandon . . . . .	Thomas B. Holder . . . . .	William C. Shuker . . . . .	Second Tuesday
24	Neepawa . . . . .	Neepawa . . . . .	Walter W. Mathews . . . . .	James Mcintosh . . . . .	Second Tuesday
25	Ionic . . . . .	Winnipeg . . . . .	Harold R. M. Thompson . . . . .	Mitchell Coban . . . . .	First Monday
27	Glenwood . . . . .	Souris . . . . .	Gordon A. McMoran . . . . .	Andrew W. Patrick . . . . .	Second Friday
29	Carberry . . . . .	Manitou . . . . .	Clare Rogers . . . . .	Robert H. Walker . . . . .	Tuesday on or before full moon
30	Manitou . . . . .	Boissevain . . . . .	Horace F. Griffin . . . . .	Charles P. Old . . . . .	Wednesday on or before full moon
36	Doric . . . . .	Birtle . . . . .	E. Duncan Holditch . . . . .	Charles H. Moore . . . . .	Fourth Tuesday
39	Birtle . . . . .	Deloraine . . . . .	George A. Laumann . . . . .	Frederick C. Barber . . . . .	Monday on or before full moon
40	Deloraine . . . . .	Virden . . . . .	William P. Rosentreder . . . . .	Alexander A. Hay . . . . .	First Wednesday
43	Lebanon . . . . .	Oak Lake . . . . .	Russell J. Timmins . . . . .	John Davis . . . . .	Tuesday on or before full moon
44	Oak Lake . . . . .	Glenboro . . . . .	Edward Lesurf . . . . .	Arthur Cooper . . . . .	Thursday on or before full moon
48	Glenboro . . . . .	Macgregor . . . . .	Lutherford W. Wallis . . . . .	Albert E. Thompson . . . . .	Second Monday
49	Temple . . . . .	Killarney . . . . .	Samuel R. Lamb . . . . .	Harold I. Collins . . . . .	Third Tuesday
50	Killarney . . . . .	Treherne . . . . .	George Church . . . . .	John C. Bate . . . . .	Third Monday
51	Treherne . . . . .	Hartney . . . . .	James Anderson . . . . .	Alonzo G. Box . . . . .	Friday on or before full moon
52	Hartney . . . . .	Melita . . . . .	William A. Drummond . . . . .	James A. Callander . . . . .	First Tuesday
54	Oriental . . . . .	Grena . . . . .	Harry L. Morrow . . . . .	R. Harold Shearer . . . . .	First Friday
55	East Star . . . . .	Russell . . . . .	Wallace C. Miller . . . . .	Gordon G. McEdward . . . . .	Second Tuesday
62	Holland . . . . .	Holland . . . . .	Andrew Mather . . . . .	Sidney F. Hughes . . . . .	Tuesday on or after full moon
63	Composite . . . . .	Holland . . . . .	Harry Zachary . . . . .	Francis H. Dagg . . . . .	Second Wednesday
64	Wawanesa . . . . .	Alexander . . . . .	Allan Yeomans . . . . .	David A. Nichol . . . . .	Thursday on or before full moon
67	Wawanesa . . . . .	Wawanesa . . . . .	George A. Burgess . . . . .	Charles L. Atkinson . . . . .	Monday on or before full moon
68	Vermilion . . . . .	Dauphin . . . . .	Arthur L. Wrye . . . . .	John E. Ransden . . . . .	First Tuesday

**LOGE DIRECTORY—Continued**

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
10	Shiloh	Roland	Walter C. McDonald	William E. Wagar	Thursday on or before full moon
71	Crystal	Crystal City	William Lightfoot	Archibald P. Thomson	Tuesday on or before full moon
74	Elkhorn	Elkhorn	Melville E. A. Stone	Raymond A. Kellie	Monday on or before full moon
75	Gothic	Austin	Russell A. Hay	William Fogel	Wednesday on or before full moon
77	Nanika	Napinka	Samuel McBride	Thomas A. Taylor	Thursday on or before full moon
82	Cypress	Cypress River	David J. Chewings	Rankin Connon	Thursday on or before full moon
84	Haniota	Haniota	Lewis Whyte	Lorne S. Taylor	Thursday on or after full moon
86	Elgin	Elgin	Victor H. Anderson	Edward J. Smillie	Second Tuesday
87	Rathwell	Rathwell	Thomas D. Conlin	John A. Draper	Tuesday on or before full moon
90	Midlothian	Miami	Thomas Opkes	Earl T. Collins	Monday on or before full moon
92	Shoal Lake	Shoal Lake	Alfred R. Hurst	John R. Stalker	Thursday on or before full moon
93	King Edward	Winnipeg	William G. Mackie	Sidney A. Restall	Third Wednesday
94	Hiram	Grandview	James I. Cochrane	John E. Johnson	Thursday on or before full moon
99	Laudier	Laudier	Herbert R. Swedfeger	Willard W. Crum	Monday on or before full moon
100	Robbie Burns	Gilbert Plains	Jonathan H. Arnett	Morley Shyder	Second Wednesday
101	Binscarth	Binscarth	Bert Murdoch	Mortley E. Clegg	Tuesday on or before full moon
102	Minota	Minota	Ross Rollins	John J. Henderson	Thursday on or after full moon
103	Crescent	Elm Creek	Henry R. Bewes	Wednesday on or before full moon	
104	Reston	Reston	William Logan	Alexander K. Gates	Friday on or before full moon
105	Prince Arthur	Swan River	William Giles	Frederick G. Dennis	First Friday
106	Strathclair	Strathclair	Alexander A. Campbell	Herbert W. Clark	Wednesday on or before full moon
107	Lansdowne	Griswold	Edgar S. Currah	William K. Garth	Wednesday on or before full moon
108	Union	Brookdale	Robert Kettles	Alfred L. Curtis	Thursday on or after full moon
109	Swan Lake	Swan Lake	John A. Wilson	George O. Couch	Second Tuesday in each month
110	Kiwinning	Minto	Ole G. Johnson	James C. White	Second Monday of each month
111	Acacia	Acacia	James D. McDougall	William Dewar	Second Wednesday
112	Ophir	Ophir	Charles A. Wyatt	William Craik	First Friday
113	Tweed	Beausejour	Lewis J. Puffer	William Fenwick	Third Tuesday
114	"The Assiniboine"	Brandon	John F. McDonald	George G. White	First Tuesday
115	Rivers	Winnipeg	Archie R. Pippy	Robert G. N. Sinclair	Last Monday
116	St. Andrew's	Rivers	John H. Maxwell	Alexander Fraser	Monday on or after full moon
117	Strathcona	Wellwood	Samuel O. Fonger	Daniel J. MacIntosh	Wednesday on or before full moon
118	Mound	Balmont	Herbert E. Hopkins	Russell E. Hicks	Wednesday on or before full moon
119	Norwood	Pilot Mound	Milton A. Bootle	Norman McDonald	Second Thursday
120	Penza	Norwood	William J. Besant	Neil G. Baskerville	Tuesday on or after full moon
		Dominion City	Alison G. Froom		

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
121	St. James . . . . .	St. James . . . . .	Charles W. Green . . . . .	James C. McCallum . . . . .	Second Wednesday . . . . .
122	Roblin . . . . .	Roblin . . . . .	Thomas Roberts . . . . .	Irwin L. Mitchell . . . . .	Monday on or before full moon
123	Transcona . . . . .	Transcona . . . . .	Aidan McGregor . . . . .	Frederick G. Turner . . . . .	First Friday
124	The Pas . . . . .	The Pas . . . . .	John R. Symington . . . . .	Robert G. Musgrave . . . . .	First Thursday
125	Patricia . . . . .	Sperling . . . . .	John J. Tjaden . . . . .	Orville R. Brown . . . . .	Wednesday on or before full moon
126	Favel . . . . .	Minitonias . . . . .	Joseph E. Godin . . . . .	George W. Russenholt . . . . .	First Tuesday
127	Empire . . . . .	Winnipeg . . . . .	Alexander Shilders . . . . .	Ernest Thompson . . . . .	Second Monday
128	Victory . . . . .	Benoit . . . . .	Daniel Baldwin . . . . .	Daniel Hawe . . . . .	First Wednesday
129	Shellmouth . . . . .	Shellmouth . . . . .	Hugh A. Roberts . . . . .	Andrew S. Wallace . . . . .	Thursday on or before full moon
130	Fort Garry . . . . .	Winnipeg . . . . .	Norman James . . . . .	Royal Burritt . . . . .	Second Tuesday
131	Kildonan . . . . .	Winnipeg . . . . .	William Low . . . . .	Colin M. Smillie . . . . .	Second Wednesday
132	Sprague . . . . .	Sprague . . . . .	Edward O. May . . . . .	James R. Gray . . . . .	Second Wednesday
133	McTearay . . . . .	McTearay . . . . .	Thomas B. Gilman . . . . .	Lawrence P. Baker . . . . .	Second Thursday
134	Stony Mountain . . . . .	Stony Mountain . . . . .	Donald MacLean . . . . .	John S. Wilson . . . . .	First Wednesday
135	Concord . . . . .	Murtle . . . . .	James A. Anderson . . . . .	Morton W. Verge . . . . .	First Monday
136	Capitol . . . . .	Winnipeg . . . . .	Alfred E. Jones . . . . .	George Newman . . . . .	First Friday
137	Lord Selkirk . . . . .	Winnipeg . . . . .	W. David Dickie . . . . .	George R. MacKay . . . . .	Second Wednesday
138	Windsor . . . . .	Winnipeg . . . . .	George Tait . . . . .	Henry B. Donnelly . . . . .	Second Monday
139	Beaver . . . . .	Winnipeg . . . . .	Frank H. Herbet . . . . .	Bertram A. Bailey . . . . .	Second Thursday
140	Meridian . . . . .	Winnipeg . . . . .	Edward H. Crawford . . . . .	Leonard A. Williams . . . . .	Third Thursday
141	Tuscon . . . . .	Winnipeg . . . . .	Ford Braden . . . . .	Alexander R. Simpson . . . . .	Second Tuesday
142	Harmony . . . . .	Cardale . . . . .	Andrew D. Russell . . . . .	Harold Dallas . . . . .	Third Thursday
143	Mt. Sinai . . . . .	Winnipeg . . . . .	Matriee H. Ginsberg . . . . .	Harry Genaske . . . . .	Third Monday
144	Fort Osborne . . . . .	Winnipeg . . . . .	Charles J. Long . . . . .	Thomas J. Booth . . . . .	Third Tuesday
145	Sturgeon Creek . . . . .	Winnipeg . . . . .	Alexander C. B. Stewart . . . . .	David A. Best . . . . .	First Monday
146	Fidelity . . . . .	Winnipeg . . . . .	Hardy H. E. McLeod . . . . .	Adam Sundialds . . . . .	Third Friday
147	Jubilee . . . . .	Bowsman . . . . .	Joseph Ohlauer . . . . .	Conrad B. Phillips . . . . .	Second Thursday
148	Seven Oaks . . . . .	Winnipeg . . . . .	Edmund J. Scott . . . . .	Arthur Byford . . . . .	Second Friday
149	Vaskada . . . . .	Waskada . . . . .	Clarence G. Trevin . . . . .	George R. Ashmore . . . . .	Monday on or before full moon
150	Cartwright . . . . .	Cartwright . . . . .	Abraham B. Fee . . . . .	Hazel D. Churchill . . . . .	Thursday on or before full moon
151	The Dornier . . . . .	Winnipeg . . . . .	Kenneth D. Barnes . . . . .	James Buchan . . . . .	First Tuesday
152	Foxwarren . . . . .	Foxwarren . . . . .	Minchen G. Hayne . . . . .	Walter E. Hall . . . . .	Wednesday on or after full moon
153	Flin Flon . . . . .	Flin Flon . . . . .	Robert W. Maguire . . . . .	Cyril S. Steventon . . . . .	First Monday
154	Fine Falls . . . . .	Pine Falls . . . . .	Edward F. Tanner . . . . .	Edward J. Kahle . . . . .	Second Friday
155	Garmain . . . . .	Garmain . . . . .	Fred L. Jamieson . . . . .	George S. Prismall . . . . .	Third Tuesday

TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1934

No.	Name of Lodge	Initiated	Passed	Raised	Joined	Restored	Dead	Dismissed	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1933	Membership Dec. 31, 1934
1	Prince Rupert . . .	....	....	1	....	1	9	10	12	17	....	500
2	Lisgar . . . . .	3	1	2	....	....	1	2	15	....	142	126
3	Ancient Landmark	2	2	2	....	....	14	15	....	....	499	472
4	St. John's . . . . .	6	5	2	2	....	9	6	1	1	....	727
6	Emerson . . . . .	....	....	....	....	....	1	1	....	....	721	70
7	Assiniboine . . . . .	7	....	6	2	....	1	1	....	....	72	198
8	King Solomon . . . . .	1	1	1	....	....	6	6	1	1	....	202
10	Northern Light . . . . .	2	2	1	....	....	1	1	....	....	72	72
11	Gladstone . . . . .	1	....	1	2	....	2	2	3	4	....	347
12	Stonewall . . . . .	....	....	....	....	....	2	2	3	4	....	74
13	Belmont . . . . .	....	....	....	....	....	....	....	....	....	....	117
14	Prince of Wales . . . . .	1	1	1	....	....	2	2	1	1	....	76
15	Corinthian . . . . .	....	....	1	....	....	1	2	1	1	....	115
19	Brandon . . . . .	....	....	1	2	....	....	....	5	7	2	55
24	Neepawa . . . . .	1	1	1	2	....	....	....	2	2	2	215
25	Ionic . . . . .	5	2	2	9	6	10	11	14	....	146	145
27	Glenwood . . . . .	2	2	2	2	4	1	1	1	1	....	586
29	Carberry . . . . .	2	3	2	5	1	1	2	2	8	....	122
30	Manitou . . . . .	2	1	1	1	1	1	1	1	2	2	63
36	Doric . . . . .	....	1	1	....	....	3	1	1	10	....	107
39	Birtle . . . . .	1	1	1	....	....	2	....	....	....	....	93
40	Deloraine . . . . .	4	4	4	....	....	1	3	2	2	....	64
43	Lebanon . . . . .	3	3	2	....	....	....	....	....	4	....	62
44	Oak Lake . . . . .	....	....	....	....	1	....	....	....	....	4	77
48	Glenboro . . . . .	....	....	....	....	1	....	....	....	....	33	34
49	Temple . . . . .	....	....	....	....	1	....	....	....	2	2	47
									1	1	....	74

## TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1934—Continued

No.	Name of Lodge	Initiated	Passed	Raised	Joined	Restored	Dead	Dismissed	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1933	Membership Dec. 31, 1934
50	Killarney.....	1	1	1	1	1	2	1	3	1	75	71
51	Treherne.....	1	3	3	1	1	1	1	1	1	46	42
52	Hartney.....	1	1	2	1	1	1	1	1	1	80	80
54	Oriental.....	.....	.....	.....	.....	.....	1	2	2	8	59	49
55	East Star.....	.....	.....	.....	.....	1	1	1	2	2	48	47
62	Russell.....	.....	.....	1	1	1	1	1	3	2	61	56
63	Holland.....	1	1	2	2	1	1	2	2	2	53	53
64	Composite.....	.....	.....	1	1	1	4	1	1	3	58	53
67	Wawanese.....	.....	.....	1	1	1	4	1	1	4	45	41
68	Vermillion.....	3	3	3	4	2	2	2	1	9	169	166
70	Shiloh.....	1	1	1	1	1	1	1	3	4	56	52
71	Crystal.....	.....	.....	.....	.....	1	1	1	1	1	49	49
74	Elkhorn.....	1	1	2	2	2	3	3	3	7	44	38
75	Gothic.....	1	1	2	2	2	3	3	3	10	70	61
77	Napinka.....	.....	.....	.....	.....	.....	.....	1	1	1	58	57
82	Cypress.....	.....	.....	.....	.....	.....	.....	1	1	1	41	41
84	Hamiora.....	.....	.....	.....	.....	1	1	1	1	1	57	56
86	Elgin.....	1	1	1	1	1	1	1	1	1	62	61
87	Rathwell.....	2	2	2	2	2	2	2	2	2	34	34
90	Midlothian.....	.....	.....	1	1	1	1	1	1	1	75	84
92	Shoal Lake.....	1	3	3	1	1	1	1	1	1	85	80
93	King Edward.....	2	2	1	1	1	4	3	3	3	423	415
94	Hiram.....	.....	.....	.....	.....	.....	2	2	2	29	83	50
99	Lauder.....	.....	2	2	1	1	1	1	1	2	20	18
100	Robbie Burns.....	2	2	2	1	1	2	1	1	4	42	41
101	Binscarth.....	.....	.....	.....	.....	2	1	1	1	1	40	41

TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1934—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Member-ship Dec. 31, 1933	Member-ship Dec. 31, 1934
102	Minota.....	1	1	1	2	...	1	2	1	1	66	65
103	Crescent.....	...	2	1	...	...	1	2	13	1	66	50
104	Reston.....	...	2	1	...	...	1	1	5	...	111	108
105	Prince Arthur.....	...	...	...	...	...	1	...	...	...	65	66
106	Strathclair.....	...	...	...	...	...	1	1	1	...	50	47
107	Lansdowne.....	...	...	...	...	1	...	...	...	...	34	35
108	Union.....	1	1	1	...	...	...	...	2	...	47	46
109	Swan Lake.....	...	...	...	...	...	...	...	6	...	30	24
110	Kilwinning.....	...	...	...	...	...	...	...	...	...	49	49
111A	Acacia.....	4	4	3	1	...	1	3	17	...	231	215
112	Ophir.....	2	2	2	...	...	1	...	5	...	89	86
113	Tweed.....	1	1	1	4	...	1	4	5	...	265	260
114	"The Assiniboine"	1	1	2	2	1	6	7	8	...	431	414
115	Rivers.....	...	...	...	...	...	...	...	...	...	47	47
116	St. Andrews.....	...	...	...	1	...	...	1	...	...	42	42
117	Strathcona.....	1	...	...	...	...	...	2	2	...	59	56
118	Mound.....	1	1	1	...	...	...	2	1	...	68	66
119	Norwood.....	3	3	3	...	...	2	8	...	...	213	206
120	Penza.....	1	1	1	...	2	...	...	...	...	51	54
121	St. James.....	4	4	3	1	...	3	14	...	...	176	164
122	Roblin.....	2	1	1	1	...	...	...	4	...	38	37
123	Transcona.....	...	4	4	2	...	...	1	...	...	139	138
124	The Pas.....	4	4	2	2	...	2	1	4	...	91	90
125	Patricia.....	...	2	2	1	3	...	...	1	...	24	28
126	Favel.....	...	1	1	1	...	1	1	3	2	35	35
127	Empire.....	2	1	1	1	...	1	1	1	2	155	151
128	Victory.....	1	1	1	1	...	1	1	1	3	36	36
129	Shellmouth.....	...	1	1	...	1	1	1	2	...	30	28

## TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1934—Continued

No.	Name of Lodge	Initiated	Passed	Raised	Joined	Restored	Dead	Dismissed	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1933	Membership Dec. 31, 1934
130	Fort Garry.....	9	11	5	5	.....	.....	19	.....	.....	203	198
131	Kildonan.....	.....	.....	.....	.....	.....	1	.....	3	.....	98	92
132	Sprague.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35	34
133	McCreary.....	2	2	2	2	.....	.....	.....	.....	.....	32	34
134	Stony Mountain.....	3	3	3	3	.....	.....	.....	.....	.....	59	62
135	Concord.....	.....	.....	.....	.....	.....	.....	1	1	.....	17	15
136	Capitol.....	3	3	3	3	1	1	2	4	5	.....	186
137	Lord Selkirk.....	2	2	4	4	.....	.....	8	.....	.....	146	140
138	Windsor.....	.....	.....	.....	3	.....	2	1	1	1	.....	136
139	Beaver.....	5	5	5	5	.....	.....	2	1	6	.....	211
140	Meridian.....	4	3	3	3	1	1	1	7	7	.....	254
141	Tuscan.....	5	6	4	4	.....	.....	2	2	2	.....	56
142	Harmony.....	.....	12	10	10	1	1	.....	.....	.....	17	18
143	Mt. Sinai.....	8	.....	.....	.....	.....	2	2	3	.....	181	185
144	Fort Osborne.....	1	1	1	1	.....	.....	.....	1	1	98	99
145	Sturgeon Creek.....	.....	.....	.....	1	.....	.....	1	.....	2	75	72
146	Fidelity.....	2	1	1	1	.....	.....	1	1	.....	109	111
147	Jubilee.....	.....	.....	.....	.....	.....	.....	2	2	.....	34	32
148	Seven Oaks.....	1	1	1	1	.....	.....	1	1	.....	94	94
149	Waskada.....	1	1	1	1	.....	.....	1	2	4	.....	28
150	Cartwright.....	.....	.....	.....	.....	.....	.....	2	2	.....	28	26
151	The Dormer.....	2	2	1	1	.....	.....	3	3	.....	47	46
152	Foxwarren.....	1	1	2	2	.....	.....	.....	.....	.....	34	37
153	Flin Flon.....	8	8	8	8	.....	.....	3	3	.....	74	79
154	Pine Falls.....	.....	1	1	1	.....	1	1	1	1	.....	38
155	Carman.....	1	1	1	1	.....	6	1	1	1	.....	35
		149	150	136	94	48	145	228	274	1	11699	11342

## STATISTICAL REPORT FOR THE FIRST MASONIC

No. of Lodge	NAME	MEETINGS HELD			Non- Resi- dent Mem- bers	Resi- dent Mem- bers	Aver. Atten. of Mem- bers	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
1	Prince Rupert's.....	9	1	10	137	364	104	109	1345.00	1330.98
2	Lisgar.....	10	4	14	45	81	31	60	1100.00	65.00
3	Ancient Landmark.....	9	4	13	82	390	R77	90	3041.25	65.25
4	St. John's.....	10	12	22	160	561	784	124	5320.00	456.00
10	Northern Light.....	9	3	12	80	250	80	73	685.00	1483.25
25	Ionic.....	10	10	20	102	469	122	181	3156.50	2021.02
93	King Edward.....	9	2	11	95	320	80	228	2263.48	492.56
111	Acacia.....	9	8	17	53	162	65	74	836.50	195.56
114	"The Assiniboine".....	10	2	12	98	316	70	105	1106.00	851.95
119	Norwood.....	9	6	15	31	175	60	70	1077.50	220.74
121	St. James.....	10	8	18	23	141	47	73	1063.50	74.98
123	Transcona.....	10	3	13	24	114	45	48	1010.25	39.30
127	Empire.....	9	..	9	24	127	50	62	575.00	50.00

## STATISTICAL REPORT FOR THE SECOND MASONIC

7	Assiniboine.....	10	10	20	67	133	52	47	302.85	41.50
11	Gladstone.....	12	3	15	18	51	20	14	99.00	.....
24	Neepawa.....	14	4	18	64	81	49.3	58	524.00	167.00
29	Carberry.....	11	2	13	17	44	24	29	204.00	.....
49	Temple.....	12	..	12	25	49	16	19	93.74	7.50
75	Gothic.....	10	1	11	27	34	15	20	163.00	.....
108	Union.....	12	1	13	19	27	12	8	80.00	14.00
116	St. Andrew's.....	10	1	11	13	29	14	13	78.00	.....

## STATISTICAL REPORT FOR THE THIRD MASONIC

48	Glenboro.....	10	1	11	11	33	16	21	143.50	43.50
51	Treherne.....	10	1	11	10	32	18	14	90.00	.....
63	Holland.....	11	2	13	17	36	25	20	124.00	25.00
67	Wawanessa.....	11	0	11	14	27	15	17	368.00	.....
82	Cypress.....	7	0	7	19	10	9	23	115.00	.....
87	Rathwell.....	11	1	12	11	23	16	12	91.00	4.00
103	Crescent.....	10	0	10	11	38	14	23	230.00	.....
117	Strathecona.....	12	0	12	14	42	12	14	100.00	50.00

## STATISTICAL REPORT FOR THE FOURTH MASONIC

36	Doric.....	11	3	14	17	76	31	10	360.00	30.00
40	Deloraine.....	12	2	14	15	48	23	28	280.00	.....
50	Killarney.....	9	3	12	21	50	20	23	115.00	.....
71	Crystal.....	10	0	10	15	34	13	20	138.00	.....
118	Mound.....	10	0	10	18	48	22	32	283.75	.....
149	Waskada.....	11	0	11	9	13	14	14	270.00	.....
150	Cartwright.....	12	0	12	1	25	12	9	92.00	.....

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G. M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
1009.44	409.00	19642.63	1000.00	Active	1	Rent . . . . .		July 3, '34	Jan. 12, '35
75.00	.....	3000.00	4500.00	Active	1	Own . . . . .		July 15, '34	Jan. 15, '35
375.18	437.00	26992.29	2400.00	Active	1	Rent . . . . .		Feb. 26, '34	Feb. 26, '35
637.43	1485.00	35794.00	16250.00	Active	1	Rent . . . . .	September	February	
1063.29	105.00	10953.05	1200.00	Active	1	Rent . . . . .		On Time	On Time
954.70	217.50	47029.38	10500.00	Active	2	Rent . . . . .		June 30, '34	Feb. 20, '35
643.64	40.00	10011.10	2200.00	Active	1	Rent . . . . .		Oct. 29, '34	Feb. 1, '35
.....	159.68	6298.74	1000.00	Active	1	Rent . . . . .		July 15, '34	Jan. 30, '35
50.00	.....	10753.60	1000.00	Active	1	Rent . . . . .		June 30, '34	Jan. 3, '35
71.00	2544.00	1077.50	7200.00	Active	1	Own . . . . .		June 30, '34	Jan. 5, '35
2254.57	85.00	3652.98	850.00	Active	1	Rent . . . . .		July 31, '34	Feb. 28, '35
246.12	9510.41	5959.41	8500.00	Active	1	Own . . . . .		Dec. 14, '34	Mar. 31, '35
477.85	24.00	4080.64	3500.00	Active	1	Own . . . . .		June	January

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

1219.31	4216.33	13251.40	13100.00	Active	1	Own	Good	July 14, '34	Jan. 28, '35
112.03	36.50	4363.03	3000.00	Active	1	Own	Good	July 23, '34	Feb. 25, '35
829.13	1577.10	3355.75	500.00	Active	1	Rent	Good	July 14, '34	Jan. 29, '35
42.23	76.00	2300.00	1300.00	Active	2	Own	Good	Nov. 24, '34	Feb. 20, '35
90.04	50.00	.....	2500.00	Active	1	Own	Good	Aug. 1, '34	Jan. 16, '35
199.47	.....	.....	1500.00	Active	1	Own	Fair	Aug. 27, '34	Feb. 18, '35
180.30	.....	1800.00	1300.00	Active	1	Own	Good	June 30, '34	Mar. 22, '35
1370.00	.....	1600.00	200.00	Active	1	Rent	Good	July 28, '34	Jan. 22, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

188.18	106.50	725.18	350.00	Active	1	Rent	Fair	Oct. 9, '34	Jan. 19, '35
546.40	.....	1310.59	500.00	Active	1	Rent	Fair	June 30, '34	Jan. 6, '35
172.79	.....	575.00	300.00	Active	1	Rent	Good	June 30, '34	Jan. 2, '35
16.48	.....	300.00	250.00	Active	1	Rent	Good	July 19, '34	Feb. 25, '35
24.01	54.50	.....	200.00	Active	1	Rent	Fair	.....	.....
64.30	.....	364.30	300.00	Active	1	Rent	Fair	Aug.	Jan. 9, '35
425.00	.....	425.00	300.00	Active	1	Rent	Fair	June 30, '34	Feb. 13, '35
844.01	55.00	789.01	500.00	Active	1	Rent	Fair	June 30, '34	Jan. 22, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

336.76	.....	3500.00	2500.00	Active	1	Own	Good	July 5, '34	Jan. 21, '35
130.74	50.25	2622.24	600.00	Active	2	Rent	Fair	Aug. 4, '34	Feb. 6, '35
745.68	.....	Not shown	250.00	Active	1	Rent	Good	June 30, '34	Dec. 31, '35
98.85	.....	290.00	.....	Active	2	Rent	Fair	July 24, '34	Jan. 28, '35
621.79	.....	1005.54	100.00	Active	1	Rent	Fair	Aug. 25, '34	Jan. 17, '35
11.40	37.00	Not shown	.....	Dormant	2	Rent	Poor	Not shown	Feb. 23, '35
15.76	.....	Not shown	250.00	Fair	1	Rent	Fair	July 21, '34	Jan. 18, '35

## STATISTICAL REPORT FOR THE FIFTH MASONIC

No. of Lodge	N A M E	MEETINGS HELD			Non- Resi- dent Mem- bers	Resi- dent Mem- bers	Aver. Atten. of Mem- bers	No. of Mem- 12 mons. in urrear-	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
14	Prince of Wales.....	12	3	15	27	85	24	32	384.00	25.00
15	Corinthian.....	13	.....	13	13	42	18	19	134.00	.....
39	Birtle.....	12	3	15	26	37	21	29	278.00	.....
62	Russell.....	12	1	13	27	29	15	15	120.00	.....
84	Hamiota.....	7	1	8	23	33	12.57	26	496.50	.....
92	Shoal Lake.....	12	2	14	31	49	18	45	507.00	.....
101	Binscarth.....	11	1	12	14	27	9	18	284.00	.....
102	Min iota.....	14	1	15	21	44	22	9	45.00	25.00
106	Strathclair.....	12	3	15	22	25	14	13	193.00	*348.20
115	Rivers.....	9	.....	9	29	18	9.4	15	191.00	22.95
129	Shellmouth.....	12	.....	12	10	18	11	11	139.00	.....
142	Harmony.....	10	.....	10	4	14	10	2	10.00	.....
152	Foxwarren.....	11	4	15	8	29	18	12	101.85	.....

\*In the case of Strathclair, the amount of \$348.20 spent in relief includes all grants from the Grand Lodge

## STATISTICAL REPORT FOR THE SIXTH MASONIC

27	Glenwood.....	10	7	17	49	79	34	41	294.00	.....
52	Hartney.....	12	10	22	13	67	30	41	475.00	10.00
54	Oriental.....	9	1	10	25	24	18	25	408.00	.....
77	Napinka.....	10	1	11	30	27	12	39	.....	.....
86	Elgin.....	12	2	14	13	48	26	27	236.00	50.00
99	Lauder.....	7	0	7	9	8	10	17	350.00	.....
104	Reston.....	11	3	14	28	80	30	47	587.60	10.00
110	Kilwinning.....	12	1	13	14	35	15	22	261.00	.....

†Members away. Lodge handicapped.

\*\*Few very interested.

## STATISICAL REPORT FOR THE SEVENTH MASONIC

19	Brandon.....	10	6	16	78	136	28	57	339.00	123.15
43	Lebanon.....	10	2	12	37	40	31	28	282.50	23.30
44	Oak Lake.....	10	2	12	12	22	12	14	108.00	15.00
64	Composite.....	10	3	13	22	29	17	14	102.00	35.00
74	Elkhorn.....	9	.....	9	16	22	12	13	115.00	.....
107	Lansdowne.....	9	.....	9	10	24	12	9	70.00	.....
113	Tweed.....	10	1	11	81	179	43	114	682.00	188.00

## STATISTICAL REPORT FOR THE EIGHTH MASONIC

13	Belmont.....	10	1	11	33	39	25	37	260.00	.....
30	Manitou.....	10	1	11	26	37	18	17	142.50	.....
70	Shiloh.....	12	1	13	15	37	20	14	84.50	25.85
90	Midlothian.....	11	.....	11	37	46	23	23	115.00	55.96
109	Swan Lake.....	7	3	10	12	13	10	4	24.00	.....
125	Patricia.....	9	.....	9	8	20	9	2	40.00	10.00
135	Concord.....	7	1	8	3	12	9	.....	.....	.....
155	Carman.....	12	3	15	11	30	18	3	15.00	.....

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G. M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
40.00	1000.00	6000.00	6000.00	Active	1	Own	Good	July 28, '34	Jan. 15, '35
93.27	83.86	2425.00	1800.00	Active	1	Own	Good	July 5, '34	Jan. 31, '35
108.40	.....	3126.40	1500.00	Active	1	Own	Good	June 30, '34	Dec. 31, '34
5.00	5.00	1035.00	1200.00	Active	1	Rent	Good	Oct. 24, '34	Jan. 12, '35
198.25	.....	398.25	200.00	Active	1	Rent	Fair	Aug. 31, '34	Jan. 25, '35
305.42	230.00	1325.57	500.00	Active	1	Rent	Fair	Dec. , '34	Jan. 24, '35
72.94	179.50	177.44	500.00	Active	1	Rent	Good	.....	Feb. 8, '35
411.93	.....	2264.18	2025.00	Active	1	Own	Bright	July 10, '34	Jan. 16, '35
117.33	28.00	1392.33	700.00	Active	1	Own	Fair	July 3, '34	Jan. , '35
86.58	65.70	520.95	200.00	Active	1	Rent	Fair	July 6, '34	Jan. 16, '35
50.41	480.00	1472.00	1300.00	Active	1	Own	Dull	July 16, '34	Jan. 30, '35
75.83	.....	700.00	500.00	Active	1	Rent	Fair	July 20, '34	Jan. 14, '35
198.21	23.50	174.71	200.00	Active	1	Rent	Fair	July 4, '34	Jan. , '35

Benevolent Fund during the year.

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

367.22	.....	2002.00	1500.00	Active	2	Rent	Excl't.	July 14, '34	Feb. 21, '35
15.49	.....	1633.49	800.00	Active	1	Rent	Good	Dec. 7, '34	Feb. 9, '35
100.37	.....	500.00	500.00	Active	1	Rent	v. Fair	Aug. 9, '34	Mar. 6, '35
43.82	.....	772.00	100.00	Active	1	Rent	Fair	July 26, '34	Feb. 11, '35
650.93	.....	1200.00	.....	Active	1	Rent	v. Good	July 10, '34	Jan. 15, '35
8.00	120.00	.....	.....	†	1	Rent	**	.....	.....
111.41	.....	7166.78	4500.00	Active	2	Own	Excl't.	July 24, '34	Jan. , '35
223.08	.....	250.10	.....	Active	1	Rent	v. Fair	June , '34	Jan. , '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

1321.91	318.90	9737.21	1250.00	Active	1	Rent	Good	July 6, '34	Jan. 13, '35
267.71	84.00	916.21	300.00	Active	1	Rent	Good	Sept. 25, '34	Feb. 8, '35
111.50	.....	1558.00	1250.00	Active	1	Own	Good	July 8, '34	Jan. 30, '35
182.00	35.00	1249.00	1000.00	Active	1	Own	Fair	Nov. 19, '34	Mar. 19, '35
141.48	2968.00	88.48	2600.00	Active	1	Own	Fair	July 27, '34	Jan. 15, '35
40.81	45.00	65.81	170.00	Active	1	Rent	Fair	July 12, '34	Jan. 29, '35
1604.73	138.75	14159.98	300.00	Active	1	Rent	Good	July 6, '34	Jan. 2, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

29.69	.....	500.00	200.00	Active	1	Rent	v. Good	July 18, '34	Jan. 21, '35
500.73	.....	3278.63	400.00	Active	1	Rent	Good	Oct. 24, '34	Feb. 2, '35
628.25	.....	962.75	250.00	Active	1	Rent	Good	June 30, '34	January '35
484.42	239.43	1359.99	500.00	Active	1	Rent	Good	Nov. 19, '34	Jan. 14, '35
55.50	280.00	.....	200.00	Active	1	Rent	Good	.....	Feb. 28, '35
70.61	.....	770.60	300.00	Active	1	Rent	Good	July 25, '34	Feb. 13, '35
61.26	35.05	121.01	.....	Active	1	Rent	Good	June 30, '34	Jan. 14, '35
46.09	99.85	581.24	700.00	Active	1	Rent	Bright	.....	Feb. 28, '35

### STATISTICAL REPORT FOR THE NINTH MASONIC

No. of Lodge	NAME	MEETINGS HELD			Non- Resi- dent Mem- bers	Resi- dent Mem- bers	Aver. Atten. of Mem- bers	No. of Mem., 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
68	Vermillion.....	10	1	11	64	101	37	....	484.00	114.72
94	Hiram.....	8	2	10	14	37	21	39	905.00	.....
100	Robbie Burns.....	11	1	12	14	27	16	19	128.21	111.00
122	Roblin.....	12	1	13	5	32	15.5	8	120.00	40.00
133	McCreary.....	12	2	14	6	29	18	12	218.00	.....

### STATISTICAL REPORT FOR THE TENTH MASONIC

6	Emerson.....	12	1	13	27	42	19	12	382.25	180.00
8	King Solomon.....	13	0	13	29	43	20	17	312.00	10.00
12	Stonewall.....	12	2	14	27	86	26	44	312.43	45.00
55	East Star.....	10	0	10	32	15	13	9	90.00	.....
112	Ophir.....	12	1	13	29	57	18	24	247.57	.....
120	Penza.....	10	1	11	13	41	15	32	300.00	30.00
132	Sprague.....	8	1	9	13	21	9.66	15	182.00	16.00
134	Stony Mountain.....	12	6	18	18	44	24	23	227.00	.....
154	Pine Falls.....	12	1	13	13	24	12	4	86.00	.....

### STATISTICAL REPORT FOR THE ELEVENTH MASONIC

105	Prince Arthur.....	12	1	13	32	34	18.2	20	340.00	.....
124	The Pas.....	11	4	15	32	58	23	31	255.00	40.00
126	Favel.....	9	0	9	9	26	14	13	52.00	.....
128	Victory.....	10	1	11	12	24	12	7	100.00	.....
147	Jubilee.....	10	1	11	13	19	10.5	15	100.58	21.65
153	Flin Flon.....	9	11	20	16	63	34.5	19	255.00	143.30

### STATISTICAL REPORT FOR THE TWELFTH MASONIC

130	Fort Garry.....	9	2	11	26	172	55	71	751.00	470.40
131	Kildonan.....	9	2	11	6	86	39	32	370.00	281.87
136	Capitol.....	9	3	12	21	159	66.6	72	945.00	672.05
137	Lord Selkirk.....	9	4	13	18	122	62	54	686.00	226.40
138	Windsor.....	9	2	11	17	119	55	58	981.00	.....
139	Beaver.....	9	8	17	39	173	50.4	85	937.00	264.00
140	Meridian.....	9	1	10	26	219	80	102	995.00	465.41
141	Tuscan.....	9	..	9	8	50	25	18	266.00	181.00
143	Mt. Sinai.....	8	3	11	25	160	67	34	1460.00	345.00
144	Fort Osborne.....	9	..	9	15	84	33	36	296.50	149.50
145	Sturgeon Creek.....	9	1	10	5	67	40	17	141.00	90.00
146	Fidelity.....	9	1	10	3	108	45	43	430.00	207.54
148	Seven Oaks.....	9	1	10	6	86	41	39	314.00	128.30
151	The Dormer.....	9	1	10	2	44	24.5	13	140.00	115.00

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G. M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
208.54	.....	4,899.44	2,000.00	Active .....	Rent	Good	Aug. 17, '34	Mar. 8, '35	
1,388.73	.....	2,504.23	250.00	Active 1	Rent	Good	Sept. 10, '34	Feb. 18, '35	
70.39	60.00	234.81	100.00	Active 1	Rent	Fair	June 30, '34	Jan. 15, '35	
99.27	115.00	35.00	400.00	Active 1	Rent	Fair	Sept. 13, '34	Mar. 18, '35	
85.68	500.00	203.00	400.00	Active 1	Rent	Good	Oct. , '34	Jan. 20, '35	

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

11.80	.....	5,000.00	3,700.00	Active 1	Own	Fair	Nov. 14, '34	Mar. 19, '35
28.25	350.00	2,865.05	2,000.00	Active 1	Own	Fair	Oct. , '34	Feb. 18, '35
43.48	190.00	3,240.91	1,400.00	Active 1	Own	Good	July 27, '34	Mar. 16, '35
324.00	None	724.00	400.00	Active 1	Rent	Fair	Aug. 20, '34	Jan. 30, '35
4.50	1,201.40	3,076.67	2,800.00	Active 1	Own	Fair	Aug. 22, '34	Mar. 20, '35
75.00	.....	1,800.00	1,500.00	Active 1	Own	Fair	July 4, '34	Jan. 7, '35
17.74	90.15	409.85	500.00	Active 1	Rent	Fair	Nov. 21, '34	Feb. 14, '35
481.28	.....	2,556.98	1,400.00	Active 1	Own	Good	Aug. 4, '34	Feb. 4, '35
318.66	33.10	876.88	400.00	Active 1	Rent	Fair	July 14, '34	Feb. 12, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

31.08	.....	371.08	300.00	Active 0	Rent	Good	July 6, '34	Mar. 16, '35
431.88	13,939.12	12,939.72	6,000.00	Active 1	Own	Good	July 16, '34	Mar. 1, '35
63.94	1,100.00	500.00	1,500.00	Active 1	Own	Fair	Nov. 3, '34	Feb. 14, '35
128.00	100.00	350.00	300.00	Active 1	Rent	Fair	September	Feb. 1, '35
100.58	60.00	320.00	500.00	Active 1	Rent	v. Good	June 30, '34	Apr. 11, '35
892.00	526.46	2,270.39	500.00	Active 2	Rent	Good	Nov. 15, '34	Apr. 11, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

28.64	.....	3708.63	1000.00	Active 1	Rent	Good	June 30, '34	Jan. 11, '35
74.34	59.09	5120.39	4000.00	Active 2	Own	Good	Aug. 15, '34	Jan. 29, '35
767.30	.....	1767.30	1000.00	Active 1	Rent	Good	July 11, '34	Jan. 1, '35
188.63	.....	3398.30	500.00	Active 1	Rent	Good	Aug. 21, '34	Feb. 20, '35
120.05	3695.47	12798.45	6500.00	Active 1	Own	Good	Aug. 21, '34	Feb. 9, '35
605.27	61.35	3089.63	500.00	Active 2	Rent	Good	Aug. 7, '34	Jan. 22, '35
176.40	324.95	7911.52	2000.00	Active 1	Rent	Good	June 30, '34	Feb. 20, '35
446.48	125.00	321.48	.....	Active 1	Rent	Fair	July	March
471.80	97.50	5152.75	.....	Active 1	Rent	Good	Aug. 10, '34	Feb. 12, '35
1531.37	27.50	2424.41	750.00	Active 1	Rent	Good	June 30, '34	Jan. 2, '35
272.08	.....	567.68	400.00	Active 1	Rent	Good	Aug. 26, '34	Jan. 7, '35
5.00	70.00	3272.36	500.00	Active 1	Rent	Good	June 17, '34	Jan. 30, '35
3231.62	715.00	3788.99	1000.00	Active 1	Rent	Good	July 18, '34	Jan. 15, '35
1005.32	67.55	1127.54	500.00	Active 1	Rent	Good	Aug. 7, '34	Jan. 11, '35

LIST OF GRAND LODGES WITH THE NAMES AND  
ADDRESSES OF THE GRAND SECRETARIES

Grand Lodge	Grand Secretary	Address
Alabama . . . . .	Guy F. Smith . . . . .	Montgomery
Alberta . . . . .	J. H. W. S. Kemmis . . . . .	Calgary
Arizona . . . . .	Harry A. Drachman . . . . .	Tuscon
Arkansas . . . . .	W. A. Thomas . . . . .	Little Rock
British Columbia . . . . .	W. A. DeWolf-Smith . . . . .	New Westminster
California . . . . .	John Whicher . . . . .	San Francisco
Canada (in Ontario) . . . . .	W. M. Logan . . . . .	Hamilton
Chili . . . . .	Augustin I. Palma . . . . .	Santiago
Colorado . . . . .	William W. Cooper . . . . .	Denver
Connecticut . . . . .	Winthrop Buck . . . . .	Hartford
Costa Rica . . . . .	George F. A. Bowden . . . . .	San Jose
Cuba . . . . .	Jose F. Castellanos . . . . .	Havana
Czecho Slovakia N.G.L. . . . .	L. Schwartz . . . . .	Prague-Smichov
Delaware . . . . .	John F. Robinson . . . . .	Wilmington
Denmark N.G.L. . . . .	H. E. Iverson . . . . .	Copenhagen
District of Columbia . . . . .	J. Claude Kieper . . . . .	Washington
Ecuador . . . . .	Jose A. Bravo . . . . .	Guayaquil
England . . . . .	Sir P. Colville Smith . . . . .	London
Egypt . . . . .	Mohamed H. el Mouelhy . . . . .	Cairo, Box 148
Florida . . . . .	Wilbur P. Webster . . . . .	Jacksonville
France, Grand Lodge of . . . . .	Albans Chaligny . . . . .	Paris
France, G. L. Nationals . . . . .	G. F. Beaumont . . . . .	Paris
Guatemala . . . . .	Jose Maria Lima . . . . .	Guatemala City
Georgia . . . . .	Frank F. Baker . . . . .	Macon
Honduras, C. A. . . . .	Dr. Antonio Bermudez M. . . . .	Honduras, C. A.
Idaho . . . . .	Curtis F. Pike . . . . .	Boise
Illinois . . . . .	R. C. Davenport . . . . .	Harrisburg
Indiana . . . . .	William H. Swintz . . . . .	Indianapolis
Iowa . . . . .	Charles C. Hunt . . . . .	Cedar Rapids
Ireland . . . . .	Henry C. Shellard . . . . .	Dublin
Kansas . . . . .	Elmer F. Strain . . . . .	Topeka
Kentucky . . . . .	Fred W. Hardwick . . . . .	Louisville
Lessing Zu Den Drei Ringen . . . . .	Ernest Klatscher . . . . .	Prague
Louisiana . . . . .	L. E. Thomas . . . . .	New Orleans
Maine . . . . .	Convers E. Leach . . . . .	Portland
Manitoba . . . . .	J. H. G. Russell . . . . .	Winnipeg
Maryland . . . . .	Harry C. Mueller . . . . .	Baltimore
Massachusetts . . . . .	F. W. Hamilton . . . . .	Boston
Mexico . . . . .	A. P. Old . . . . .	Mexico City
Michigan . . . . .	Lou B. Winsor . . . . .	Grand Rapids
Minnesota . . . . .	John Fishel . . . . .	St. Paul
Mississippi . . . . .	Edward L. Fauchette . . . . .	Meridian
Missouri . . . . .	Arthur Mather . . . . .	St. Louis
Montana . . . . .	Luther T. Hauberg . . . . .	Helena
Nebraska . . . . .	Lewis E. Smith . . . . .	Omaha
Netherlands G. O. . . . .	A. F. L. Faubel . . . . .	The Hague
Nevada . . . . .	V. M. Henderson . . . . .	Masonic Temple—Reno
New Brunswick . . . . .	J. Twining Hartt . . . . .	St. John
New Hampshire . . . . .	Harry M. Cheney . . . . .	Concord
New Jersey . . . . .	Isaac Cherry . . . . .	Trenton
New Mexico . . . . .	Alpheus A. Keen . . . . .	Albuquerque
New South Wales . . . . .	David Cunningham . . . . .	Sydney
New York . . . . .	Charles H. Johnson . . . . .	New York

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES  
OF THE GRAND SECRETARIES—Continued

Grand Lodge	Grand Secretary	Address
New Zealand . . . . .	H. A. Lamb . . . . .	Box 1684, Wellington
North Carolina . . . . .	John H. Anderson . . . . .	Raleigh
North Dakota . . . . .	Walter L. Stockwell . . . . .	Fargo
Norway . . . . .	Eivind Lewig-Hansen . . . . .	Oslo
Nova Scotia . . . . .	James C. Jones . . . . .	Halifax
Ohio . . . . .	Harry S. Johnson . . . . .	Cincinnati
Oklahoma . . . . .	Claude A. Sturgeon . . . . .	Guthrie
Oregon . . . . .	D. R. Cheney . . . . .	Portland
Panama . . . . .	Marcario Solis . . . . .	Panama, R. de P.
Parahyba . . . . .	José Calisto C. Nobrega . . . . .	Parahyba, Brazil Box 3
Pennsylvania . . . . .	John A. Perry . . . . .	Philadelphia
Philippine Islands . . . . .	Newton C. Comfort . . . . .	Manila
Puerto Rico . . . . .	F. G. Perez-Almiroty . . . . .	San Juan
Prince Edward Island . . . . .	Ernest Kemp . . . . .	Charlottetown
Quebec . . . . .	W. W. Williamson . . . . .	Montreal
Queensland . . . . .	Leslie P. Marko . . . . .	Brisbane
Rhode Island . . . . .	H. L. McAuslan . . . . .	Providence
Rio de Janeiro . . . . .	Dr. D. C. Trindale . . . . .	Rio de Janeiro, Brazil
Santa Domingo . . . . .	Jose Marie Perez Andujar . . . . .	Santa Domingo
Saskatchewan . . . . .	W. B. Tate . . . . .	Regina
Scotland . . . . .	Thomas G. Winning . . . . .	Edinburgh
South Africa . . . . .	F. L. Knight . . . . .	Cape Town
South Australia . . . . .	C. R. J. Glover . . . . .	Adelaide
South Carolina . . . . .	T. Alex. Heise . . . . .	Columbia
South Dakota . . . . .	George A. Pettigrew . . . . .	Sioux Falls
Tasmania . . . . .	W. H. Strutt . . . . .	Hobart
Tennessee . . . . .	Thomas E. Doss . . . . .	Nashville
Texas . . . . .	W. B. Pearson . . . . .	Waco
Utah . . . . .	S. H. Goodwin . . . . .	Salt Lake City
Vermont . . . . .	A. S. Harriman . . . . .	Burlington
Victoria . . . . .	William Stewart . . . . .	Melbourne
Vienna . . . . .	Wladimer Misar . . . . .	Vienna
Virginia . . . . .	James F. Clift . . . . .	Richmond
Washington . . . . .	Horace W. Tyler . . . . .	Tacoma
West Virginia . . . . .	George S. Laidley . . . . .	Charleston
Western Australia . . . . .	A. E. Jensen . . . . .	Perth
Wisconsin . . . . .	William F. Weiler . . . . .	Milwaukee
Wyoming . . . . .	J. M. Lowndes . . . . .	Casper

**GRAND REPRESENTATIVES  
OF THE GRAND LODGE OF MANITOBA NEAR OTHER  
GRAND LODGES**

Grand Lodge	Representative	Address	Date
Alabama . . . . .	Tully A. Goodwin . . . . .	Flora . . . . .	Sept. 16, 1925
Alberta . . . . .	John S. Stewart . . . . .	Lethbridge . . . . .	May 2, 1921
Arizona . . . . .	William Y. Murdock . . . . .	Phoenix . . . . .	Dec. 1, 1928
Arkansas . . . . .	John H. Pinson . . . . .	El-Dorado . . . . .	Mar. 27, 1925
British Columbia . . . . .	Donald Adams . . . . .	Revelstoke . . . . .	Oct. 13, 1930
Canada (in Ontario) . . . . .	Frederick Cook . . . . .	Ottawa . . . . .	Nov. 19, 1915
Chili . . . . .	Arturo de la Cruz . . . . .	Santiago . . . . .	Oct. 14, 1929
Colorado . . . . .	Jethro C. Sanford . . . . .	Durango . . . . .	Sept. 10, 1918
Connecticut . . . . .	James B. Gregory . . . . .	Stradford . . . . .	Mar. 1, 1922
Costa Rica . . . . .	Erie C. Murray . . . . .	San Jose . . . . .	Aug. 1, 1921
Cuba, Island of . . . . .	Thomas E. Sierra . . . . .	Havana . . . . .	June 6, 1923
Czecho Slovakia N.G.L. . . . .	Dubroslov Krekei . . . . .	Brno . . . . .	Dec. 10, 1930
Delaware . . . . .	Louis S. Cain . . . . .	Wilmington . . . . .	Jan. 29, 1927
Denmark N.G.L. . . . .	C. E. Monrath-Oxholm . . . . .	Copenhagen . . . . .	Aug. 7, 1931
District of Columbia . . . . .	Needham C. Tumage . . . . .	Washington . . . . .	July 20, 1908
Ecuador . . . . .	Octavio Moran . . . . .	Guayaquil . . . . .	July 21, 1932
England . . . . .	Sir George McL Brown . . . . .	London . . . . .	Jan. 2, 1928
Egypt . . . . .	Alfred Seffer . . . . .	Cairo . . . . .	Dec. 8, 1925
Florida . . . . .	George B. Glover . . . . .	Monticello . . . . .	May 30, 1904
France, Grand Lodge of . . . . .	Louis Doignon . . . . .	Paris . . . . .	Nov. 29, 1926
France, G. L. Nationals . . . . .	W. Hennessey Cook . . . . .	Paris . . . . .	Nov. 29, 1926
Guatemala . . . . .	Carlos A. Gieseler . . . . .	Gautemala . . . . .	June 10, 1925
Georgia . . . . .	John A. Bishop . . . . .	Atlanta . . . . .	Feb. 1, 1933
Honduras, C. A. . . . .	Jesus M. Lopez . . . . .	Honduras . . . . .	Dec. 1, 1931
Idaho . . . . .	George M. Scott . . . . .	Idaho Falls . . . . .	Jan. 21, 1919
Illinois . . . . .	G. Haven Stephens . . . . .	Danville . . . . .	Aug. 30, 1924
Indiana . . . . .	George W. Schneider . . . . .	New Albany . . . . .	April 17, 1903
Ireland . . . . .	David Ferris . . . . .	Newry . . . . .	Nov. 1, 1921
Kansas . . . . .	Harry B. Graham . . . . .	Haven . . . . .	Sept. 1, 1923
Kentucky . . . . .	John L. Vest . . . . .	Louisville . . . . .	Aug. 15, 1927
Louisiana . . . . .	Daniel B. Harman . . . . .	Lake Charles . . . . .	Sept. 20, 1927
Maine . . . . .	Albert M. Ames . . . . .	Stockton Springs . . . . .	Nov. 24, 1908
Maryland . . . . .	J. Fletcher Fairbank . . . . .	St. Michael's . . . . .	April 15, 1935
Massachusetts . . . . .	Harvey N. Shepard . . . . .	Boston . . . . .	May 20, 1929
Mexico, York G. L. of . . . . .	R. B. E. Turnbull . . . . .	Mexico City . . . . .	July 6, 1933
Michigan . . . . .	Louis Anderson . . . . .	Omena . . . . .	June 1, 1932
Minnesota . . . . .	Lloyd Peabody . . . . .	St. Paul . . . . .	Nov. 20, 1931
Mississippi . . . . .	Albert F. Copeland . . . . .	Leland . . . . .	April 19, 1932
Missouri . . . . .	Arthur S. Metzger . . . . .	Malden . . . . .	Aug. 19, 1932
Montana . . . . .	F. B. Gillette . . . . .	Hinsdale . . . . .	Mar. 16, 1932
Nebraska . . . . .	John Wright . . . . .	Lincoln . . . . .	Nov. 25, 1921
Netherlands G. O. . . . .	W. Bolken . . . . .	Baarn . . . . .	Oct. 1, 1926
Nevada . . . . .	Sam P. Kafoury . . . . .	Yerington . . . . .	June 2, 1933
New Brunswick . . . . .	Donald Munro . . . . .	Woodstock . . . . .	April 20, 1892
New Hampshire . . . . .	Walter C. Chesley . . . . .	Northwood . . . . .	April 10, 1934
New Jersey . . . . .	James F. Russell . . . . .	Jersey City . . . . .	April 1, 1923
New South Wales . . . . .	E. E. Cunliffe . . . . .	Sydney . . . . .	Oct. 13, 1923
New York . . . . .	William B. Falconer . . . . .	New York City . . . . .	June 27, 1932
New Zealand . . . . .	Gilbert T. Bull . . . . .	Gisborne . . . . .	Oct. 15, 1909
North Carolina . . . . .	J. L. Peacock . . . . .	Tarboro . . . . .	July, 1935
North Dakota . . . . .	Frank W. Reinoehl . . . . .	Winnipeg . . . . .	June 10, 1930

## GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES

Continued

Grand Lodge	Representative	Address	Date
Norway . . . . .	Jans W. Berg . . . . .	Christiana . . . . .	Nov. 1, 1921
Nova Scotia . . . . .	W. E. Thompson . . . . .	Halifax . . . . .	April 18, 1934
Ohio . . . . .	Clyde N. Kress . . . . .	Sardinia . . . . .	Aug. 12, 1926
Oklahoma . . . . .	Jos. Dronot . . . . .	Tulsa . . . . .	Nov. 5, 1934
Oregon . . . . .	Wilmot K. Royal . . . . .	Portland . . . . .	Dec. 4, 1933
Panama . . . . .	Raymond L. Toledoano . . . . .	Panama . . . . .	Dec. 1, 1926
Parahyba . . . . .	Dr. Arlindo Correa . . . . .	Parahyba, Brazil . . . . .	July 10, 1930
Philippine Islands . . . . .	Rafael Palma . . . . .	Manila . . . . .	Mar. 17, 1919
Porto Rico . . . . .	George W. Robert . . . . .	San Juan . . . . .	Oct. 1, 1917
Prince Edward Island . . . . .	Charles Doul . . . . .	Cape Traverse . . . . .	Mar. 3, 1908
Quebec . . . . .	W. R. Allen . . . . .	Montreal . . . . .	Jan. 14, 1918
Queensland . . . . .	William K. McLuckie . . . . .	Brisbane . . . . .	June 1, 1923
Rhode Island . . . . .	Harold L. McAnslan . . . . .	Providence . . . . .	April 16, 1928
Rio de Janeiro . . . . .	Leon Benshat . . . . .	Rio de Janeiro . . . . .	Feb. 20, 1931
Santa Domingo . . . . .			
Saskatchewan . . . . .	William R. McConnell . . . . .	Regina . . . . .	July 2, 1921
Scotland . . . . .	Rev. Hugh F. Reid . . . . .	Chirnside . . . . .	Jan. 8, 1930
South Australia . . . . .	E.J. Copping . . . . .	Adelaide . . . . .	Aug. 1, 1930
South Carolina . . . . .	William W. Gregory . . . . .	Inman . . . . .	May 15, 1934
South Dakota . . . . .	John A. Cleaver . . . . .	Huron . . . . .	April 2, 1902
Tasmania . . . . .	R. V. W. Green . . . . .	Launceston . . . . .	April 24, 1928
Tennessee . . . . .	Ira Parker . . . . .	Nashville . . . . .	Mar. 1, 1932
Texas . . . . .	J. W. Pender . . . . .	Denton . . . . .	Mar. 1, 1931
Utah . . . . .	Arthur J. Love . . . . .	Salt Lake City . . . . .	Mar. 1, 1922
Vermont . . . . .	Charles B. Adams . . . . .	Waterbury . . . . .	Feb. 5, 1923
Victoria . . . . .	Edgar J. Carter . . . . .	Melbourne . . . . .	Sept. 10, 1934
Vienna . . . . .	Gustav Pollak . . . . .	Vienna . . . . .	May 14, 1934
Virginia . . . . .	Lynwood P. Harrell . . . . .	Roanoke . . . . .	Aug. 15, 1927
Washington . . . . .	A. E. Emerson . . . . .	Ellenburg . . . . .	Dec. 8 1916
West Virginia . . . . .	James Luke, Jr. . . . . .	New Cumberland . . . . .	Dec. 10, 1898
Western Australia . . . . .	Arthur G. Stiles . . . . .	Perth . . . . .	Aug. 16, 1934
Wisconsin . . . . .	Charles F. Lamb . . . . .	Madison . . . . .	June 4, 1921

**GRAND REPRESENTATIVES  
NEAR THE GRAND LODGE OF MANITOBA**

Grand Lodge	Representative	Address	Date
Alabama . . . . .	Francis H. Dagg . . . . .	Holland . . . . .	Mar. 31, 1920
Alberta . . . . .	Hugh M. Kerr . . . . .	Brandon . . . . .	Nov. 25, 1930
Arizona . . . . .	Edward G. Hunt . . . . .	Winnipeg . . . . .	June 21, 1923
Arkansas . . . . .	James R. Reid . . . . .	Brandon . . . . .	May 22, 1935
British Columbia . . . . .	Rev. Chas. E. Somerset . . . . .	Selkirk . . . . .	June 10, 1924
Canada (in Ontario) . . . . .	J. C. Walker Reid . . . . .	Hartney . . . . .	June 10, 1924
Chili . . . . .	Norman J. Black . . . . .	Winnipeg . . . . .	May 13, 1929
Colorado . . . . .	Glen A. Cameron . . . . .	Winnipeg . . . . .	June 18, 1923
Connecticut . . . . .	Maurice S. Donovan . . . . .	Brandon . . . . .	May 21, 1935
Costa Rica . . . . .	Robert McKenzie . . . . .	Roland . . . . .	May 30, 1933
Cuba, Island of . . . . .	E. T. Greenway . . . . .	Crystal City . . . . .	June 10, 1920
Czecho Slovakia N.G.L. . . . .	Michael A. Nitikman . . . . .	Gretna . . . . .	Nov. 10, 1932
Delaware . . . . .	John Coulter . . . . .	Treherne . . . . .	April 2, 1915
Denmark N.G.L. . . . .	Stanley H. Fahrni . . . . .	Gladstone . . . . .	Oct. 17, 1930
District of Columbia . . . . .	Alfred H. Steventon . . . . .	Winnipeg . . . . .	May 18, 1932
Ecuador . . . . .	Christian Weichman . . . . .	Treherne . . . . .	June 1935
England . . . . .	William J. Major . . . . .	Winnipeg . . . . .	June 12, 1935
Egypt . . . . .	Edward T. Hardman . . . . .	Oak River . . . . .	June 2, 1934
Florida . . . . .	Stewart Baird . . . . .	Dauphin . . . . .	June 16, 1923
France, Grand Lodge of . . . . .	Joseph W. Gordon . . . . .	Winnipeg . . . . .	Dec. 15, 1929
France, G. L. Nationals . . . . .	Rev. Jas. W. Anderson . . . . .	Killarney . . . . .	June 23, 1920
Guatemala . . . . .	Burton Laycock . . . . .	Foxwarren . . . . .	May 26, 1925
Georgia . . . . .	J. H. G. Russell . . . . .	Winnipeg . . . . .	June 1, 1928
Honduras, C. A. . . . .	Andrew G. Cowan . . . . .	Winnipeg . . . . .	Oct. 17, 1930
Idaho . . . . .	Hector French . . . . .	Stony Mountain . . . . .	June 1, 1928
Illinois . . . . .	William R. Leslie . . . . .	Morden . . . . .	June 21, 1931
Indiana . . . . .	Irwin L. Mitchell . . . . .	Roblin . . . . .	June 9, 1924
Ireland . . . . .	John T. Boyd . . . . .	Winnipeg . . . . .	June 1935
Kansas . . . . .	Jabez Miller . . . . .	Winnipeg . . . . .	June 15, 1914
Kentucky . . . . .	James L. Lawson . . . . .	Winnipeg . . . . .	June 24, 1927
Louisiana . . . . .	Selkirk M. Macdonald . . . . .	Portage la Prairie . . . . .	May 14, 1932
Maine . . . . .	Archibald McGillivray . . . . .	Winnipeg . . . . .	Mar. 30, 1931
Maryland . . . . .	Norman McDougall . . . . .	Emerson . . . . .	April 29, 1930
Massachusetts . . . . .	Rev. Geo. W. Findlay . . . . .	St. James . . . . .	May 1, 1929
Mexico . . . . .	Bennett Parkinson . . . . .	Minnedosa . . . . .	Jan. 6, 1931
Michigan . . . . .	Rev. Andrew B. Baird . . . . .	Winnipeg . . . . .	Mar. 26, 1920
Minnesota . . . . .	Wallace R. Gibson . . . . .	Virden . . . . .	Nov. 25, 1930
Mississippi . . . . .	George N. Jackson . . . . .	Winnipeg . . . . .	Mar. 30, 1902
Missouri . . . . .	Maris H. Garton . . . . .	Boissevain . . . . .	Jan. 31, 1934
Montana . . . . .	Edwin T. Johnson . . . . .	Boissevain . . . . .	May 16, 1928
Nebraska . . . . .	H. E. Bletcher . . . . .	Winnipeg . . . . .	June 11, 1908
Netherlands G. O. . . . .	A. L. Crossin . . . . .	Winnipeg . . . . .	July 9, 1921
Nevada . . . . .	Thomas A. Argue . . . . .	Winnipeg . . . . .	June 10, 1924
New Brunswick . . . . .	Louis L. Taylor . . . . .	Tyndall . . . . .	June 20, 1931
New Hampshire . . . . .	George Hunter . . . . .	Deloraine . . . . .	Dec. 6, 1926
New Jersey . . . . .	Henry Burke . . . . .	Winnipeg . . . . .	May 16, 1921
New South Wales . . . . .	James Mackie . . . . .	Winnipeg . . . . .	June 10, 1921
New York . . . . .	Rev. Geo. A. Woodside . . . . .	Winnipeg . . . . .	May 14, 1932
New Zealand . . . . .	Rev. William J. Garton . . . . .	Winnipeg . . . . .	June 2, 1921
North Carolina . . . . .	Fred L. Newman . . . . .	Portage la Prairie . . . . .	Mar. 22, 1906
North Dakota . . . . .	Lynds S. Vaughan . . . . .	Selkirk . . . . .	Jan. 5, 1899
Norway . . . . .	J. P. Mackinnon . . . . .	Macgregor . . . . .	Oct. 24, 1920
Nova Scotia . . . . .	David S. Woods . . . . .	Winnipeg . . . . .	Oct. 13, 1926

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF  
MANITOBA—Continued

Grand Lodge	Representative	Address	Date
Ohio . . . . .	Arthur E. Boyle . . . . .	Winnipeg . . . . .	June 10, 1924
Oklahoma . . . . .	John Pollack . . . . .	Souris . . . . .	May 21, 1921
Oregon . . . . .	John J. Henderson . . . . .	Miniotia . . . . .	June 20, 1924
Panama . . . . .	Isaac B. Griffith . . . . .	Binsearch . . . . .	Oct. 23, 1926
Parahyba . . . . .	John Davis . . . . .	Virden . . . . .	Sept. 7, 1931
Philippine Islands . . . . .	Rev. James S. Miller . . . . .	Winnipeg . . . . .	May 15, 1921
Porto Rico . . . . .	Lorne S. Taylor . . . . .	Hamiota . . . . .	May 14, 1921
Prince Edward Island . . . . .	Thomas R. Falconer . . . . .	Deloraine . . . . .	May 7, 1931
Quebec . . . . .	J. T. Black . . . . .	Winnipeg . . . . .	June 12, 1897
Queensland . . . . .	Eli E. Spencer . . . . .	Morden . . . . .	Jan. 19, 1934
Rhode Island . . . . .	John R. Stalker . . . . .	Shoal Lake . . . . .	Aug. 15, 1926
Rio de Janeiro . . . . .	William Cairns . . . . .	Macgregor . . . . .	Oct. 24, 1920
Santa Domingo . . . . .	William G. Shaw . . . . .	Elgin . . . . .	May 30, 1932
Saskatchewan . . . . .	Charles N. Bell . . . . .	Winnipeg . . . . .	June 15, 1905
Scotland . . . . .	Dr. Robt. S. Thornton . . . . .	Deloraine . . . . .	May 7, 1931
South Australia . . . . .	Daniel Hawe . . . . .	Benito . . . . .	Jan. 14, 1931
South Carolina . . . . .	Henry L. Adolph . . . . .	Brandon . . . . .	Mar. 31, 1920
South Dakota . . . . .	Thomas Stockdale . . . . .	Winnipeg . . . . .	May 25, 1935
Tasmania . . . . .	William Douglas . . . . .	Winnipeg . . . . .	May 17, 1917
Tennessee . . . . .	James S. MacEwing . . . . .	Treherne . . . . .	Oct. 15, 1913
Texas . . . . .	Henry J. Pugh . . . . .	Winnipeg . . . . .	April 3, 1899
Utah . . . . .	Robert Stevenson . . . . .	Winnipeg . . . . .	May 9, 1925
Vermont . . . . .	Frank K. Purdie . . . . .	Griswold . . . . .	May 13, 1932
Victoria . . . . .	Andrew Manson . . . . .	Shoal Lake . . . . .	Feb. 2, 1922
Vienna . . . . .	William C. Birt . . . . .	Winnipeg . . . . .	Mar. 22, 1934
Virginia . . . . .	Harry Woods . . . . .	Winnipeg . . . . .	June 1934
Washington . . . . .	George R. Mackay . . . . .	Winnipeg . . . . .	May 20, 1929
West Virginia . . . . .	William Fenwick . . . . .	Brandon . . . . .	Dec. 29, 1898
Western Australia . . . . .	John Watson . . . . .	Beausejour . . . . .	May 15, 1918
Wisconsin . . . . .	Royal Burritt . . . . .	Winnipeg . . . . .	Mar. 30, 1920

REVIEW  
OF THE  
PROCEEDINGS OF FOREIGN  
JURISDICTION

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To the M.W. the Grand Master, Officers and Members of  
the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

I am submitting herewith another annual review of Proceedings of sister Grand Jurisdictions that have reached me in time to be considered before our Annual Communication.

In the preparation of this review, I have again tried to mention those things which would be of interest to the Brethren, and at the same time not take up too much space in our journal.

Fraternally submitted,

H. M. KERR,

P.D.D.G.M.

**Alabama, 1934**

The 114th Annual Communication held December 4th, 1934, in the City of Montgomery.

M.W. Bro. Samuel A. Moore, Grand Master, presiding.

In his address the Grand Master touches on many subjects of interest to the Alabama brethren. Many visitations were made during the year. One cornerstone being laid, and dispensations issued to organize two lodges. Ten became five by way of consolidation as per dispensations granted.

The Statistical summary shows the number of lodges as 502 with a membership of 29,407.

The Committee on Foreign Correspondence reports no reviews of the proceedings of sister Grand Lodges and recommend the publication of reviews as soon as financial conditions will permit.

**Alberta, 1934**

The Twenty-ninth Annual Communication was opened in the City of Edmonton, on June 13th, 1934. M.W. Bro. John Martland, Grand Master, presiding.

The Grand Master in his address reports having attended all of the seventeen District meetings, accompanied by the Grand Secretary, M.W. Bro. J. H. W. S. Kemmis. He also visited a number of the small lodges at various country points, also attended a number of meetings in other jurisdictions.

In his concluding remarks he says:

"I trust that my efforts in helping to promote the high ideals of our Craft may be productive of much good in furthering the principles for which Freemasonry stands, for to us it is given to hold, to maintain all that has come down to us, remembering that, even in these everchanging days, Altruism, Loving Kindness,

Fraternity are eternal and the foundation of the divinest impulse in the soul of man. With these well embedded in the foundation, weaved into the warp and woof of the fabric of our superstructure and vitalized by service as the crown and beauty of life, we shall continue steadfast and life will still be worth while.

“So long as faith with freedom reigns,  
And loyal hope survives,  
And gracious charity remains  
To leaven lowly lives;  
While there is one untrodden tract  
For intellect or will,  
And men are free to think and act,  
Life is worth living still.”

The Grand Secretary reports a total membership of 13,063.

The reports of the D.D.G.M.’s show that there are more brethren becoming interested in Masonic Education, also the interchange of visits between lodges which is a good thing.

M.W. Bro. G. M. Blackstock, P.G.M., gave a splendid report of his attendance at the dedication of the Masonic Peace Memorial in London.

It is also pleasing to note that W. Bro. The Rev. Phillip Duncan, B.A., was the speaker at the Banquet held in the Temple, while Grand Lodge was in session.

Manitoba for 1933 being kindly reviewed.

### **Arizona, 1934**

The Fifty-second Annual Communication held in Tucson, on March 13th, 1934.

The Grand Master M.W. Bro. Marquis L. Gibbons gives a concise report of the many and various duties of his office pertaining to the conditions and opportunities for the good of Masonry in this jurisdiction.

From his address we quote as follows:

"Illuminated by the Greatest Light in Masonry, our tenets, Brotherly Love, Relief and Truth, have brought us, through a year of trial, purged, sanctified and strengthened. Guided by the beacons, Friendship, Morality, and Brotherly Love, we have kept within the two points of the compasses and have obeyed its injunction to keep within due bounds with all mankind. If ever the lessons inculcated in that Great Book, the rule and guide to our faith, were needed, if ever the actions of mankind needed to be squared by the Square of Virtue, it has been in the year now drawing to a close. With our pathway lighted by those great Masonic teachings, the Grand Lodge of Arizona today stands stronger for the test to which it has been subjected. Whatever our individual and personal experience may have been, there has been something intangible, indescribable, perhaps, that has anchored the Institution of Freemasonry to soundness in thought and deed. Supporting us has been more than tradition, more than mere idealism. We have builded on a foundation of proven solidity—a foundation upon which we may with confidence erect a superstructure of faith and hope for eternity.

"It has been my thought that existing economic conditions have afforded us a greater opportunity for making our Fraternity the builder of men, men of high character, with strength of purpose, and unafraid in the face of adversity. Tried by the fire of economic necessity, responding to the call for brotherly assistance, and giving generously of brotherly affection. We have evidenced faith in our teachings and hope for the future of men. Inspired by the lessons taught by the Master, we have labored to make the Temple stronger, the better to withstand the destructive forces of time."

He has visited every one of the constituent lodges in this Grand Jurisdiction, also attended the Grand Masters' Conference in Washington. Grand Secretary reports a total membership of 6,169 and a net loss of 416.

The following extract from the Report of Committee on Education may interest some of our readers:

"This Most Worshipful Grand Lodge did not designate the type of Masonic educational work in which it was interested. The committee desires to report that there are two types of educational work which have been adopted in the several Grand Jurisdictions. The first type which has been worked out in careful detail by the Most Worshipful Grand Lodge of New York is known as the lodge system of Masonic education. This particular type of education is directed to the purpose of guaranteeing that every candidate shall be properly instructed in the fundamentals of Masonry and Masonic practice. It is carried

out by the appointment of a committee in each lodge which meets with the candidate before taking the first degree, and once after each degree. At these meetings, the candidate is instructed as fully as possible in the purpose of the degrees and the symbolism thereof. A pamphlet published by the Board of General Activities of the Grand Lodge of New York goes into the system in detail and would be of material benefit to every lodge.

"The other form of Masonic education which is in effect in other Grand Jurisdictions has to do with the preparation of programmes and the submission of programmes by the several lodges to the full membership of the lodge. This system has been adopted by some of the lodges of this state with varying degrees of success.

"It is the opinion of your committee that the lodge system of Masonic education of candidates should be adopted primarily, but that the general system of Masonic education should also be inaugurated by this Grand Lodge so that it may be carried on by those lodges which are interested in this type of work."

W. Bro. James R. Dunseath gives a very fine report on his visit to London, to attend the dedication of the Masonic Peace Memorial.

No review of Manitoba.

### **Arkansas, 1934**

The Ninety-third Annual Communication was held in Little Rock, on November 20th, 1934.

M.W. Bro. Woodlief A. Thomas, Grand Master, presiding.

Eleven Past Grand Masters being present.

From the Grand Master's address we quote the following:

"Upon my installation in the office of Grand Master I found myself at the head of an organization that had not been an exception during the years of depression. Each year we had been drawing on the funds in the hands of our Finance Board to supplement our regular revenues for running expenses. My first thought was to correct, if possible this condition of spending more than we received. If you will study the report of the

Grand Treasurer you will find that it has not been necessary to draw upon these funds for the use of the Masonic Home and School nor for the Grand Lodge proper . . . ”

#### “REINSTATEMENT OF MEMBERS

“It has been my pleasure to sponsor the campaign to reclaim for the Fraternity as many of those who had been dropped from the rolls for non-payment of dues as possible. I have recommended that the lodges do everything possible to get these men back into the Fraternity, when they were worthy men, and because of conditions over which they had no control, had been unable to pay their dues, and had been suspended.

“I have worked on the theory, that the members of a lodge is its greatest asset and to lose a member, from any cause, is a distinct loss to the lodge, and if in any way he can be reclaimed it is good business to do so.

“I also believe that a thing that has been lost once cannot be lost again. When a man is suspended for non-payment of dues the lodge by the act of suspension, expresses its belief that both the dues and the man are lost. If any part of this can be reclaimed it should be done. I am of the opinion and have recommended to the lodges, that they meet the man half way or better in order to get him back, if he is a worthy man. This can be done by remitting all or part of the back dues. If he can be reclaimed and put back in position to visit his lodge by his paying one or two years dues, then both the man and the lodge have gained. The man has lodge privileges and the lodge has the funds received at this time and for years to come if he is not permitted to fall behind again.

“I have been careful, however, to impress upon the lodges that the matter of dues of their members was strictly a lodge affair and that the Grand Master, nor the Grand Lodge would not attempt to tell them how they should be handled, other than to make suggestions and recommendations, based upon the experience of other lodges.

“Many of our lodges do not understand that they do not pay back dues to the Grand Lodge on these members who are reinstated. Some of them seem to think they will be required to pay to the Grand Lodge, dues for the years these men were not on the rolls. Our laws are very plain on this. The Grand Lodge collects only one year's dues for the men on the rolls September 30, or \$1.50 per member, regardless of how he got on the rolls. Take, for instance, a man who has been suspended for three years and owed three years dues at the time of suspension.

"If he is reinstated upon the payment of two years' dues, his lodge would report him as reinstated and would pay the Grand Lodge only \$1.50. I hope the officers of our lodges will get themselves straightened out on this, and I am sure many others would be brought back into the Fraternity by extending to them some concessions by the lodges."

"Most of my time has been given to the smaller lodges as I felt that the larger lodges did not need the help of the Grand Master; they were able to carry on, therefore at least once each week I have been with some lodge that had practically ceased work. I have tried to advise with them and help work out their problems. In most every case I found the members of these weaker lodges eager to do that which would help them regain their place among the active lodges of the state."

The Grand Orator Bro. Williams delivered an excellent address on "The Master Builder."

No reviews.

### **British Columbia, 1934**

An Emergent Communication was held at Dawson Y.T., on August 29th, 1933. M.W. Bro. Dr. Andrew Henderson, Grand Master, with a large number of members of Grand Lodge and visitors for the purpose of dedicating the new Masonic Temple. Also on September 15th, 1933, an Emergent Communication was held in Terrace, for the purpose of constituting Kitselas Lodge No. 123 and Installing the Officers, R.W. Bro. R. W. Champion acting Grand Master on this occasion.

The Sixty-third Annual Communication was convened at Powel River, on 21st June, 1934. Manitoba being represented by R.W. Bro. D. Adams.

V.W. Bro. Canon H. G. King delivered a very able address on "The Relationship and Parallels between Freemasonry and the Church in their mutual work of lifting up Light to the world."

The Grand Master's address was of an interesting nature, and those who were privileged to hear it must have

been impressed with his clean and sympathetic presentation of the various problems confronting him during the year.

The Grand Secretary in his report says: "The indications now are, however, that from now on we may look for an improvement."

The Reports of the D.D.G.M.'s are interesting and show that they have done their work well having realized the responsibilities of their office.

We were pleased to note that M.W. Bro. Dr. R. S. Thornton, P.G.M., of our own Jurisdiction was in attendance, also that he delivered an address on "Why Free-masonry?" which was listened to with marked attention.

R.W. Bro. J. A. Henderson submitted a very full report of the proceedings at the dedication of the Masonic Peace Memorial in London, having acted as the representative of the Grand Lodge upon this occasion.

The report of the Committee on Foreign Correspondence, as submitted by M.W. Bro. W. A. De Wolf-Smith, is one of the outstanding features of the Proceedings.

Manitoba being fraternally reviewed.

### California, 1934

The Eighty-fifth Annual Communication was held in San Francisco, on October 9th, 1934.

M.W. Bro. James B. Gist, Grand Master. Sixteen Past Grand Masters, and 1,504 officers and representatives from 574 chartered lodges.

From the Grand Master's address we quote the following:

"It has been my earnest desire to promote harmony in the craft and to restore strained fellowships wherever and whenever I found those conditions existing in the jurisdiction. It has been my sincere purpose to administer the duties and obligations of a Grand Master in a dignified, firm, fair but sympathetic manner,

and to acquaint the craft with the affairs of our grand jurisdiction to the utmost of my mental capabilities."

He made many visits during the year including the Hawaiian Islands where he was cordially received and evidently had a very enjoyable time.

#### "REDUCTION OF FEES

"Many Lodges this year have requested permission to reduce the fees for the degrees, I question the wisdom of this practice and believe the trend is in the wrong direction, but I also recognize the fact that the individual Lodge is the final authority in the settlement of this policy."

The Grand Secretary reports the membership as 132,331.

Grand Orator W. Bro. Reynold E. Blight delivered the oration, which is good reading and might well be read in all the lodges.

Bro. Jos. E. Morcombe of Committee on Foreign Correspondence writes a few pages bearing on the more important trends within the American craft. He hopes that the Grand Lodge will again provide for the annual report of this committee. The reviews having been discontinued as a matter of economy.

The report of the Committee on Clandestine Masonry, shows that this committee have found that the irregular Lodges have to a considerable extent become dormant, while a few have continued their existence for mere social purposes.

#### Canada (In Ontario), 1934

The Seventy-ninth Annual Communication was convened in the City of Toronto, on July 18th, 1934. M.W. Bro. Frank A. Copus, presiding.

The Address of Welcome was made by W. Bro. Wm. J. Stewart, Mayor of Toronto, and responded to by the Grand Master.

The Grand Master's address was of a scholarly nature and touches on many subjects. We cull the following paragraphs from it for the information of our readers.

"The year that has passed since last we met has not been without its encouraging features, for while we have perforce been much engrossed in the problem arising from the world-wide economic distress, we have also, we hope and believe, seen the first signs of a return to more normal conditions. Faint as these portents may be, they are none the less definite. The dawn of better times from a business standpoint is hesitatingly a glimmer in the eastern sky. Let us hope that by this time next year when we are celebrating our eightieth birthday, we shall be rejoicing in the morning rays of the sunshine of business recovery . . . "

"My brethren, I realize that it is not necessary for me to ask the Masonic fraternity to extend sympathy and assistance to those thousands who through the necessities of the times require our help—such sympathy and assistance has been and will be extended as need arises, full measure, pressed down and running over. But I do plead with the members of this fraternity in their capacity as citizens—and Masonry should above all else be a training ground for citizenship—I do plead for more kindly consideration for those who are charged with the management of public affairs whether federal, provincial or municipal. Our public men of all shades of political opinion are carrying crushing loads. Almost without exception they are endeavoring to deal fairly with all and to assist the Ship of State to ride out the storm in safety. Is it too much to ask that these men should be credited with at least an average amount of honesty and of a desire to do right? Shall factious criticism be replaced by a reasonable display of constructive co-operation? . . . "

"I have received several complaints with reference to methods employed by salesmen who are touring the jurisdiction, selling various Masonic publications. Some of these books are recommended to the attention of the brethren in the Manual issued under the direction of the Committee on Education and for this reason it would appear to be necessary to draw the attention of the fraternity to the fact that while these publications are highly recommended, it is in no way compulsory that they should be purchased. To our younger brethren in particular I would repeat that, desirable as it may be for each student of Freemasonry to secure a small Masonic library, it is not compulsory upon any brother to spend money in the purchase of Masonic publications."

"My attention has been called to the practice carried out in a few of our lodges, notably Doric Lodge, No. 121, Brantford, which has been proved by experience to be so beneficial in its effects that I think the matter should be laid before Grand Lodge in the hope that many other of the constituent lodges will adopt the same course. On the death of a member of the lodge, a brother who has been officially charged with the duty immediately visits the widow to proffer his advice and experience. This advice concerns itself initially with such matters as the saving of needless expense in connection with the funeral and later on with the supervision and direction of the estate, resulting quite often in an incalculable benefit to the family of the deceased. Most of us can recall cases where a brother's widow or children have been involved in many troubles, perhaps reduced to poverty, for that lack of some wise counsel which might have been given at a proper time and which would have been forthcoming if the members of the lodge had properly appreciated their Masonic duties. This matter deeply concerns every lodge throughout the jurisdiction, and I strongly recommend that each lodge should set up a committee whose duty it shall be to act promptly as the need arises. It is perhaps unnecessary to add that such a committee should consist of brothers who are distinguished by a warm spirit of sympathy, a willingness to devote some time to the problem in hand and, above all, sufficient business experience to make their advice and assistance worth while."

One cornerstone was laid and eight lodge rooms dedicated during the year.

A perusal of the D.D.G.M.'s reports indicate harmony in this Jurisdiction.

The Committee appointed to consider the advisability of changing the name of this Grand Lodge, recommended that no change be made.

The report on Fraternal correspondence and Reviews is submitted by M.W. Bro. W. N. Ponton, and as usual filling his pages with well chosen excerpts. He also furnishes a "Topical Index" to his Review.

Manitoba being kindly reviewed.

### Colorado, 1934

The Seventy-fourth Annual Communication was held in Denver, on September 18th, 1934.

M.W. Bro. Howard T. Vaille, Grand Master, presiding.

A Committee on Credentials reported representatives from 138 of the 147 chartered Lodges present. A very able and worth while address was delivered by Grand Master Howard T. Bailley.

He reports having visited every Lodge in the jurisdiction, 147 in number, and many other unofficial visits, travelling 18,509 miles.

From his visitations the following may be of interest to our readers:

"As a matter of sentimental interest, I will mention a visit at Kokomo, Colorado, which as you know is a typical "ghost" town. The ten thousand people who once swarmed through its streets have gone and only ten or more inhabitants remain. Corinthian Lodge No. 42 of Kokomo, now numbers but twelve members and of them only two are at Kokomo, Brother Benjamin F. Rich, Worshipful Master, and Brother Nelson C. Miller, Junior Warden.

"Of course the Lodge retains its charter only by grace of the Most Worshipful Grand Lodge for somehow, sentimental reasons make us loath to see that old-time Lodge cease.

"On May 25, 1934, Worshipful Brother Rich, Brother Miller of Kokomo, Brother Edward T. Stuard, secretary, Breckenridge, and I unlocked the old Lodge door and entered the time-stained hall. Everything about the hall was in perfect order; a beautifully adorned apron of lamskin was lying on the arm of each officer's chair; candles were at the altar with unlighted matches. Thoughts of the past and of what Masonic fellowship had been enjoyed there, overcame me and yielding to the impulse to let those old lodge walls resound again to the stroke of the gavel, I mounted the platform, placing the other brethren in the west, south and at the door and went through a brief ceremony which of course was thoroughly unofficial."

From his address:

#### "ESTABLISHING CONTACTS FOR ABSENT MEMBERS

"I believe it to be a good plan, where a member has moved to another jurisdiction for a more or less prolonged stay, for the secretary of his Lodge, through our Grand Secretary and the Grand Secretary of the other jurisdiction, to get the

information to some Lodge in the town where the brother is locating, to the end that he may be invited to make their Lodge his home.

When this has been done Masons who have been active in their home Lodge continue their interest and many Masons who never before appreciated the value of Masonry see what it may mean to them. In some instances brethren have been found in hospitals in their new location, or needing assistance and advice."

#### "GUARDING THE PORTALS

"At this time our brethren are so desirous of again seeing a healthy growth in their Lodges that they are tempted to let down the bars and not be as particular as to the qualifications of candidates.

"We have learned by experience that especial care should be taken not to admit anyone who is likely to prove a burden upon the Craft, for there have been cases where a man along in years who previously has shown no interest in Masonry, with no provision made for the future and feeling that his earning power was waning, has scraped together or borrowed, enough money to pay the fee and after being admitted has felt that he had bought himself old age pension insurance and life time support for his family.

"Then later on he and his family make, not requests, but demands for money and assistance even for the education of their children. Lodge dues being hardly more than enough to cover running expenses do not permit us to perform the functions of an insurance company. One jurisdiction has had so many such cases that it has written into the petition for membership the statement that it is not a relief organization."

#### "THE WORD 'CHARITY'

"Originally, the word meant love with no suggestion of almsgiving except as one expression of love. Now its meaning is narrowed down to simply the giving of help to the poor. Meanwhile, the word has remained here and there in our ritual and is given the narrow meaning. This is unjust to the self-respecting Mason who receives fraternal aid.

"I recommend, therefore, that whenever our monitorial or esoteric work is revised a proper term be substituted where reference is made to assisting a needy brother. And I further recommend to all of our Lodges which may have the word "Charity" in their by-laws, that they take the first opportunity

when they may have occasion to make other amendments, to substitute some more suitable word or words."

#### "FREEMASONRY

"In these days of unrest when the very foundations of religion, government, business and society are being shaken and when the thought, the family life, the social and business customs, yes even art, styles of dress and of house furnishings, as well as forms of amusement are being changed, it is to be expected that every organization from the church down to the informal little social club must demonstrate its right to exist. Masonry is not going to be exempt from the challenge of a skeptical world.

"Nations, empires, sects and philosophies have come and gone; will Masonry live?

"Standing upon one of our majestic mountain peaks thousands of feet above the turmoil of man and "far from the madding crowd's ignoble strife" our souls can grasp the true relation between man and the Great Creator. As our mountains, defying the tempests, have stood in all their majesty through these millions of years, while countless generations of men have come and gone, so God's truth will stand and His will and purpose will be accomplished through time and eternity. There is no real power in the universe but his power. What then is His great purpose? We are persuaded that it is the redemption of man; that the real man is a spiritual being, a reflection of the Heavenly Father and that sometime in eternity he will be fitted for the companionship of his Creator.

"Masonry is founded upon divine truths; its great purpose is the development of the character of the individual Mason and the uplifting of society; one of its great tenets is the Fatherhood of God and the Brotherhood of man, in other words it preaches a doctrine which if accepted and lived up to would bring peace on earth. We may believe therefore that it qualifies as a divine agency, an exponent of Truth, and hence not subject to the passing fancies of man and that its continued existence altogether depends upon Masons living up to their principles and doing their part in building up the Kingdom of God on earth."

The Foreign Correspondent Bro. Stanley C. Warner presents the review of sister Jurisdictions. Manitoba being favorably reviewed.

**District of Columbia, 1934**

The One Hundred and Twenty-fourth Annual Communication was held in the City of Washington, D.C., on December 19th, 1934. Most Worshipful Vernon G. Owen, Grand Master, presiding.

The Grand Master thinks he is justified in saying that the condition of the Masonic Fraternity in the District of Columbia is excellent. He reports a marked increase in the number of petitions presented, as well as in the number of affiliations and reinstatements.

The Grand Master received numerous invitations, but owing to business engagements found that he could not accept the many received.

He has registered a protest against a Bill introduced in the United States House of Representatives under which it is proposed to incorporate "the National Ethiopian Supreme Council of the Universal Order of Free Masons (Ethiopian Rites Inclusive)."

A communication was received from the "Order of the Golden Chain" basing eligibility to membership on Blue Lodge membership which was refused.

The Report of the Committee on Correspondence, an able review of the Proceedings of other jurisdictions, was prepared by P.G.M. James A. West is in every respect admirable. Manitoba being fraternally reviewed.

**Delaware, 1934**

The volume now before us is embellished with a splendid portrait of M.W. Bro. Harold W. T. Purnell, Grand Master.

The One Hundred and Seventy-ninth Annual Communication was convened in Wilmington, on 3rd October,

1934. Bro. Lewis S. Cain representing Manitoba. Twenty of the twenty-two lodges in existence were represented.

The Grand Master rendered a fine account of his stewardship. In his closing Observations he says:

#### "RELIGION

"What is it that makes us at times restless and discontented? Have we been growing dissatisfied with life, with ourselves and with the world? Why do we feel like homesick children in foreign lands? Can it be that we are beginning to realize that something has been lost out of our lives?

"It is mournful says the philosopher, "To see so many noble, tender, and high aspiring minds deserted of that religious light which once guided all such, standing sorrowful on the scene of past convulsions and controversies, as on a scene blackened and burned up with fire, mourning in the darkness because there is desolation and no Home for the Soul; or what is worse, pitching their tents among ashes and kindling weak earthly lamps which we are to take for stars."

"Samuel Johnson once said: 'To be of no church is dangerous. Religion, of which the rewards are distant, and which is animated only by Faith and Hope, will glide by degrees out of the mind unless it be invigorated and reimpressed by external ordinances, by stated calls to worship, and the salutary influence of example.'

"You need the Church and the Church needs you."

His observation on "Our Neighbour and Ourselves" makes good reading and we regret that lack of space prevents us from including same in our review.

The Grand Secretary reports a total membership of 5,816.

P.G.M. J. Wallace Woodford delivered an interesting address on "Lafayette" at the Masonic Home.

The Reviews of Foreign Correspondence is submitted by P.G.M. Thomas J. Day.

Manitoba being fraternally reviewed.

#### **England, 1934**

The Annual Grand Festival was held in London, on 25th April, 1934.

M.W. Rt. Hon. The Lord Ampthill, Pro Grand Master on the Throne.

The M.W. Pro Grand Master in his opening remarks mentioned that this was the first occasion of a Fèstival meeting of Grand Lodge in this Temple, and brought a message of greetings and good wishes from the Grand Master.

Appointments to Grand Office were made at this time.

The number in attendance being 2,270.

Quarterly Communication, June 6th, 1934.

M.W. His Royal Highness The Duke of Connaught and Strathearn, K.G. Grand Master on the Throne. A number of Hall Stone Medals were presented at this time.

The following is culled from the "Report of the Board of General Purposes":

"Particular attention is drawn to the necessity for every Brother who attends Grand Lodge to wear the Apron, *Collar* and Jewel of the Rank by the right of which he attends Grand Lodge. Brethren holding London, Provincial, District or Overseas Rank, who are entitled to attend Grand Lodge, should wear the Regalia of their Rank . . . ."

#### "DEDICATION OF THE TEMPLE

"The Board wishes to report that a further expression of congratulation in connection with the Dedication of the Temple last July has been received from the Grand Lodge of Ohio. This takes the form of a finely executed engrossment on bronze of a resolution proposed by the Grand Master at the last Annual Meeting of that Grand Lodge. The board feels that the Craft will appreciate this kindly action.

#### "ADMISSION OF CANDIDATES FROM OTHER JURISDICTIONS

"The Board would once more draw attention to the question of admission of Brethren from other sovereign Jurisdictions as joining members of Lodges in this country, as well as to the initiation of American citizens temporarily resident in this country. The Board is constrained to ask that special caution be exercised lest the Masonic Laws strictly enforced in America and elsewhere be innocently violated.

"It must be borne in mind that, in a number of Jurisdictions the Constitutions do not permit membership of two Lodges at the same time, and therefore, election to an English Lodge would disqualify such Brethren from participating in the Masonry of their own land.

"In regard to American citizens, many of the Grand Lodges of the United States claim sole jurisdiction over the residents within the state or territory in which the Grand Lodge is established; and, according to American procedure an English Lodge, before it could initiate a citizen of the United States, should have a waiver of Jurisdiction from the American Lodge located at his place of legal residence. Any such American citizen made a Mason in a foreign Grand Lodge, while a temporary sojourn away from home, would not be recognized by a Lodge in the United States as having been legally 'made' unless under the conditions of waiver previously stated.

"The Board, therefore, trusts that English Lodges will not act in any such case without previous communication with the Grand Secretary, and that in respect of all such candidates for joining membership, the Grand Lodge Certificate and other documentary evidence should be submitted to the Grand Secretary for inspection before any proposition is made in open Lodge.

#### "ASSOCIATION WITH AN IRREGULAR BODY

"The Board has to report that it has been brought to its notice that a certain Brother had attended a meeting of the irregular body known as 'Co-Masons.' The Brother in question appeared personally before the Board and was heard at length. After a most careful consideration of the case, the Board recommends to Grand Lodge that he be expelled from the Craft, and a resolution to this effect will be submitted to Grand Lodge.

#### "POINTS OF PROCEDURE

##### "Illuminated Star in Ceremonial

"The Board's attention has been drawn to the fact that, in certain Lodges it has become the practice to introduce an illuminated symbol in addition to the Master's Light in connection with the ceremonial. It has given careful consideration to this question and desires to bring to the notice of the Craft that such an introduction is unauthorized, and therefore, irregular.

#### "PAST MASTERS' CERTIFICATES

"The Board further has had under consideration the question of Past Masters' Certificates, and has decided that

these cannot be used as Grand Lodge has never given authority for their issue.

#### "'CALLING OFF' DURING CEREMONIES

"The question of 'Calling Off' during the Installation Ceremony has been considered by the Board, and it desires to emphasize to the Craft generally that it is most undesirable to 'Call off' in the middle of any ceremony."

The Report of the Deputation appointed by the M.W. The Grand Master to visit Egypt and the Sudan was presented at this time, and found English Freemasonry prospering.

### England, 1934

Quarterly Communication, September 5th, 1934.

This Communication was held at Newcastle-on-Tyne, and at this time M.W. Bro. W. Moseley Brown, Grand Master of Virginia, was present, also the Grand Master Mason of Scotland, M.W. Bro. Lord Saltoun, M.C., with a delegation from the Grand Lodge of Scotland.

Message from the M.W. the Grand Master.

#### "PROMOTIONS IN PROVINCES AND DISTRICTS

"The M.W. Pro Grand Master: Brethren, before we proceed to the ordinary business, it is my duty to deliver a Message from the M.W. The Grand Master, who, in the exercise of his prerogative, wishes to confer certain further powers upon Provincial and District Grand Masters.

The Message is in the following terms:

'In view of representations made that the established practice of regarding promotions in Provincial and District Grand Rank as conferments of Past Provincial and District Grand Rank within the terms of Rule 88 of the Book of Constitutions, renders it difficult for Officers in the larger Provinces and Districts to be recognized by their Provincial and District Grand Masters for further merit and ability, I empower Provincial and District Grand Masters in Provinces and Districts numbering seventy Lodges and upwards to make annually such

promotions in Provincial and District Grand rank in respect of one Brother for every complete seven Lodges in the Province or District in addition to the conferment of past Provincial and District Grand rank as already authorized.”

The sum of 300 guineas was voted for the purpose of presenting a suitable wedding gift to R.W. Bro. H.R.H. Prince George, K.G., on the occasion of his marriage.

The Board of general purposes dealt with a number of items among which were the following:

#### “JOINING MEMBERS

“The Board has had under consideration the question of the age of joining Members appearing on the Lodge summons, and desires to inform the Craft generally, that, though such information is required to be inserted in the proposal form for all Candidates, it is of opinion that, in respect of Joining Members, the age need not be inserted on the summons.

#### “RECOGNITION OF A FOREIGN GRAND LODGE

“The Board has adopted a report from the Colonial, Indian and Foreign Committee recommending, after very close enquiry, that Grand Lodge be invited to accord recognition to the Grand Lodge of Bolivia, South America” which was agreed to.

“The Grand Lodge ‘Alpina’ of Switzerland has presented to the Grand Lodge Library and Museum a most interesting collection of forty-one badges worn at Lodges under its jurisdiction, in recognition of the welcome extended to its representatives during the Peace Memorial Celebrations last July.”

### Florida, 1934

The One Hundred and Fifth Annual Communication held at Jacksonville, April 17th, 1934. M.W. Bro. B. W. Helveston, Grand Master.

Ten Past Grand Masters were present. Manitoba represented by Bro. Geo. B. Glover. The Grand Master in his opening remarks says:

“Having been a Masonic Devotee for nearly half a century; having received so much happiness, so much encouragement, so

much peace and joy, out of my Masonic work and my association with my Brethren, it has often occurred to me that I should write out the formula, or in some way explain to my younger and less interested Brethren the wherefore of all this satisfaction that has come into my life and the lives of many thousands of men who are now living and other millions who are symbolically using our working tools in that other country. And right here I must confess that to try to put into words or reduce to writing any explanation for the beautiful calm that comes into a real Mason's life is about the hardest task I can imagine.

"A childless man was sympathizing with the father of several fine boys, remarking that the responsibility, expense and care necessary in raising a family must be overwhelming. The father in reply tried to impress on the childless man the beauties of fatherhood, the happiness in seeing yourself living again in another personality who meant more to you than life itself. The childless man turned sadly away and said, 'you are talking in language I do not understand.'"

He has also been devoting considerable time to delinquent lodges, this example might well be copied by budding Grand Masters, during their visitations. Also made '94 visits to lodges and at least eighty of them were outstanding meetings. Regarding weak lodges he says:

"Most of the weak lodges are weak because of weakness in business operations and I feel education along such lines is as necessary as esoteric education to our future Masonic success."

The Committee on Foreign Correspondence submitted five rules as a guide for this Grand Lodge in the recognition of other Grand Lodges, same being adopted:

"1. That such Grand Body was lawfully formed by three or more Regular Lodges, and that the lineage of such Regular Lodges is traceable directly to the Grand Lodge of England, Ireland or Scotland.

"2. That it is independent and self-governing, claiming and maintaining exclusive and original jurisdiction over the three degrees of Entered Apprentice, Fellowcraft and Master Mason, together with undivided and undisputed authority over the Lodges within its jurisdiction, and those claiming rights under them.

"3. That it does not presume to invade or otherwise interfere with the orderly processes of another Regular Grand Lodge.

"4. That the Holy Bible or other Sacred book of law be an indispensable part of Lodge Furniture, and that all candidates for the degrees of Freemasonry be obligated thereon in the name of the Supreme Being.

"5. That its manner of functioning is in accordance with English speaking Lodges throughout the world, particularly with reference to politics and sectarian religion."

The present membership is 21,728.

Reviews of Correspondence is submitted by Bro. Wallace R. Cheves, P.G.M. His foreward is good. His remarks about Correspondents attending the Grand Master's Conference might start something. No doubt Bro. Cheves has attended some of the conferences.

Manitoba being fraternally reviewed.

### Georgia, 1934

The 148th, Annual Communication was held in Macon, on October 30th, 1934. This Grand Session being opened by M.W. Bro. Guy G. Lunsford and closed by M.W. Bro. E. D. Thomas.

At the morning session W. Bro. R. W. M. M. Maxwell made a most appropriate address on "The Measure of Life."

Manitoba being represented by Bro. John A. Bishop.

Grand Master M.W. Bro. Guy G. Lunsford delivered an address of interest as well as detailing official activities throughout the year.

The Grand Master issued an order that all Masons under the jurisdiction refrain from visiting the Grand Lodge of the Philippine Islands or any of the subordinate Lodges, and later rescinded the order, as certain developments had arisen.

We quote the following from his closing remarks:

"As I come to the end of my period of service as your Grand Master, my plea to every Georgia Mason is that we may, each

of us, so live every day that Freemasonry will be restored to its proper place in the respect and regard of the profane world.

"Truly the world today needs Masonic influence. Today men in high places, public officials, large newspapers and others are openly advocating disregard for the violation of the laws of our land. Masons are taught, that by precept and example, we should be good citizens, cheerfully conforming to the laws of the country in which we reside. I call upon you, not only to respect our civil law yourself, but to use your influence with others to this end. May we rededicate ourselves to the three great duties which we are charged to inculcate, to God, our neighbor and ourselves, with the assurance that this will insure public and private esteem.

"May we never forget that, not only our virtue, honor and reputation, but the virtue, honor and reputation of the whole fraternity, are concerned in OUR supporting with dignity the character WE now bear, and never swerve from our duty, violate our vows or betray our trust.

"May we  
"Hold high the torch! We did not light its glow,  
    'Twas given us, from other hands, you know.  
'Tis only ours to keep it burning bright,  
    Ours to pass on when we no more need light.  
For there are other feet we must guide  
    And other forms go marching by our side.  
They are watching each act of honor or guile.  
    An effort we think is not worth while  
May sometimes be the very help they need.  
    Actions to which their souls would give most heed."

No reviews of foreign correspondence.

### Illinois, 1934

Most Worshipful Brother Grover C. Niemeyer, Grand Master, called to order the 95th, Annual Meeting of the Grand Lodge of Illinois.

The Grand Masters Address shows that he has ably, faithfully and diligently performed the duties of his office throughout the year.

In his address he touches on many questions pertaining to the good of the Craft.

The Grand Master speaks out in no uncertain manner regarding certain classes of public entertainments to raise funds for lodges as to gambling lotteries, etc.; employed for the same purpose.

As to the subject of public installations discussed by the Grand Master he points out many things that are undesirable. In this Jurisdiction the Book of Ceremonies provides for public installations.

The Principal argument in support of a public installation is the claim that it advertises the fraternity by presenting its purposes and ideals as embodied in the ceremony. We agree with the Grand Master when he says:

"If Masonry were an institution which sought members there might be reason for advertising, but until Masonry directly or indirectly solicits candidates, there can be none."

#### "DISCIPLINE

"Masonic discipline for violations of civil or moral law is not intended as punishment but is designed to rid the lodge of a member whose continued connection with the fraternity is inconsistent with its welfare. While it is regrettable that disciplinary action should be necessary, it would be more regrettable if Masonry—exemplar of virtue, truth and light—should stultify itself by closing its eyes and knowingly failing to recognize violations of its sacred teachings or the civil law.

"Responsibility for vigorous, impartial and intelligent enforcement of discipline rests upon the officers of the constituent and grand lodges. Whenever a brother's un-Masonic conduct comes to the notice of either of these officers in any manner whatsoever, it is their duty to see that an honest, intelligent investigation is made, without regard to the individual involved, to the end of disclosing all material evidence, and that action consistent with the dignity and honor of the fraternity be taken. No fear of disturbing the harmony of the lodge should cause an officer to shrink from his duty, permit the countenancing of evil men or whitewashing of offenders of any kind. Desirable as harmony is, when purchased at the price of neglect of duty or compromise with dishonor, it is purchased too dearly and its possession becomes un-Masonic.

"Self-evident as these principles are, certain members of the fraternity ignore them and either because of indifference,

moral cowardice or favoritism, suffer offenders whose acts of moral turpitude ostracize them from respectable society, to remain members of our honorable institution."

Bro. Paul A. Neuffer, Grand Orator, delivered an inspiring oration on "The Value of Masonry."

M. W. Bro. Elmer E. Beach, submitted an extremely interesting report on "Foreign Correspondence."

### Indiana, 1934

The Annual Meeting was held in the City of Indianapolis on May 22nd, and 23rd, 1934, being the one-hundred and seventeenth year of the Grand Lodge. M.W. Bro. Frank G. Laird, Grand Master, presiding.

Nineteen Past Grand Masters being present.

There were also present the Representatives of 545 of the 555 Chartered Lodges entitled to seats. Manitoba being represented by Bro. George W. Schneider.

The Grand Master in his address says that it is two years since they had assembled for the purpose of reviewing the previous years work. His address is lengthy and well prepared.

Many visits were made to Lodges, several of those wherein a Grand Master had never appeared before. He is of the opinion that there is nothing as inspiring to the members of a Lodge as to have the Grand Master take a personal interest by making frequent visits.

Four Cornerstones were laid and two Masonic Temples dedicated during these two years.

He also is a believer in Lodges visiting with Lodges in other Jurisdictions as it tends to promote good will among the brethren.

The Grand Master reports the general condition of the Fraternity in this Grand Jurisdiction to be good. The Grand

Secretary reports a membership of 117,680 at December 31st, 1933.

The Reviews of Proceedings for two years is submitted by M.W. Bro. Elmer F. Gay, P.G.M., Manitoba for 1932 and 1933 being favorably reviewed.

### Iowa, 1934

The 91st Annual Communication was held in Des Moines on June 12th, 1934. M.W. Grand Master Lars A. Larson presiding.

Bro. Dwight N. Lewis, Mayor of Des Moines extended a cordial welcome to the members of Grand Lodge, which was responded to by Bro. W. L. Dibble, Deputy Grand Master.

The Grand Master delivered an inspiring address which showed a hopeful attitude toward the maintenance of Masonic activities, the Grand Master has furnished a leadership of initiative and devotion.

From his address we glean the following paragraph:

"We sometimes complain about the seeming indifference of a large portion of our membership in that they apparently display no active interest in the affairs of the fraternity as evidenced by their neglect to ever attend any meeting or to evince in any way whatever that their lodge means anything to them. I am one of those who has sometimes complained in this fashion, but I have been converted to the opinion that while this portion of our membership has not by its activity demonstrated any particular enthusiasm or interest yet I am convinced that they DO CARE because they are and have been holding on in a remarkable way and this fact demonstrates to my satisfaction at least that Masonry does, after all, have a wonderful hold on its votaries."

During the year one cornerstone was laid.

The Grand Master made many visits during the year and travelled over 17000 miles by auto and rail.

Regarding Lodge officers he says:

"When any brother accepts the office of Worshipful Master of a lodge he should do so with the understanding that now and then a portion of his time may be required and be prepared to make some small sacrifice in this way, or better still, his interest and loyalty to the work in hand should be so deep as to create a desire to perform such duty without any feeling of sacrifice."

#### LODGE SECRETARIES

"No office in the lodge is of greater importance than that of Lodge Secretary as he is, in fact, the business agent of the lodge and on him rests the responsibility for the performance of many duties essential to the successful conduct of lodge affairs. Prompt collection of dues, well kept records, punctuality and efficiency in the performance of all duties and strict compliance with the Code with regard to all these is absolutely necessary. Sometimes delinquencies on the part of Secretaries is due to carelessness but very often it comes through ignorance and need for instruction. I believe that regular conferences of Lodge Secretaries with our Grand Secretary would be very beneficial in that good and wholesome instruction could be received, to the end that a more complete understanding of their work be obtained. I recommend that the Grand Secretary hold such conference with Lodge Secretaries in different parts of the state each year."

In his concluding remarks he says:

"As the year's work is drawing to a close it has come definitely to my attention that practically all our lodges throughout the state have become increasingly active. Candidates are knocking at the door in larger numbers than has obtained for some time. We rejoice in the fact, but in spite of this I wish to offer a word of caution that we should not let our desire and hunger for new material prompt us to pursue improper methods in securing the same, thereby debasing the dignity of our institution. If the true principles of Masonry are exemplified in our own lives and actions and through our fraternity as a whole this very fact will attract sufficient material of the right kind. Also let me suggest that all proceedings had and done at any of our lodge communications be held on a proper dignified plane and to not let careless methods or undignified behavior at any time detract from the glory of the work. The use of the lodge halls for other than Masonic purposes should be carefully watched so that no meetings, entertainments or affairs of any kind be permitted in them that is contrary to the ancient customs, usages and ideals of the fraternity."

Total membership in this jurisdiction is 74,820, with 555 Lodges.

R.W. Bro. C. C. Hunt gets out a great report on the largest Masonic Library in the world, its actual use as a reference library cannot be shown in figures, but that it is a real contribution cannot be doubted.

P.G.M. Louis Block, again writes the correspondence report. As usual it is a good one. His reviews show the ability to choose the salient points of every set of proceedings.

Manitoba is kindly reviewed with favorable comment.

### Kansas, 1935

The Sixty-ninth Annual Communication was convened in the City of Wichita on February 20th, 1935.

M.W. Bro. James A. Cassler, Grand Master presiding.

The Grand Master's Address is worthy of thoughtful consideration. In his introduction he asks some personal questions.

"Who is this then, who bears the proud title of Mason? It is he whose faith is well founded, his trust being in God: he who believes that every man is his brother's keeper, that above the Nations is Humanity, and that the sons of Man are the sons of God.

"It is he who is an exemplar of higher citizenship, a champion of human rights, a patriot actuated by the highest of motives, one who never compromises with tyranny.

"It is he who sympathizes with human frailties and human sufferings, possessing a magnificent generosity of spirit, radiating an ennobling influence, carrying good cheer and leaving kind memories in the hearts of men.

"It is he who believes that we rise by raising others, that he who stoops above the fallen, stands erect.

"The objective of Masonry is to take a man, lift him up, and inspire him to greater endeavors. Small words these, but

gigantic in their application. In them we have a positive philosophy, a practical philosophy, which should be like a garment of wisdom to make a man more human and brotherly; not less so but more a man in the broader sense. We help others by first learning how to help ourselves, but self always must be sacrificed for the benefit of the greatest good to the greatest number. He who would serve, must first learn the value of service.

"Masonry teaches the duty that a Brother owes to his Brethren, his proper relationship to all mankind, and seeks to impress these duties upon the mind by symbols and lectures of rare value and beauty; and that these obligations may be well performed there is urged the cultivation of the virtues of justice, truth, prudence, and temperance, because in the practice of these virtues lies the welfare of the human race.

"Masonry demands a profound and unswerving respect for law and order. It insists that its members support law enforcement and submission to constituted authority. It teaches patriotism and seeks to develop the highest type of citizenship. Its craftsmen are charged to be peaceful subjects and true to their Country, just to its Government; to avoid discord and association with any who would destroy or disturb the orderly conduct of its affairs. It recognizes the dignity of humanity, a man's right to such freedom as he is fitted to receive. It believes and teaches that nothing should place one man beneath another, except ignorance, debasement, and crime. It believes and teaches that it is one's duty to do right, not for reward or the applause of Man, but because it is Right.

"Masonry cannot perform its task by artificial allegiance to its principles; it can touch and transform political and social life only through those who are living embodiments of its Creed. Consider yourselves, therefore, students rather than graduates in the School of Masonry. We are but learning from day to day the unity of the individual with society and endeavoring to express it in our daily thoughts and actions.

"With the aim that all men shall look and lift up, it is expected that each shall bear his full share of responsibility for the development of those close relationships which will enable us to derive and impart the maximum of assistance and inspiration. Let us have an active practical Masonry."

#### "ELECTIONEERING

"It has been asked if it is proper for a brother to solicit support for election to an office of the Grand Lodge or a subordinate Lodge or to allow brethren to solicit for and on his

behalf. The reason for this question is the fact that in some of our Lodges brethren have been actually engaged in soliciting votes for certain candidates. My attention has also been called to the fact that on the night of the Annual Election in one of our Lodges, a few brethren printed ballots containing the names of candidates for various offices and distributed them among the brethren.

"I would also say that it was a regrettable experience at about the time of our last Annual Communication of the Grand Lodges to receive from a number of brethren and from some of the Lodges petitions requesting the appointment of certain brethren for positions in the Grand Lodge. Being convinced of the ill effect of solicitation for Masonic office I was obliged to ignore these petitions and recommendations.

"Having spent some time looking up and reading what has been said about this matter in other Jurisdictions. I found much comment on the subject in one phase or another. In some of these it was the subject matter of a resolution, but in all cases it was without question found to be Unmasonic and very improper.

"Without any hesitation, we must say that such practices are not Masonic and should not be countenanced. A Masonic office should come as a reward for merit and faithful service and not as a mater of political preferment, or as a result of solicitation. The privilege of free, voluntary, and intelligent choice must always be the rule and guide without electioneering. To allow such practice to continue will tend to create discord and ill feelings."

Under the caption "Condition of the Order" he said:

"The past years have witnessed many political and economical events that have made their impression upon the Craft and have left devastating effect.

"During the war the doors of our lodges were opened too freely; membership grew in leaps and bounds, without any restriction whatsoever. Many of our committees on investigation were careless, the ballot often a mere gesture. Then followed years of unprecedented prosperity; the membership continued to grow, the maddening lust for gold permeated our lodges; we were caught in the whirl of a money crazed world. The Craft believed that prosperity was perpetual and launched forth on extensive building programmes. Indebtedness far in excess of their financial ability became commonplace. Small investments were disposed of for equities of doubtful value; larger savings for still greater equities. Money was borrowed and mortgages given. Every available credit was utilized to build more grand

and expensive temples. Then came the depression. Lodges awoke to find themselves in a helpless financial condition. To add to the distress, membership began to dwindle; ruin, calamity, and despair was on every hand. For over 5 years we have fought the depression; over twenty per cent. of our membership and thousands of dollars belonging to the Craft have been lost; the end is not yet. A pleasing subject this, for a pessimist revelling in a gloomy atmosphere.

"But in the midst of these perplexing times Masonry re-defined itself. Its members learned as never before that the objective of Masonry was not costly temples or stately edifices, not the ostentatious or the material things in life, pleasing to the eye and meaningless to the soul, but that real Masonry existed in the hearts of men, to render service, to lend the helping hand, to encourage, to lift up, to help each other over the rough places of life so that the faint may take heart again, and that the strong may continue their course.

"Masonry today has advanced itself far beyond the scope of the commercial enterprises in which its members were engaged but a few years ago. Friendship, that tie which binds men together, has again been re-kindled, it is an actual, living throbbing reality, and we are again learning day by day the various functions of one's Masonic duty to God, to country, to our neighbors, and to ourselves.

"It can truthfully be said without the fear of contradiction, that we are again following in the footsteps of our fathers, and practicing the tenets of our profession. It is a fact that today as never before, Masons are realizing their obligations to their fellows and are discharging those obligations with greater generosity. Our organization has continuously taught and inspired the practical exemplification of the brotherhood of man. It has done this in an effective way, through the fraternal activities of its members who are inspiring exemplars of its teachings, thereby reaching into the hearts and lives of countless people, imbuing them with a higher consciousness of the duty man owes to man by mere virtue of his membership in the great human family.

"While we cannot make any claims that the ideal has been achieved, yet we may contemplate with deep satisfaction what has been accomplished. Truly humanity has just become more human, and he who is a practitioner of his Masonry can be justly proud of the part that he has played in the development of this enlarged social conscience."

Bro. Edward M. Boddington as Grand Orator delivered a very fine oration taking for his subject "Our Heritage".

The admirable review of foreign proceedings was prepared by Bro. Albert K. Wilson, in which Manitoba is fraternally reviewed.

### Kentucky, 1934

The 134th annual Communication was held in Louisville on October 16th, 1934.

M.W. Bro. Richard Priest Dietzman presiding.

There were twenty-seven Past Grand Masters present and a constitutional number of representatives of subordinate Lodges present.

We quote the introduction to the Grand Master's address:

"One year ago you conferred upon me the highest honor within your power to bestow in making me your Grand Master. I can never adequately tell you how deeply grateful I was, am, and ever shall be for this expression of your confidence and esteem, and how I have and shall ever prize it in my mind and heart. The past year has been one filled with happiness and joy—happiness in the many, many pleasant contacts with the brethren of this Grand Jurisdiction who have been so kind and always so ready in their co-operation in the work upon which we have been engaged; joy in the opportunity for service which has been ever present. Of course, there has been labor, but the labor was interesting and satisfying, for it was all done in the purpose and effort to advance the interests of Masonry and the high ideals of our beloved Order. I trust that whatever action I may have taken in any specific case which may have been unpleasant will yet be acknowledged to have been necessary. A strict observance of the law as set forth in our Constitution, Regulations and past rulings of this Grand Lodge, and the faithful discharge of duty to our brother, imperatively demands at times action which in its very nature cannot always be pleasant. I do hope though that if there have been any such actions they have been indeed few in number. I shall shortly lay before you in detail the year's work. Though the results are not at all that any of us might desire, perhaps that is because our aim was set so high. I believe that much solid progress has been made. I believe that we see clearly the difficulties which confront us and the obstacles we must overcome. This is the first step in any real forward movement. We now know the factors of the

problems which we must solve. That they will be successfully solved I am sure, for our courage is high, and our spirits enthused."

On the "State of the Order" he has given an analysis of figures which he believes demonstrates that an improvement in membership may be looked for in another year.

From his closing remarks we quote the following:

"And now the sands in the glass are running fast. Shortly and they will be all exhausted. The record of the year during which I have presided as Grand Master will soon be completed. As with all things human, much that we would have liked to have accomplished remains undone. Yet I trust that that which has been done has been well done and will redound to the best interests of the Craft. The sun of my year is fast setting I hope that the day has been clear and bright and that the western sky is filled with glowing color, giving promise of a goodly day tomorrow.

"Our Order is founded on eternal principles—the belief in God—the belief in the immortality of the soul—the belief in the essential nobility of the soul—the belief that it must be free to develop the best that is in it to the end that it may fitly and completely serve its God, its country, its neighbor, and lastly, always lastly itself—the belief that goodness comes not from without, but that the Kingdom of God is within us so that we must patiently and assiduously develop the better side of our natures in order that God's plan for a perfect world will come into fruition. Let us again highly resolve that these beliefs and these principles shall constitute the polar star of our faith and being. Let us, relying upon the grace and help of the Supreme Architect of the Universe exemplify that belief and faith, not only by the deep and sincere reverence we pay Him every moment of our lives, but also by our works in behalf of our brother, his widow, and his orphan. And with the poet, let us say:

"So might I toiling morn till eve  
Some purpose in my life fulfill,  
And ere I pass some work achieve  
To live and move when I am still.

"I ask not with this work combined  
My name shall down the ages move  
But that my toil some end shall give  
That man may bless and God approve."

All together an able and businesslike address.

Past Grand Master Cowles gave a very interesting address on "International Masonry and Condition of the Craft in Continental Europe."

The report on Foreign Correspondence is presented by Past Grand Master William W. Clarke. He presents no foreword. His review of proceedings of sister Jurisdictions is excellent and interesting among those being Manitoba for 1933.

### Louisiana, 1934

The 123rd, Annual Communication was convened in the City of New Orleans on February 5th, 1934, by M.W. Bro. W. Dave Haas, Jr., Grand Master. The Grand Master delivered an interesting and businesslike address from which we cull the following:

"Apply the Masonic ideals and principles to your every act and deed. Do not try to reach the highest place too quickly. Let us remember the words of Cicero, "When you are aspiring to the highest place, it is honorable to reach the second or even the third rank."

"Let us put petty jealousies and jealous ambitions and desires aside and work for the common good of our great fraternity. Beware of the man who calls himself a Saviour. The world never had but one Saviour, born in a lowly manger, humbly rendering services to the world. These self styled, so called Saviours, whether they be in the Masonic fraternity or not are dangerous. Look well behind the scenes to see what their motive is, whether they are grasping for some honor that is not justly their due, or after some personal gain for themselves or a few immediate friends."

"Theodore Roosevelt once said, "A ton of talk weighs less than nothing if it is not backed by action."

"Brethren, Let's have some real Masonic action, using these tools that Freemasonry has given us, applying them diligently as Masons should, building, not for ourselves, but for the generations that come after us, just as our forefathers builded so well

"Be strong, we are not here to play, to dream, to drift.  
We have hard work to do and loads to lift;  
Shun not the struggle, face it, 'tis God's gift,  
Be strong."

The Grand Master made many visits during the year including the Grand Masters conference at Washington, D.C. and this is what he has to say about it:

"While we had an enjoyable visit I do not feel that there was enough good in this conference to justify the expense."

Two Masonic Halls were dedicated during the year.

We note with regret the passing of M.W. Bro. Brittain B. Purser, P.G.M. on August 23rd, 1933, also R.W. Bro. John A. Davilla, Grand Secretary Emeritus, on February 10th, 1934.

The total membership in this jurisdiction is reported as 26,348.

Bro. Major General Amos A. Fries delivered a very instructive address entitled "Masons Duties as Citizens."

Report of Committee on Foreign Correspondence is presented by M.W. Bro. Edwin F. Coyle, P.G.M. His forward is good as he touches on many varied subjects. Manitoba receiving her share of attention.

### Maine, 1934

The 154th, Annual Communication was convened at Portland on May 1st, 1934. Bro. Ernest C. Butler, M.W. Grand Master. Seven Past Grand Masters were present.

Manitoba being represented by R.W. Bro. Albert M. Ames.

The Grand Master in his address refers to his visits to the Grand Lodges of Massachusetts and England, also the Grand Masters Conference at Washington.

His remarks regarding Grand Representatives are we think worth quoting:

"During the past year comparatively few of our Grand Representatives near other Grand Lodges have made any report to this Grand Lodge, and I dare say that but few of the Grand

Representatives of other Grand Lodges near the Grand Lodge of Maine have written to their respective Grand Lodges making any report of their having attended the session of this Grand Lodge.

"Evidently the Grand Lodge Representatives seem to feel that this is an honor which requires no work and no effort on their part. These Grand Representatives are the means by which this Grand Lodge maintains a close relationship with other Grand Lodges. I therefore urge upon such representatives that they make their annual report, and if they find for two or three years that they are unable to attend Grand Lodge and make report, that Masonic courtesy should require that they tender their resignation, to allow someone to be appointed, who would feel the responsibility and act accordingly.

"I wish to acknowledge, however, that some of the Grand Representatives are very punctual in making these reports. I will add, however, that when I visited two foreign jurisdictions during the past year that neither of our Representatives took the trouble to make themselves known to me, although I am aware that one representative was present at one of the sessions."

A number of Dispensations were issued during the year.

#### "WAIVER OF JURISDICTION

"The matter of Waiver of jurisdiction is one which is not receiving careful attention in many of our larger lodges. The records do not show that in the smaller lodges there are very many requests for waiver of jurisdiction. Bear in mind that when you grant a waiver of jurisdiction in favor of any applicant that you virtually say to the lodge to which the waiver is directed, that the applicant is worthy to receive degrees. In other words, you say to the lodge to which this application will be later made, that if the applicant had filed his petition in your own lodge that he would have been accepted."

R.W. Bro. Convers E. Leach, Grand Secretary, gave a splendid report of his visit in company with the Grand Master to London at the Dedication of the Peace Memorial Masonic Temple.

The reports of the D.D.G.M.'s show a gradual improvement and a decided change in the percentage of attendance at lodge meetings.

The reviews of Foreign Correspondence presented by M.W. Bro. Rev. Ashley A. Smith, P.G.M., whose "Foreward"

is one of the best we have read for some time. The Reviews of the many Jurisdictions are able and complete including Manitoba for 1933.

### Maryland, 1934

Like several other Jurisdictions the Grand Lodge of Maryland is opened by the Deputy Grand Master, after which the Grand Master is invited to enter and conducted to the East.

Following such a ceremony, the Semi-Annual Communication of May 15th, 1934, was ready to transact any business that might come before it.

Grand Master Livingstone delivered a very comprehensive address from which we extract the following:

"The past eighteen months have been trying ones for your Grand Master, even as they have been trying ones for you, your Lodges, for all Grand Lodges, even for all our Country and all Countries and for all civilization. Now is the time to take your Masonry out of the four walls of the Lodge and exemplify it in all its beauties and holiness in that great Lodge set out in our rituals as the form of a Lodge from east to west and between north and south, from earth to heaven and from surface to centre. There is the place for Masonry, for Masonry is work and service.

"The test of friendship is adversity and the test of your Masonry is what you are willing to do for mankind in adversity. The testing time is here and these days of adversity and depression will show us whether you have really been made a Mason in your heart or whether you are only a Mason from the skin out.

"It takes storms and trials, suffering, and sorrow and losses to make and prove the man, and a Mason is a good man. Anyone can sail the ship on calm seas with fair skies and favorable winds, but it takes men and sailors to bring the ship safely to port through storm and waves, under black clouds and through the rain. We are here to sail the ship safely and true, and with the help of God and your brave hearts I have confidence we shall steer a straight course and enter the safe harbor in quiet waters, where the weary shall find rest and the sailor his reward."

The Annual Communication was held in the City of Baltimore on November 20th, 1934.

Manitoba being represented by Bro. J. Roscoe Wheatly.

The Grand Master delivered a very fine address in which he demonstrated that he was fully conversant with the various difficulties throughout the Jurisdiction.

In his message the Grand Master says:

"It appears that the hand of Providence has been laid heavily upon us. In some parts of our beloved country the earth has not yielded its accustomed harvest and at very many of our firesides grim poverty has been an unwelcomed visitor. That the Grand Architect of the Universe has sent this year of sorrow and adversity to our firesides cannot be disputed; that some wise purpose was intended, and will eventually be developed to our comprehension, we can be sure of.

"The trials and sorrows of our last year will, in the own time of 'Him who doeth all things well,' be worked out to our good, and we must face adversity as we have prosperity, with an eye single to an eventual rest from all care and sorrow in that 'temple not made with hands, eternal in the Heavens.' Today adversity comes, and with it all of its attendant evils, troubles and sorrow, the want of accustomed luxuries; tomorrow comes prosperity, and in her smiling train all good gifts of the earth follow. Let us not be cast down by adversity. It is but for a while. So sure as sun follows sun, so surely will prosperity follow adversity. Such from the earliest times has been the history of mankind; and such, until you and I and many generations of such as we are numbered with the dead, will be the immutable of mankind.

"Our own Fraternity, since its own inception many centuries ago, has known numberless seasons such as this, and also seasons without number of boundless prosperity. To our beloved Fraternity, looking back as she does through countless ages, if she could give us but a faint insight into her sorrows, troubles and tribulations; when priest and potentate joined hands to destroy her; when rulers of all nations banded themselves together with the common purpose to put an end to our beloved Fraternity, when hostile nations united themselves together in the common purpose to blot her from the face of the earth, how calm and peaceful this season of apparent adversity would be. We have nothing of which we can complain, which has not visited every country and people upon the globe. In manifestation, of our gratitude for the many blessings we have enjoyed and in remembrance of one of the first lessons taught us in Masonry, let us with grateful hearts render thanks unto our Supreme Grand Master for His watchful care over the Craft and ask Him to give

us that wisdom and strength so essentially necessary to ensure success in the labor which we are about to engage.

The Grand Secretary reports the total new membership to be 31,613.

No reviews.

#### Mexico, 1934

The Seventy-fourth Annual Communication was held in the City of Tampico, on March 29th, 1934. Most Worshipful Grand Master Marshall A. Malone presiding.

Manitoba represented by Bro. R. B. E. Turnbull.

The Grand Master gave an address showing his efficient work throughout the year.

In his address the Grand Master reports that owing to two disastrous hurricanes during the year which increased his personal and industrial obligations to such an extent that he was unable to make the number of visits he intended.

The Grand Secretary reports the membership as 785 and 15 lodges.

No reviews.

#### Michigan, 1934

The Ninetieth Annual Communication was convened in Muskegon on May 22nd, 1934. M.R. Bro. George A. Ferguson, presiding.

Manitoba being represented by Brother Louis E. Anderson.

Grand Master Ferguson in the opening remarks of his address has this to say:

"I am happy to report a decided improvement in the financial condition of the Grand Lodge. The organization over the state shows evidence of renewed progress. Constituent lodges

are in better financial condition, all of which gives us basis for a renewal of hope and continued faith. Many lodges which have lost members by suspensions and withdrawals have re-awakened to the great value of Masonry and are petitioning for re-affiliation. All this goes to show that during the coming year a great revival of interest will be noted.

He also takes a firm stand with subordinate Lodges in remission of dues made on blanket resolutions.

One lodge and one temple was dedicated during the year.

The Grand Secretary for the second year in succession reports that there have been no appeals to his office during the year, also for the first time in many years the Grand Master has not granted any Dispensations for new Lodges during his term of office.

The total membership in this Jurisdiction is reported as 130,157 with 508 Lodges.

There is no review of proceedings of Sister Jurisdictions.

#### **Mississippi, 1934**

The 116th, Annual Communication was convened in the City of Vicksburg on February 13th, 1934.

M.W. Bro. James L. Williams, Grand Master, presiding.

In his address the Grand Master states that very few dispensations were asked for during the year, and there was nothing unusual, or that would be of interest to the Craft, in connection with any of them.

He also attended a conference of Grand Masters in Washington, D.C., also the Annual Meeting of the George Washington Masonic National Memorial Association held in Alexandria.

One corner stone was laid during the year. In his concluding remarks he says:

"As I grow older, I am more convinced that Masonry is Brotherly Love in action. We get out of Masonry what we put into it, and there is little room in this great Institution for a selfish life. May we devote our lives to the unselfish service of God and our brothers—all mankind—remembering the words of him who said:

"Love thyself last. Look near, behold thy duty  
To those who walk beside thee down life's road;  
Make glad their days by little acts of beauty,  
And help them bear the burden of earth's load.

"Love thyself last. Look far, and find the stranger  
Who staggers 'neath his sin and his despair;  
Go lend a hand and lead him out of danger.  
To heights where he may see the world is fair.

"Love thyself last; and thou shalt grow in spirit  
To see, to hear, to know and understand.  
The message of the stars, lo, thou shalt hear it,  
And all God's joys shall be at thy command."

The address of Bro. S. A. Rabinowitz who delivered an inspiring address which we would have gladly included in our review but lack of spaces prevents us doing so.

The report on Foreign Correspondence is submitted by Past Grand Master H. C. Yawn who presents a helpful list of reviews. As Manitoba is not included we presume that it did not reach him in time to be included in his report.

### Missouri, 1934

The 114th, Annual Communication was opened by the Grand Master, M.W. Bro. Frank C. Barnhill at St. Louis, on September 25th, 1934, there being present representatives of 557 subordinate Lodges, 13 Past Grand Masters, 33 Grand Representatives, 47 D.D.G.M's, 47 District Lecturers, 629 Past Masters, 525 Worshipful Masters, 134 Senior Wardens, 83 Junior Wardens, 27 Chairmen of Committees and 8 Distinguished Visitors.

In his Annual Message, the Grand Master shows that he has conducted the affairs of this Grand Lodge in a very efficient manner during the past year.

He reports many visits made throughout his Jurisdiction and elsewhere, travelling 28,000 miles by auto and train.

The Grand Master is of the opinion that Freemasonry in Missouri is beginning to catch its normal stride and that they are headed for better days, in his closing remarks he says:

"I cannot but say, however, that we have far from reached the period when we can relax our foresight and treat lightly the possibilities of our future. In other words, this to my mind is not the time for incurring extensive responsibilities in material expansion. The conditions of the country, nay, of the world, forbid, for the present at least, anything but the most prudent caution in all our undertakings, and given the exercise of these factors, I am sure that our future will work out successfully.

"It is my belief that the institution with which we are connected can never be destroyed by the elements that are outside, but it is equally true that the most vulnerable points in our fabric will be found on the inside.

"Let us, therefore, guard well our portals, keep our feet on the ground, incline neither to the right nor the left, keep eternity in view, and thus shall we ever be in a position in which the Grand Architect of the Universe shall bless and prosper us.

"It has been said, 'In the last analysis every institution is no stronger than the character and quality of the men who are responsible for it.' If that be true, and I believe it is, then those who are officers in our Lodges, and Grand Lodge, as well as every member of the Craft, should ever strive to practice the principles of brotherhood and service promulgated by our Fraternity to the end that Freemasonry in Missouri may continue to be a strong influence for the upbuilding of character and good citizenship in the future as it has been in the past."

The Grand Orator, R.W. Bro. Thomas B. Mather, delivered an inspiring address on "The Bible" which makes splendid reading.

The Reviews of Foreign Correspondence are presented in topical form by Bro. Roy V. Denslow, P.G.M.

### Montana, 1934

The Seventieth Annual Communication was held in Great Falls on August 15th, 1934.

M.W. Bro. Ernest L. Marvin, Grand Master, presiding.

The Grand Master introduced his address by saying:

"There is so much to be said and so much that should be discussed that I feel I should only touch upon and bring before you our most pressing problems. These have grouped themselves into three distinct divisions: Masonic Education; Benevolence and Relief; and Finances. These questions are before the Craft in every Grand Jurisdiction. They should and are being faced with courage, with a determination that they can and will be solved, that out of them will come a vitalized fraternity better equipped than ever to become that living force for which it was intended."

The Grand Master made many visits during the year, travelling over 20,000 miles. During the year he installed the officers of 33 lodges.

He also reports peace and harmony prevailing throughout the jurisdiction, and also comments on small Lodges giving some thought to effecting consolidation with another Lodge similarly situated so that a more efficient unit can carry on the work.

He also has this to say:

"Your Grand Master has had occasion to notice that under the auspices of organizations basing their membership on our Order certain entertainments have been given in which some of the fundamental teachings of Masonry, as well as the laws of the land, are violated. I deem such practices to be, to say the least, improper for Masons to take part in and should be discouraged by true Masons who have the interest of the Order at heart. It gives the wrong impression of what Masonry tolerates in the way of entertainment however financially successful such entertainments may result to those giving them. It not only harms Masonry but is derogatory to our reputation as a fraternity which stands for certain definite high principles and ideals. Let us 'preserve the reputation of the fraternity unsullied' and 'by the regularity of our own behaviour afford the best example for the conduct of others less informed.'

Under the heading of "Masonic Education" the Grand Master says:

"Much more could be said on this subject of Masonic Education. Let me simply sum it up by asking, 'Is there any reason

why Masonry should not develop the idea of Masonic Education.' We not only promise but pledge our initiates that they will receive the help and assistance of all the brethren in securing that 'More Light in Masonry.' We have just as much an obligation to them in that respect as those we demand from them at our altars. In a few short years, some of those whom we are taking into our Order today will be called upon to guide the destinies of the craft and have a share in shaping, not only OUR destinies, but those of the community, state and nation. If we can carry on this great and good work efficiently and thoroughly inculcate in them the principles of Freemasonry, we will have done our part. If by this means we can develop leadership—if by this means we can turn an average of just one lukewarm member at each programme into an enthusiastic Mason—if by this means we can direct our energies into making MASON'S instead of members—if by this means we can add in every lodge in this grand jurisdiction a dozen to fifteen zealous Masons a year—it cannot help but pave the way for Masonry to function as it was intended to. On the other hand, if we cannot bring about an awakening interest in Masonry among those who are already on our rolls—if we cannot make our Masonry practical—then the institution will never, never justify its existence in a chaotic and changing world."

The following is culled from the Grand Secretary's report regarding Dues:

"We are all a little surprised that there is not more success in the lodges with the Committee on Delinquent Dues. Certainly there are interested members in the 46 lodges that either have no committee at all or not finding the committee helpful. Maybe those Lodges still think it is the Secretary's job to collect the dues without help from anybody. It is not out of place here to remind those lodges that most of their Secretaries are doing their work for the love of the Institution and not because there is anything in it for them financially or otherwise. If the Lodge is blaming the Secretary let it enquire first whether there is a Committee on Delinquent Dues and then whether that Committee is functioning"

The Grand Chaplain, R.W. Bro. George S. Sloan, gave an excellent address taking for his subject "At Refreshment."

No reviews.

**Nebraska, 1934**

The Seventy-seventh Annual Communication of the Grand Lodge, A.F. & A.M., of Nebraska, was held in Omaha, June 5th, and 6th, 1934.

M.W. Bro. Archie M. Smith, Grand Master, in his address shows that he has worked zealously throughout the year, having devoted considerable time to visiting the Lodges, and kept in touch with other work carried on in this jurisdiction.

The following culled from the Grand Master's Address might be worth considering in other jurisdictions:

**"BONDS OF SECRETARIES AND TREASURERS."**

"At the Annual Communication of 1933, provision was made for setting apart a fund of \$5000 under the name of a "Lodge Trust Fund," as a protection to the Lodges in case of misappropriation of funds by Secretaries and Treasurers; and upon the requirement, that each Lodge shall contribute a certain amount per \$100 for protection, to cover the costs of such bonding. Certain rules have been set up and approved by the Grand Lodge cabinet and referred to the Finance Committee, for its consideration and criticism."

We call attention to his interesting account of his attendance at the 200th Anniversary of the Foundation of Freemasonry in America, held at Boston, Mass., also the Biennial meeting of the Masonic Relief Association of the United States and Canada at Cincinnati, Ohio, also the George Washington Masonic National Memorial Association at Alexandria, Va., and the Conference of Grand Masters and Grand Secretaries.

The Grand Secretary reports the membership as 37,092.

Bro. John Wright, Grand Representative of Manitoba was in attendance to answer the roll call.

W. Bro. Glen L. Rice, Grand Orator, delivered an inspiring and instructive oration on "Masonry and Manhood."

The Reviews of Foreign Correspondence is presented by P.G.M., Edwin D. Crites in topical form which makes interesting reading.

### **Nevada, 1934**

The 70th, Annual Communication was convened at Sparks, Nevada, and was called to order by M.W. Bro. Harold R. Amens, Grand Master, June 14th, 1934.

An address of welcome being given by His Honor Wm. R. Adams, Mayor of the City of Sparks.

The Grand Master in his annual address reports no decisions during the year. During his term of office he has visited every lodge in the Jurisdiction, and reports the Spirit of Masonry is strong and the outlook for the future cheerful and optimistic.

The Grand Secretary reports a total membership of 3045.

The Committee on the Legitimacy of Grand Lodges recommends that fraternal relations be established with the Grand Lodges of Para, Brazil, also Denmark; That requests for recognition from the Grand Orient of Amazonas and Acre, the National Grand Lodge of Colombia at Barranquilla also the National Grand Lodge of Palestine be denied meantime.

The oration by R.W. Bro. William H. Cavell is good reading.

The report on Foreign Correspondence is prepared by M.W. Bro. V. M. Henderson, P.G.M.

Our 1933 Session receiving his careful attention.

### **New Hampshire, 1934**

District Lodges of Instructions were held at Keene on October 20th, also at Laconia on November 10th, 1933.

The Semi Annual Communication was held on December 27th, 1933, in the City of Manchester. The attendance being one of the smallest in many years, occasioned by a blizzard.

M.W. Bro. Allan M. Wilson gave an interesting account of his trip to England, to attend the dedication of the Peace Memorial erected by brethren of the Empire.

The one hundred and forty-fifth Annual Communication was held in Concord on May 16th, 1934. M.W. Bro. Orville E. Cain, Grand Master, presiding.

Manitoba being represented by Bro. Walter C. Chesley.

The Grand Master delivered a very fine address as the following extracts will show:

"There has recently emerged from the almost cyclonic cataclysm of events in our National Capitol a conflict between two schools of philosophy and political economy. One asserts the discovery of a new economic principle. It is probably unfortunate, in some respects, and fortunate in others, that each succeeding generation treats the problems that confronts it as peculiar to itself and is prone to disregard the lessons which preceding generations have learned to their bitter cost. The other school of thought adheres strictly to the customs and traditions of old. Between these two millstones of political philosophy is the great mass of the American people, the common people like you and me, who apparently are gradually settling to the conclusion that there is much merit in each but that the principles upon which this nation of ours has become the greatest in the civilized world shall be maintained.

"Through all this period of strife and conflict this great order of ours has adhered strictly and sturdily to the basic principles that have made our order great and respected among men and nations. Based upon the principle that the greatest contribution it can make to the welfare of mankind is in the development of the human soul, it maintains the right of every individual to that freedom of thought and expression which our forefathers fought to establish and their successors have so zealously preserved.

"It is a pleasure to report that, notwithstanding the vicissitudes to which our members have been subjected, the state of the order is excellent. There is evidence of increased interest in the order, which must necessarily in time result in increased

membership. The past year's record of membership differs little from that of the year before and will be shown fully in the report of the Committee on Returns."

The Committee on Returns reports 81 Lodges with a membership of 14,733.

P.G.M. Bro. Harry M. Cheney, Grand Secretary, submits the Report of Foreign Correspondence. Manitoba for 1933 being kindly reviewed.

#### New Jersey, 1934

The One hundred and forty-seventh Annual Communication was convened on April 18th, 1934, in the City of Trenton, M.W. Bro. Arthur P. Johnson, Grand Master presiding. Nineteen Past Grand Masters being present on this occasion.

Manitoba being represented by R.W. Bro. James F. Russell.

The Grand Master's address is very business like and concisely stated. In his opening remarks he says:

"During the year general economic conditions have improved and our lodges are beginning to feel the results. The Worshipful Masters and officers are to be commended for their untiring efforts in making the lodge communications profitable, educational and enjoyable. This has increased the attendance and created a greater interest."

"The visible evidence of relief work and the practical teachings of Freemasonry in this Jurisdiction is centred around the Masonic Home at Burlington and the Masonic Charity Foundation. His remarks regarding 'The Sojourners Plan' appear to be timely and we quote them in part:

#### "THE SOJOURNERS PLAN

"For several years the Grand Lodge of New Jersey has cheerfully and gladly co-operated with other Grand Jurisdictions in an activity known as the Sojourners Plan, which is as follows: The Secretaries of lodges forward the names of the brethren who have moved to distant parts of their own or other Grand Jurisdictions to the Grand Secretary's office. Through the Grand Secretary's office and by agreement with other Grand Jurisdic-

tions, the Grand Secretary, or the Worshipful Master of the lodge in the vicinity in which the brother resides, is notified. The co-operating Master calls on or writes to the brethren inviting them to attend his lodge. A letter is also sent to the brother informing him of the letter written to the Worshipful Master; also giving him the name of the lodge and the meeting place.

"The interest manifested, the good will promoted and the results obtained by the lodges, as well as the hearty response of the sojourning brethren from other jurisdictions, have proven the true value of this work.

"Through the operation of the Sojourners Plan, many members who have lost interest because they could not visit their own lodges and enjoy the fraternal communication and who would have dimitted and become unaffiliated or permitted themselves to be suspended for non-payment of dues, have been saved to the Fraternity."

In his concluding remarks he says:

"We have passed through dark and discouraging days, but the clouds are moving and out of the darkness I see a light in the East and the dawn of a better day. The sun is shining through and from impressions obtained through personal contacts with the brethren throughout the entire Grand Jurisdiction, I am confident of a brighter and a better future."

"It's the kindly hearts of earth that makes this  
good old world worth while;  
It's the lips with tender words that wake the  
care erasing smile;  
And I ask myself this question, when my goodly  
gifts I see.  
Am I a friend to as many men as are good friends  
to me?"

"When my brothers speak a word of praise my waivering  
Will to aid,  
I ask if their long weary way my words have brighter  
made;  
And I bring to my heart again this eager, earnest  
plea,  
Make me a friend to as many men as are good staunch  
friends to me."

The Grand Secretary reports a membership of 89,994.

M.W. Bro. Holt Apgar, P.G.M., presented a splendid report on the Dedication of the Masonic Peace Memorial in London.

The report on Foreign Correspondence is prepared by a committee, and is well prepared and interesting reading.

Manitoba for 1933 is favorably reviewed.

### New Mexico, 1934

The Fifty-sixth Annual Communication was convened at Albuquerque on March 19th, 1934, by M.W. Bro. John Milne, Grand Master.

The following excerpt from the Grand Master's Address may be of interest to our readers:

"I take it that you all understand that the Grand Lodge is not a body or organization wholly separate and apart from the individual lodge of the state, but is really the instrument through which these Lodges set up rules and regulations for their own government; a body that tries to settle the questions which are common to all of the Lodges of the state. There may be among the younger Masons a feeling that their voice is not to be heard, especially if they are attending Grand Lodge for the first time. If any has such a notion, I want to clear his mind at the beginning. If any legislation enacted at this session or any agreement regarding other matters is reached, it will be because the majority of the representatives now assembled vote for such action. If questions up for discussion and decisions, do not meet with your approval, you owe it to your Lodge and to yourself to express your disapproval as forcefully as it is possible for you to do prior to the time when a vote is taken. If you fail to do so, you can only blame yourself, for opportunity will be given to all. Final action should have the whole-hearted support of your Lodge. All of us ought to begin talking about the Grand Lodge as our Grand Lodge and not the Grand Lodge"

The Grand Lecturer, Bro. George L. Machen gives a worthwhile report and the following is culled from his recommendations:

"Few of the Lodges display the proper interest towards Brethren suspended for non-payment of dues, sometimes giving only a perfunctory notice of suspension, at others even neglecting this. It is recommended that this Grand Lodge adopt and have printed a standard form letter informing members of their suspension, and informing them that we are still interested in them. Such a letter should inform the Brother as to how he may be

reinstated, which information is usually lacking in the advice of suspension."

The membership in this Grand Jurisdiction is reported as 6,071 with a net loss of 574.

Manitoba is fraternally reviewed for 1933.

### New York, 1934

The One Hundred and Fifty-third Annual Communication was convened in the City of New York, on May 1st, 1934.

The presence of R.W. Bro. William B. Falconer, Manitoba's Grand Representative is noted. M.W. Bro. Christopher C. Mollenhauer, Grand Master, in a businesslike address makes observations and recommendations which point toward a brighter future for this Grand Jurisdiction.

He comments favorably on the "Go-to-Church" Sunday movement which was continued this year.

His concluding remarks being:

"The hours that remain of this Communication wait upon your deliberations, but let the thought of each one of us be that the Great Architect shall direct our counsels and dictate all our decisions. With His presence assured us there can prevail only harmony and brotherly love; anything less could be but a mockery of all our Masonic declarations, and a denial of those professions which we make on our sacred Altars. For Masonry can never be half a confession of faith and half a denial by our practice of that confessions. God is in our counsels or He is not; we place in His hands our characters as a rough ashlar to be fashioned by him to His own glorious purpose, or we disclaim Him and remain our own self-appointed architects."

The membership in this jurisdiction is reported as 312,229.

The report of the Trustees of the Masonic Hall and Asylum Fund shows that much time and thought to the

many problems which have confronted them, and we hope that they will be able to carry their schemes through to a successful issue.

R.W. Bro. Ossian Lang, Grand Historian, presented one of his valued historic documents, containing much interesting data.

M.W. Bro. Townsend Scudder, P.G.M. presented the report of the delegation that attended the dedication of the Peace Memorial in London.

The Report on Foreign Correspondence is prepared by a Committee. Manitoba being fraternally reviewed.

#### North Carolina, 1934

The One Hundred and Forty-seventh Annual Communication of this Grand Jurisdiction was held in Raleigh, on April 17th, 1934. Grand Master Peter T. Wilson presiding. He delivered an excellent address, and had a successful year. The Grand Master under the heading of "Foreign Visits" has this to say:

"It was my privilege to attend each of the sessions of the Grand Masters' Conference. At this conference your Grand Master was asked to prepare a paper on the subject of "Uniformity of Standards of Recognition. Is it Practical? Is it Desirable?" As your Grand Marshal, Brother J. Edward Allen, had given this subject considerable study, I called upon him for assistance. His paper which I read was well received. This paper has had wide distribution, and I feel sure will bear fruit. In fact I have already been advised that our Standards will be recommended for adoption in several Grand Jurisdictions who are now without Standards.

"And I might add here that since this report was written that the Grand Lodge of North Carolina has received communications from the Grand Lodge of England asking permission to publish this paper in pamphlet form for use among the lodges in Great Britain, and I was very happy, indeed, to give them permission to use it."

In his concluding remarks he says:

"When I accepted the gift of this Grand Lodge, that of Grand Master of Masons in North Carolina, I did so with full knowledge of its responsibilities, as well as my own shortcomings, but with a firm resolve, and with God's help, to try and serve you to the extent of my ability. I realize that I have fallen short of the achievements of the many eminent North Carolina Masons that have filled the high office of Grand Master, but Brethren. I have tried; angels could do no more.

"Who drives the horses of the Sun  
Shall lord it but a day;  
Better the lowly deed were done  
And kept the humble way.

"The rust shall find the sword of fame,  
The dust will hide the Crown;  
Ay, none shall nail so high his name  
Time will not tear it down.

"The happiest heart that ever beat  
Was in some common breast,  
That found the common daylight sweet,  
And left to Heaven the rest."

The Grand Secretary reports 372 Lodges with a membership of 30,365. He also attended the 200th Anniversary of Masonry in Massachusetts, and the opening of the Masonic Peace Memorial in London.

The Grand Orator delivered an oration of an instructive nature entitled "The Measure of a Man."

The Reviews of Correspondence are presented by Bro. J. Edward Allen which is of great interest and instructive. Manitoba being fraternally reviewed.

#### North Dakota, 1934

Forty-fifth Annual Communication was held in Fargo, on June 18, 1934. M.W. Bro. Karl K. Bitzing, Grand Master, presiding.

The Grand Master introduced a new feature at this Communication, that of a brief religious service. W. Bro. William J. Hutcheson read the scripture and offered an elo-

quent prayer after which the Grand Chaplain, W. Bro. Reuben A. Beard, delivered an inspiring and impressive address, taking for his subject "The 12th Chapter of Ecclesiastes."

W. Bro. James A. Black made a happy address of welcome and also presented the Grand Master with a beautiful gavel. D.G.M. Mark I. Forkner ably responded.

The Grand Master's address was a masterly presentation of the work covering a fine year of service and contained many important recommendations.

In his opening remarks he says:

"In our situation as your Grand Master we have had opportunity of witnessing the development of a new activity, of the great co-operative effort that has been made, of the constructive service that has been rendered, of the evidences of a new vision, of the recognition that the Craft is giving to those finer, deeper things of life."

He also refers to R.W. Bro. Mark I. Forkner, D.G.M., having represented this Grand Jurisdiction at the Annual Communication of the Grand Lodge of Manitoba in Brandon, when the writer had the pleasure of meeting Bro. Forkner.

The matter of "Consolidation of Lodges" has been given much consideration by Grand Master who says:

"We have reluctantly reached the conclusion that the time is here for this Grand Lodge to make a careful survey of conditions relating to our lodges in small communities with a view to understanding fully the conditions surrounding lodges occupying the same general and somewhat restricted territory. We therefore recommend the appointment of a committee to make such a survey and report its findings one year hence with any possible suggested consolidations."

"Two dispensations were issued for the holding of 'open air meetings on a high hill or in a low vale.' "

Under visitations he refers to the first international night held at Pembina.

"Pembina Lodge No. 2 on May 9th, 1934, in company with District Deputy Grand Master Rilie R. Morgan and Colonel W.

C. Treumann, who was master of North Dakota Military Lodge No. 1 during the Spanish-American War. This was the occasion of the first annual international night to be held at Pembina. Representatives of ten North Dakota lodges, five Canadian lodges, including St. John's lodge of Winnipeg, and one Minnesota lodge were present. Past Grand Master William Douglas, whom many of you remember since he has attended some of our Grand Lodge sessions in the past and other meetings on this side of the line, was the special representative at Pembina of the Most Worshipful Grand Master of Manitoba."

This Grand Lodge has been for some years on record in favor of a "Grand Lodge Night." To aid the work a suggested programme was outlined and a statement of "Why a Grand Lodge" was prepared and sent to all the lodges. The Grand Master feels that by this effort more brethren will get to know more about the Grand Lodge than ever before.

A special Communication was held on Masonic Island, Lake Metigoshe, on June 7th, 1934 for the purpose of dedicating the Island for Masonic purposes and for the use of the Craft in general.

The Grand secretary gives a fine report of his many duties during the year.

The report on Correspondence is by M.W. Bro. Walter H. Murfin, P.G.M.

No review of Manitoba.

### Nova Scotia, 1934

The Sixty-ninth Annual Communication was held in Halifax on June 13th, 1934.

M.W. Bro. Reginald V. Harris, Grand Master.

The Grand Chaplain, R.W. Bro. Rev. C. C. MacIntosh, delivered an inspiring sermon taking for his subject "The Five Points of Fellowship."

Grand Master Harris had a strenuous year making many visits. He gives a brief but concise report of his visit

to London to attend the dedication ceremonies of the great Masonic Peace Memorial.

During the year the Grand Master was asked for rulings on a number of questions among which was the following:

Q. Whether a Lodge should accede to the request of the family of a deceased Jewish Brother for burial under Masonic auspices, and if so, what Ritual should be used. Further, can the ceremony be carried out entirely by Jewish brethren if the relatives of the deceased object to it being carried out by Gentiles.

A. The Jewish Brother is entitled to be buried with Masonic honors. The regulations require that "the whole ceremony must be under the direction of the Master of the Lodge to which the deceased belongs." This does not prevent him placing part or all of the ceremony in the hands of Jewish brethren.

As to the ritual to be used, I realize it contains several references to the Christian faith and would be regarded by Jewish brethren as not suitable for the burial of one of their faith. Under such circumstances and in accordance with the last rubric of the printed ceremony which gives liberty to shorten the service "for sufficient cause," I am of the opinion that provided essentials are not omitted it would be proper to omit such portion of the prayers and charges as may not be appropriate. I have consulted a well informed P.M. of the Jewish faith who advises me that apart from these references, there is nothing in the ceremony unsuited to the burial of a Jewish brother, and he knows of no reason why Gentiles should not take part in conducting same.

Grand Master Harris has been going into the question of Lodge Administration and brings out a number of good points which are worthy of consideration, also his suggestions regarding Reinstatement of members suspended for N. P. D. and unaffiliated brethren.

The Report on Fraternal Correspondence is submitted by R.W. Bro. James O. Jones, Grand Secretary, Manitoba for 1933 coming under review.

### Ohio, 1934

The One Hundred and Twenty-fifth Annual Communication was convened in Cleveland on October 31st, 1934.

M.W. Bro. Sam H. Squire, Grand Master, presiding.

The Committee on Credentials reported that the 621 chartered Lodges 616 were represented.

From the introductory portion of the Grand Master's address, we quote the following:

"The year has been a strenuous one, but all too short, for the accomplishment of many things one had hoped to do.

"We are living, as the poet says, in parlous times. A major depression, such as this country has been going through for the last five years, must of necessity have left its mark.

"Our nation has not balanced its budget, states and municipalities cannot keep the status quo between receipts and expenditures. Corporations have been met at every hand with problems deep and perplexing. The individual with lessened income, intermittent employment and, in so many instances, no work for months at a time, presents a picture, regrettable though it may be, which challenges our attention."

Seventy Dispensations were issued during the year.

Five Temples were also dedicated and two corner stones laid.

Again we quote for the information of our brethren:

#### "FLORIDA CASE

"Under date of February 26, 1934, I received a letter from M.W. Bro. B. W. Helvenston, Grand Master of the Grand Lodge of Florida, indicating the fact that he had discovered that certain men had affiliated with Day Lodge, No. 166, of the Jurisdiction of Florida, on spurious or clandestine dimits, and that subsequently eight of these men had dimitted from Day Lodge, No. 166, and been admitted to membership in Summit Lodge, No. 213, Twinsburg, Ohio, in this Grand Jurisdiction.

"He requested that I order the names of these men "stricken from the Lodge roll without any Masonic standing whatever." He also informed me that Day Lodge, No. 166 was inexcusably careless in letting these men get in on such dimits and that it was his purpose to arrest the Charter of said Day Lodge. He was informed that we were willing to go into the matter thoroughly, but that there was no provision in our Masonic Law giving the Grand Master authority to order names stricken from the rolls, without charges and a proper trial.

"Our investigation disclosed the fact that these men had sought affiliation in Summit Lodge, No. 213, by presenting dimits from Day Lodge, No. 166, of Florida, that a proper investigation committee was appointed. That this committee corresponded with the Worshipful Master of Day Lodge and also the Grand Secretary of Florida, receiving favorable replies from each, certifying to the fact that these men were in good standing in Day Lodge. That a proper local investigation was made prior to the favorable report of the committee.

"Summit Lodge, No. 213, acted perfectly within its rights in admitting these Brethren to membership.

"However, in view of the facts later disclosed regarding the forged dimits, on April 18, I directed the Master of Summit Lodge No. 213, to have charges preferred at once, and these Brethren brought to trial in the manner prescribed by the Code.

"On July 20 I received formal report from the Master of Summit Lodge, No. 213, that the trial was held at their stated communication July 19, in accordance with the Code, and six of the Brethren expelled from the Lodge. One Brother had died before the date of the trial, and the charges against one other Brother withdrawn, pending further investigation.

"I approved the finding of the Lodge and thanked them for their splendid co-operation.

"The above facts were communicated to the M.W. Grand Master of Florida."

Under the caption "Charity" the Grand Master says:

"Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

"The tenets of a Mason's profession are Brotherly Love, Relief, and Truth, which, if earnestly believed and lived up to, would make of this earth a paradise.

"Brotherly Love is taught in all our work, is exemplified in our Ritual, is the foundation stone upon which Masonry is builded. Truth is no longer hidden in the clouds of doubt and misunderstanding but an open road, with the pathway well defined. Our guide upon that road is the Great Light of Masonry which rests upon our Altars. The Perfect Example is always before us. He who gave His life, that we might live, brought to us the truths we teach and the principles which govern a Mason's life.

"But in the field of Charity have we done our full duty? Have we remembered our Brethren in our prayers to Almighty God, have we gone on foot and out of our way to serve a worthy Brother, have we succored the needy and brought cheer and hope and happiness to the widowed and the fatherless?"

M.W. Bro. Nelson Williams, P.G.M., in his Forward "Is Freemasonry Worth the Price" has shown the deep interest which he has taken in the Craft and has given some splendid information in his paper.

Bro. Charles S. Plumb has given a lengthy paper on "Lafayette and His Contacts With American Freemasonry" which completes a study of information sought from the 39 Lafayette Lodges in the United States. Bro. Plumb is to be congratulated on his efforts.

The very able report of foreign proceedings was prepared by M.W. Bro. Earle Stewart, P.G.M., and is very interesting throughout. He gives Manitoba an attractive review.

### Oklahoma, 1934

The Annual Communication of the Grand Lodge of Oklahoma was held at Muskogee, beginning February 13th, 1934 with M.W. Bro. Mahlon F. Manville, Grand Master, in the Chair. Manitoba being represented by W. Bro. William J. Oakes.

The Grand Master's address is full and complete, reflecting intimate grasp and a clear understanding of Masonry in Oklahoma. He has travelled over fifty thousand miles, and made about seventy-five addresses in Blue Lodge meetings.

Two cornerstones were laid during the year. The Programme for Area Meetings is good and this plan might well be followed in other jurisdictions.

Under "Charters and Dispensations" he says:

"There are two menaces to Masonry, one is the large lodge and the other is the weak one. Not all large lodges are a menace,

but there are instances where their size seems to make them feel that they are above the law, the Grand Master, and the Grand Lodge. In such cases, their salaried officer feels that he owes no duty to Masonry at large and is of no value in the District Organization and is indifferent to the Grand Lodge activities. The weak lodge, in order to bolster its finances and assist in getting quorums, accepts men who are not of the class of citizens we should have.

"A Special Committee is working on the large lodge problem and may have a report to present at this session. The weak lodge, and there are about eighty in the State, is not disposed to surrender its charter for the good of Masonry, sentiment usually prevents. The Grand Master flinches from arresting a charter, as he feels that all the facts are not available as to the future possibilities of membership, or of an enthusiastic brother taking hold, as has been done in several lodges, and building up a lodge."

#### "MASONIC IMPOSTERS

"It came to my attention during the past year that members of important committees and even of officers in the so called "Higher Masonic Bodies," were suspended in their lodge. The laws of the Chapters of Royal Arch Masons require affiliation in the Lodge, Commanderies of Knights Templar require affiliation in the Lodge and Chapter. Consistories require affiliation in the Lodge and the Shrine requires affiliation in the Consistory or Commandery. If these laws were enforced, the conditions that now confront us, would not exist.

"Among the profane especially, and the uninformed Mason, membership in these bodies carries the implication and prestige of being a prominent and 'Big Mason.'

"The Master Mason who is suspended in his Lodge is not entitled to recognition as a Mason while suspended, and should not be permitted to hold himself out as a Mason of any character or degree. Permitting him to do so, brings Masonry into disrepute, and is unfair to those who are in good standing. We must not allow membership in the Lodge to be made the means of acquiring some desire or purpose that is detrimental to Masonry."

The Grand Master also does some plain speaking to the Grand Chapter, R.A.M. which should not be necessary under the circumstances.

He also refers to the adopted form of the Petition for Degrees which requires the applicant to state his church membership, and considers this question as not only irrele-

vant and immaterial but in conflict with the ritual, we agree with you in this respect.

In his concluding remarks he says:

"From widely different sources I have learned that members have come into Masonry with an entirely erroneous idea of the intent and purpose of our order. Some petitioners were informed that they would be cared for in their old age or their children maintained, should they die, or that there were sick and death benefits. The attitude of many petitioners evidently was to get into a wealthy order for what they could get out of it. Part of the duty of an investigating committee is to learn why the petitioner desires to join, and where he is misinformed, give him complete information."

The report of the committee on correspondence is once again submitted by M.W. Bro. Thomas Chauncey Humphry, this being his 29th report. Manitoba for 1933 being reviewed.

### Oregon, 1934

The Eighty-fourth Annual Communication held at Portland on June 13th, 1934.

M.W. Bro. Leslie M. Scott, Grand Master, presiding.

Manitoba being represented by Bro. Wilmot K. Royal.

The Grand Master's address is of an interesting nature and covers all his activities during the year.

In his opening remarks he says:

"Masonry in an upset world, clings to old standards of morals, freedom, thrift.

"Masonry resists current trends to innovation, despotism, pauperism, communism.

"Masonry is devoted to the institutions of republican-democratic government, and personal liberty.

"Masonry opposes the growth of the absolute state, as a bureaucratic machine and a political religion.

"Masonry has many duties, social, charitable, moral, intellectual, political, religious; but no duty is more important in today's confusion than that of leading the public mind away from fanatical innovations, which would destroy thrift, sobriety, industry, and liberty.

#### "MASTERSHIP AND CHARACTER

"Masonry teaches Mastership, first in control of self, and then leadership of others. Masonry urges moderation, 'nothing too much'; avoidance of experimental extremes; dependence on self rather than on society; in short, individual responsibility.

"The remedies for the current confusion lie in the character of the people, not in revolution of political and industrial systems.

"Masons' duty then, is impressive. To build the character of our people, and to fortify that character with temperance, fortitude, prudence and justice; with liberty, equality and fraternity; with faith, hope and charity.

"Laws, doles, political elections will not solve today's problems. Only individual effort will do that using sobriety, patience, moderation, industry, toleration, and Paul's love of humanity, without which, as he says, 'we become as sounding brass or a tinkling cymbal.'

Again we quote:

#### "RECOMMENDATIONS

1. Adoption of a resolution to require placing the Treasurer and Secretary of each subordinate lodge under corporate surety bond and to direct the Grand Lodge Trustees to negotiate such bond covering all the lodges, and to charge and collect from each lodge the proportionate premium cost thereof."

#### "SUNSET

"And now, at the sunset of another Grand Lodge year, the spirit of thanksgiving rises in the hearts of all of us. Your retiring Grand Master is thankful to the Supreme Architect who laid out the designs for the past year's building, and grateful to the Masonic brethren who called your humble servant to the execution of those designs.

The fruition, the harvest of endeavor, comes as the sun is setting in the west. Our wages, after a busy year in Masonic and public duties, are the peace and harmony and good will of the Masonic brethren. Associate Trustees, District Deputy Grand

Masters, members of committees, Past Grand Masters, Lodge Masters, members of the craft have co-operated cheerfully in Grand Lodge work. The deference which they have shown to the Grand Master, being an evidence of their respect for the high office in which they wish him to serve with ability and honor, has urged him at all times to the best of his endeavors.

Solomon has said: "Our time is a very shadow that passeth away." New designs, new workmen, new Masters, willingly come into the quarries to co-operate in carrying out the Infinite Plan. To each and all of them, your Grand Master tenders cordial acknowledgements. In this sacrificial hour of thankfulness and gratitude, he trusts that his endeavors to attain the expectations of the Masonic brethren have earned their approval, and that, though time passeth, memory will linger.

"And now abideth faith, hope and love of humanity, these three, but the greatest of these is love of humanity."

R.W. Bro. Robert Tucker, Grand Orator, delivered a splendid oration upon the subject "The Individual in the Light of Pending Problems."

A very able report on Foreign Correspondence was presented by P.G.M. Ottos C. Hagmeier. It is of deep interest, as is his review of Manitoba. We note your remarks Bro. Hagmeier regarding the omission of Oregon's review in our 1933 proceedings, however, if we don't get a copy, well, we just can't make a review.

### Pennsylvania, 1933

Quarterly Communication held at Philadelphia, March 1st, 1933. R.W. Bro. Otto R. Heiligman acting Grand Master, owing to M.W. Bro. Benjamin Page, Grand Master, being indisposed. Business of a general nature being transacted at this time.

Quarterly Communication. June 7th, 1933.

Nothing of special interest to outsiders was done at this session.

Quarterly Communication. September 6th, 1933.

At this time Bro. Harold N. Rust, R.W. Senior Grand Warden presented the report of the Deputation to the United Grand Lodge of England which was of an interesting nature.

Quarterly Communication. December 6th, 1933.

The Grand Master in the opening remarks of his address refers to the lack of petitions for initiation and membership having made a great change in meetings of many Lodges, and to meet this void the Committee on Lecture Corps have been organizing a staff of speakers also the W.M.'s for co-operation.

He also exercised his privilege in nine instances the prerogative of the Grand Master in making Masons at sight during the year.

The incoming Grand Master Bro. Otto R. Heiligman after being duly installed addressed the Grand Lodge and among many other things which he said we find the following:

“DISTRICT DEPUTY GRAND MASTERS

“The District Deputy Grand Masters are the personal representatives and appointees of the Grand Master.

“To be effective they must be efficient—should not only know the recognized ritualistic work, but should also have a knowledge of, and be familiar with, the Landmarks, the Customs, the usages of the Fraternity, the Ahiman Rezon, and the Decisions of the Grand Masters; so that they may be enabled to perform the duties of the office.

“It is an office requiring intelligence, judgment, tact, forbearance, and much unrewarded labor; and a faithful efficient and conscientious performance of duty is not only expected, but required.”

The membership in this Jurisdiction is reported as 201,637.

“COMMERCIALISM

“Commercialism in Freemasonry is a practice that cannot be too severely condemned, Deep rooted in my heart is the belief

that the member of our Fraternity who uses its name or insignia in any form whatsoever to further his material gain, has entirely misconstrued the objects and aims of the Fraternity and is not entitled to respect, encouragement or patronage.

"I cannot too emphatically disapprove the use of business cards with the name or names of Masonic organizations or symbolic designs. The placing of Masonic emblems on automobiles is exceedingly bad taste and has a tendency to cheapen the Fraternity, particularly in the minds of the profane, and, generally speaking, I seriously doubt its effectiveness in trade.

"The membership of our brotherhood is human in every respect and it is too much to hope that every member of the Craft could properly differentiate between its social features through association and companionship and the suggested opportunities offered for increased business relations. However, we must ever keep in mind the high ideals of Freemasonry and demonstrate by precept and practice that self interest is the least of its objectives.

"I call attention to Article XIX, Section 7, of the Ahiman Rezon, which is as follows: 'No Brother shall use his Masonic connection or Lodge Certificate, or expose any Masonic emblem as a sign, in his business transactions.'

"This section of the Ahiman Rezon and many decisions as set forth in the Digest of Decisions, prohibits the practices referred to."

The Report of Committee on Correspondence is prepared by a committee with Brother William Dick as chairman. The report is good, although it is short. We also note your remarks about Pennsylvania not being reviewed, all that we can say Brother Dick is that no copy reached us.

Manitoba receiving fraternal recognition.

### Pennsylvania, 1934

At the March Quarterly Communication 215 Lodges were represented.

The Committee on Correspondence recommended recognition of the Grand Lodge of Sweden, also that no action be taken at this time on the request for recognition from the

Grand Lodge of Denmark. Action is also deferred on the request of the Grand Lodge "Lessing zu den drei Ringen" of Czechoslovakia.

The Annual Communication was held on St. John's Day, December 27, 1934 in Philadelphia, M.W. Bro. Otto R. Heiligenman, Grand Master, presiding.

From the introductory portion of the Grand Master's address we quote the following:

"The measure of responsibility placed upon the shoulders of the Grand Master is determined by measuring the scope of Masonic purpose. Broadly stated, Masonic purpose includes consideration of a man's relationship to the Supreme Architect of the Universe; his relationship to his fellowmen; and a proper estimate of his own worth. These qualities are inherent in the ritualistic teachings of Freemasonry. In the working out of this purpose in the Lodges and in Grand Lodge, many activities arise and there must be taken into consideration matters of finance, recognition of human worth and a devotion to the personal service of our fellows. Subordinate Lodges cannot exist or function without Grand Lodge and, reciprocally, Grand Lodge cannot exist without the obedience and support of the Subordinate Lodges. The Grand Master is the Administrative Officer of Grand Lodge, to which all Subordinate Lodges owe obedience."

"The pressure which is being brought to bear upon Lodges for financial aid is very great and way beyond their financial ability. Common sense dictates that the granting of Masonic Charity must be based upon conclusions arrived at after a thorough investigation. This investigation, however, should in all cases be coupled with manifest sympathy. The mere payment of money is not true charity and giving should be accompanied with good cheer and a helpful spirit. No Committee on Landmarks, no Grand Master by Edict and Grand Lodge by vote can destroy Masonic Charity without destroying one of the very foundations of the Craft. Charity is an unchangeable landmark in Freemasonry."

In his concluding remarks he says:

"The principles of Freemasonry are the subject of application and practice by the individual member. The individual can best exemplify the beauties of Freemasonry by manifesting a belief in God; the adoption of the Holy Bible as his Guide in matter of faith and practice; the maintenance of a well-ordered home; the manifestation of a respect for law and order; a desire to develop his own worth: the upholding of that which is good in the life

of his Brother, rather than the placing of an emphasis upon his weakness; and the exercise of a spirit of helpfulness to everybody."

No reviews.

### Philippine Islands, 1934

The Twenty-second Annual Comunication was held at Manila on January 23rd, 1934. M.W. Bro. Stanton Youngberg, Grand Master. Representatives of 55 Chartered Lodges, totalling 400 members present.

The Grand Master in a few well chosen remarks welcomed the Grand Representatives of Sister Jurisdictions, and P.G.M. Bro. Antonio Gonzalez, Grand Representative of the Gran Logia Espanola Spain made suitable reply in Spanish on behalf of the Corps of Grand Representatives.

The Grand Masters address is so full of good things that it is bound to hold the attention of the reader to the very end, a profound understanding of the principles of the Fraternity pervade the whole. He gives a lengthy report in connection with the constituting of Lodges at Nanking and Amoy in China, which has been the means of creating considerable correspondence with the Grand Lodges of England, Scotland, Ireland and Massachusetts, who have meantime suspended masonic relations with this jurisdiction. We hope that this difference may soon be adjusted to everyone's satisfaction. He touches on many subjects and we quote from a few which may interest our readers:

"I am inclined to agree with many leaders of our Craft who believe that during the excitement of the World War and the abnormally prosperous years that followed, we admitted too many into our Fraternity who proved in many cases to be merely 'members' and who were more concerned with receiving its benefits than they were anxious for an opportunity to serve. Naturally, such material is blown away by the first strong winds of adversity. So after all we shall not have lost much of great value and if it should teach us to guard our portals more carefully in the future, the experience will have been of considerable profit. This, however, is no time for vain regrets. My experience during the past year has confirmed me in the belief that our

Institution is sound at heart and that the time has arrived for a consolidation of the genuine progress that has been made during the past twenty-one years so that we may face the future more firmly united and be prepared to carry on the great work of our Fraternity."

"The H.B.M.S. 'MEDWAY' Branch of the China Fleet Lodge of Instruction of the British Navy was granted permission to hold meeting anywhere in our jurisdictional territory for the sole purpose of reciting or practicing Masonic work while in said territory."

#### "THE LODGE SECRETARIES

"The pivot job in the average Lodge is not so much that of the Master as that of the Secretary. This is by no means an exaggeration, as many of our Brethren here, with many years of Masonic experience, can testify. I have found most of our Lodge Secretaries to be conscientious, competent and hard-working officers of whom their Lodges may well be proud and who have been a tower of strength to the Masters under whom they have been serving. But some have been a drawback to their lodges and the despair of the Grand Lodge office. The office of the Grand Secretary has several times had to repeat its requests for monthly reports and other documents which were urgently needed in connection with cases that required prompt action. This has been the cause of the accumulation of much unfinished business in the Grand Secretary's office. I have had to take disciplinary action in a few cases.

"I take this opportunity of reminding the brethren of our Lodges as has frequently been done by my predecessors, that they cannot be too careful in the selection of the Brother who is to occupy the important and responsible post of Secretary."

The Grand Secretary reports a membership of 5791 and a decrease of 301.

This Grand Jurisdiction is now publishing the Reviews of Proceedings of sister jurisdictions in "The Cabletow" instead of being appended to the Proceedings of Grand Lodge.

Manitoba for 1933 which is fraternally reviewed by Wor. Bro. Leo Fischer, who comments on the resume of work done by each Grand Lodge, however, the reviewer is endeavouring to economize on space.

**Prince Edward Island, 1934**

The Fifty-ninth Annual Communication, held at Charlottetown on June 27th, 1934.

R.W. Bro. Franklin M. Pidgeon, as Grand Master. We notice that Manitoba's representative was not present.

Grand Master S. M. Daniel's address was read, and regrets that he was unable to perform the duties of that office in full. The Deputy Grand Master carrying out the duties in his absence. In his report he shows that he visited twelve of the fifteen lodges in this jurisdiction. Regarding the condition of the craft he finds the lodges generally to be in a healthy condition and the work well done. The Reports of the Senior and Junior Grand Warden's show that they have been busy during the year, as they had to fall in line on short notice owing to the absence of the Grand Master from the Province.

We also notice that a resolution was submitted to be forwarded to the "Grand Lodge of Canada, in the Province of Ontario."

"Whereas the official title of the 'Grand Lodge of Canada' although justifiable at the time it was adopted in 1855 (and later modified by adding the words 'in the Province of Ontario') has, through the Confederation of the Dominion of Canada become misleading and inaccurate on account of the various Provinces assuming Sovereign jurisdiction within their own borders and has led to much confusion throughout the Masonic world as to its relative standing with the other Sovereign Grand Lodges of the Dominion of Canada:

"Resolved that this Grand Lodge of P.E.I., while recognizing the right of any Sovereign Grand Body to adopt any name it may desire, respectfully but urgently requests the Grand Lodge of Canada in the Province of Ontario to consider favorably a change in its name as will exactly express its jurisdiction and thus prevent confusion and misunderstanding in the Craft at large as to the relative sovereignty of the sister Grand Lodges in Canada."

M.W. Bro. G. Elliott Full, P.G.M., rendered a brief report on his visit to the Massachusetts Bi-Centennial Com-

munication, where they were cordially received and hospitably received.

M.W. Bro. Robert A. Gordon, gives a splendid account of his visit to London to attend the Ceremonies in connection with the Dedication of the great Masonic Peace Memorial.

The Historical Paper on Freemasonry in this Jurisdiction prepared by M.W. Bro. George W. Wakeford contains lots of information and must have taken some considerable time to gather the information from the different sources.

No reviews.

### Quebec, 1934

The Sixty-fourth Annual Communication was held in Montreal on February 14th, 1934, M.W. J. A. McDonald, Grand Master in the chair. The Grand Master in his address is optimistic as to the future of Masonry in this Jurisdiction. He also reports on his attendance at the opening of the Masonic Peace Memorial Temple, London, along with the Grand Secretary M.W. Bro. W. W. Williamson, P.G.M., which was an enjoyable trip, and one long to be remembered.

In his closing remarks he refers to Life Membership as follows:

"The Life Membership Privilege is a subject being freely discussed in all jurisdictions and ours is no exception. The trouble has been brought about by the granting of these memberships without giving due consideration to the ability of the Lodge to carry out its obligations. World conditions have increased the burdens. Criticism by all Masonic journals and by successive Grand Masters has been aroused and it is pointed out very clearly and sharply that if such a privilege is to be continued it must be placed on a solid financial foundation by providing a fund to care for this privilege and preferably by devoting at least part of the initiation fees for this purpose. In this Jurisdiction Life Membership is general and a too liberal policy in the past has made it extremely difficult for many lodges to function properly during these difficult times and which have brought up many problems not heretofore met with. It seems essential that

our lodges should, as soon as possible, study this serious aspect of our Masonic life or it may become necessary in the near future for this Grand Lodge to revise and restrict the Constitutional privilege in this respect. I would recommend that no life membership be granted until a brother has been at least 25 or 30 years a member in good standing or else follow out the principle of the mother Grand Lodge that no life memberships be granted, a member paying dues from the time of his initiation until his death or withdrawal."

The address delivered by Bro. Rev. T. W. Jones, Grand Chaplain on "The Creative Principles of Masonry" was of an inspiring nature.

The Grand Secretary reports the total membership as 15,243.

The Reports of the District Deputy Grand Masters have devoted themselves to their duty, they also report a considerable amount has been expended by the Lodges on benevolence.

The report of Foreign Correspondence is presented by M.W. Bro. E. A. Evans, P.G.M., which is good reading.

Manitoba being fraternally reviewed

### Queensland, 1934

Queensland is one of those Grand Jurisdictions wherein Grand Lodge meets in Quarterly Communications.

The volume now before us opens with the fly leaf presenting a fine portrait of M.W. Bro. W. H. Green, Grand Master, also an account of his installation by His Excellency R.W. Bro. Sir Leslie Orme Wilson, P.C., G.C.S.I., G.C.I.E., C.M.C., D.S.O. This being the fourth time M.W. Bro. Green has been installed as Grand Master.

From His Excellency's address:

"I do know very well from my Masonic experience in other parts of the world that in Masonry we have an organization in which men of every color and creed can meet together in a

common bond, and for that reason it must have a great influence in maintaining that which we all intensely desire—the peace of the world.

"Men have said to me, 'I have been a Mason for many years and am no better for it now.' My reply to men like that is that 'You have never been a Mason; you have never properly observed your duty to your God, your neighbor, or yourself. You have endeavored to get out of Masonry more than you have put into it.'"

Grand Master Green in his address states that by the end of the year he will have visited every Lodge and entered every temple throughout his jurisdiction.

The following is culled from his address:

"We must endeavor to realize that the strength of our institution is not wholly in numbers or in what it teaches or professes, but in what it does.

"Our actions, as citizens of this great Empire, must be such as to bring about the fulfilment of those fond dreams of justice enthroned, righteousness triumphant, belief in an ever living God and a final realization of the Brotherhood of Man.

"One feels, on such an occasion as this, inclined to ask himself whether Freemasonry can and does supply the needs of mankind today. In its present time of travail, what is it that the world needs? Can Freemasonry supply that need? Is Freemasonry supplying, in its spheres of activity, that need?

"What the world needs today, as much as at any period in its history, are men of a sound, solid character, based on great Divine principles, to direct and govern its affairs that justice may be done upon the earth and the people be no longer oppressed.

"What is it that is causing so much distress amongst the peoples of this world today? Is it not the domination of a spirit of selfishness! Is it not a failure on the part of individuals, and nations to recognize that 'No man liveth unto himself'—that we cannot injure another without injuring ourselves—in fact, that we are in truth indeed 'Our brother's keeper?'

"Surely, therefore, we are not extravagant in affirming that the spirit of Freemasonry, touched with divine inspiration and based upon the great affirmations of our Fraternity, finding expression in strong noble characters, can supply the world's needs and solve the world's difficulties, for those difficulties are not material or economic, but Spiritual.

But the more pertinent question confronts us. "Is Freemasonry supplying that need?" This can only be answered by the individual Freemason in his own individual sphere of life. For, be assured of this, brethren, that only men who are imbued with the principles of Masonry and who base their lives upon the great affirmation of our Order are qualified to lead the people in their struggle upward and the nations to a solution of their difficulties and those not appointed to lead should know how to follow and serve in every movement for Justice, Right and Truth.

"May it not be written of Freemasonry, 'Thou are weighed in the balance and found wanting,' because we, as individual Freemasons, have failed to recognize our obligations and respond to our responsibilities."

The Grand Master also spent some time visiting in Northern Queensland territory of New Guinea.

He has also granted recognition to the Grand Lodge Lessing Zu Den Drei Ringen, at Prague, Czecho-Slovakia.

On Anzac Day, 25th April, 1934, an impromptu gathering assembled around the Memorial Urn, within the entrance Hall of the Masonic Temple to pay tribute to the fallen brethren in the Great War.

A very interesting volume.

No reviews of other jurisdictions.

### Rhode Island, 1934

The Grand Lodge of Rhode Island and Providence Plantations held its One Hundred and Forty-fourth Annual Communication in the City of Providence, commencing May 21st, 1934. M.W. Bro. Augustus F. Rose, Grand Master, presiding.

The Grand Master visited every lodge in the jurisdiction, also accepted many other invitations.

He also gives a splendid report on his visit to attend the dedication of the Masonic Peace Memorial, in London.

The Grand Master has started in a modest way the publication of a bulletin, as he considers it invaluable for the dissemination of general information throughout the jurisdiction. He also has been overhauling the Grand Secretary's office and making it more in keeping with similar offices in other jurisdictions.

There is no review of other Grand Lodges but the Committee on Foreign Correspondence made a report in which it recommended the Grand Lodges of Denmark, Bahia and Para, in Brazil for recognition.

"In the country of Czechoslovakia there are two Grand Lodges, recognizing each other and working harmoniously together, the National Grand Lodge of Czechoslovakia and the Grand Lodge Lessing Zu den Drei Ringen. The National Grand Lodge has a representative membership made up from the (Czech) and Slovak population, and it was granted recognition by the Grand Lodge of Rhode Island in 1931. The Lessing Grand Lodge has requested recognition, but as that Grand Lodge is composed of members from the German population, the Committee has deemed it wise to await action until the status of the Jewish members of the Craft in some of the European countries is justly established."

The Committee has recently received a communication from the Grand Lodge of Peru, requesting recognition by this Grand Lodge, but it has not had time for investigation.

### Saskatchewan, 1934

The Twenty-eighth Annual Communication was held at Prince Albert on June 20th, 1934, and adjourned to June 27th, 1934.

M.W. Bro. Netson Ross Craig, on the Throne, R.W. Bro. M. Musk, Deputy Mayor of Prince Albert welcomed them to the City which was responded to by M.W. Bro. J. K. Irwin.

The Grand Master reports an arduous and interesting year. He approves of District Meetings, and furnishes some statistics which are interesting. He also recommends that

some special recognition be accorded newly appointed Representatives of all Sister Grand Jurisdictions near the Grand Lodge of Saskatchewan.

In closing his address he says:

"The permanence of Masonry, as the permanence of every other human institution, depends upon the basic soundness and eternal truth of the principles upon which it is founded.

"It depends to a lesser extent on its leadership. Foundations laid on error cannot endure. Institutions though founded on truth may be destroyed by reckless and unwise leadership. Masonry has endured for Centuries. Let not that create in you a false confidence that Masonry is invulnerable. History points again and again to creations of man which seemed imperishable and yet they have perished.

"An institution of man which ceases to exist does so for one of two reasons:

"It either ceases to respond to human desires based on Divine approbation or it is destroyed by internecine strife, by an endeavor to do that for which it was not designed, by an attempt to become that which it is not.

"Free and Accepted Masonry was designed to teach men a way of life. It espouses principles upon which all men may agree, and none upon which proper men may disagree.

"Therefore the injunction in the Laws of every Lodge that no Mason either at labor or refreshment may use any profane, irreverent or improper expressions or sentiments or introduce any conversation or remarks liable to create differences of opinion, national, political, or religious, is merely epitomizing one of the first principles of Masonry. It curtails no brothers opinions, it merely forbids his expression of them in Masonic gatherings. It does this because Masonry is not a nursery for any Social, Political or Religious Creed. It does this because Masonry believes that its fundamental truths are acceptable by all men without debate, and wishes to leave all debatable matters to Secular Organizations. Masonry tries to assist in building a good man trusting that his Masonic teachings may aid and guide him in his Secular affairs, but in no other way endeavoring to influence him or dictate to him in these affairs.

"If these premises are sound it follows that in our lodges we should confine our activities and discussions to those matters upon which all Masons are agreed and so increase Masonic light and avoid the engendering of secular heat.

"I always look at any Masonic gathering to see what proportion are young men. I venerate age and experience. I, at the same time, realize that if Masonic experience is to be present in age it must begin in youth.

"It is the duty of the fathers in Masonry to so exemplify its principles to their sons that they, too, may experience a desire to explore its mysteries. Can a Masonic father conceive a safer manner for his son to spend his young manhood than in Masonic study and companionship. An ideal Lodge in one in which the energies and enthusiasms of youth are tempered and directed by the mature judgment and caution of the middle aged and the aged; a Lodge where the opinions and aspirations of young and old are treated with mutual respect, where leadership is not the leadership of the martinet, where counsel is not exclusively confined to the elder statesmen, where youth is not arrogant, where age is not intolerant, and where each member, always mindful of the simple but fundamental tenets of the Craft, dedicates his energies to the common good."

The Grand Secretary reports a total membership of 13,559 and a loss of 449, also 200 Chartered Lodges.

The Committee on Masonic Education and Research is to be commended on their work and we look forward to receiving the Proceedings of this Grand Jurisdiction each year, to see what subjects the Committee have chosen for their bulletins.

The review of correspondence is by M.W. Bro. W. M. Martin, P.G.M. In a foreward Bro. Martin refers to losses in membership almost equal the gains of years gone by. Also that in days of prosperity men were accepted as candidates in too great numbers; some of whom were not proper material for the craft and have accordingly quickly lost interest. He is of the opinion that despite present discouragements, we need not worry about the future of Masonry as it still has a mission in the world.

Manitoba being courteously reviewed.

**Scotland, 1934**

Quarterly Communication. May 3rd, 1934.

At this time the Grand Lodge of Scotland delayed consideration of an application by the Grand Lodge of Nicaragua.

Quarterly Communication. August 2nd, 1934.

Grand Lodge agreed that recognition be accorded to the Grand Lodge of Vienna at Vienna.

**South Australia, 1934**

An Especial Communication was held at Adelaide on July 26th, 1933.

M.W. Bro., His Excellency Brig. Gen. The Hon. Sir Alexander Hore-Ruthven, V.C., K.C.M.G., C.B., D.S.O., at this communication the Grand Master was welcomed on his return from England.

The half yearly communication was held on October 18th, 1933.

The report of the Board of General Purposes reports a membership of 14,199 members on June 30th, 1933—a net decrease of 405 for the year.

The Pro. Grand Master M.W. Bro. the Hon. Justice Napier, LL.B., on behalf of the Board of General Purposes has this to say:

**"UNAUTHORIZED PUBLICATION**

"I have been asked by the Board of General Purposes to make yet another reference to a matter which has been mentioned by more than one Grand Master in this Grand Lodge. This is the publication of Masonic proceedings in the public press. The attention of the Board has been directed to the publication in a country newspaper of an account of the proceedings at the

installation of a lodge, meeting in that vicinity. In addition to a photo of the Worshipful Master, the article gives a list of the Grand Lodge Officers, brethren, and visitors at the ceremony.

"There should be no room for any mistake upon this head. It should be clearly understood that any unauthorized publication of our proceedings, whether in Grand Lodge or in any Private Lodge is improper. In England it has been treated as a Masonic offence, but I prefer to dwell rather upon the question of good taste and etiquette than upon the breach of obligation. It seems to me, as it has seemed to Grand Masters in the past, that publications of this kind are of no interest to the general public. They savor of the publicity or parade, which we desire to disown and discourage, and from that point of view they are particularly embarrassing and distasteful to those whose names may be published in this way without their knowledge or consent.

"I trust that it will be sufficient to say that in the opinion of those whose duty it is to exercise this control over the affairs of the craft any publications of this kind is unauthorized and undesirable. If the Lodge wishes to have a record of its proceedings, or to publish them for the information of its friends, or others, who may properly be regarded as interested therein, it is well to remember that the Grand Lodge has granted its patronage to a Masonic Journal in which the information can be published without any contravention of the laws or conventions of the Order."

The Grand Secretary, R.W. Bro. C. J. R. Glover submitted an interesting report on his recent mission to England to attend the Dedication Ceremonials of the Masonic Peace Memorial.

The Annual Communication was held on April 18th, 1934.

At this time the Grand Lodge united in expressing their regrets that the Grand Master would soon be departing from their midst as his term of office as Governor General would soon expire.

This Grand Lodge also celebrated its Jubilee at this time having been instituted on April 17th, 1884.

At this time the Grand Master unveiled a Memorial Tablet bearing the names of the Grand Masters and Grand Secretaries who held office from 1884 to 1934.

Manitoba being fraternally reviewed by our Representative Bro. Edgar J. Copping.

### South Dakota, 1934

The Grand Lodge of South Dakota held its sixtieth Annual Communication at Sioux Falls, commencing June 12th, 1934.

A good picture of the Grand Master, M.W. Bro. Sanford G. Donaldson, forms the frontispiece of the volume of proceedings, which is smaller than in former years. Brevity is the prevailing characteristic of the record.

The Grand Master reports making many visits during the year.

He also spoke on the great call for assistance for the Grand Charity Fund to meet the situation. A plan was conceived to send the oldest Masonic Lodge Bible in the two Dakotas, on a visitation to all the subordinate Lodges in the State. This Bible is the property of St. John's Lodge No. 1, the Mother Lodge of the two Dakotas. This Bible is passed from one lodge to another in visitations and at the close of the meeting a voluntary contribution is made to the Grand Charity Fund.

Under General Conditions of the Craft he reports that new petitions are being received and there seems to be an upward trend in Masonry. The following is culled from his remarks:

"I feel constrained to speak of an unwarranted claim which widows, orphans and relatives make upon the Masonic Fraternity from time to time. Unfortunately, these dependents have from some source or other conceived the idea that the Masonic Fraternity is obligated to provide perpetual relief and to educate children on the passing away of a brother. Instances have been known where these dependents came to Lodges and insisted that the father told them that if anything should happen to him that the Masonic Lodge would provide for their future. This is entirely erroneous as it can be readily seen that the Masonic Fraternity with its dues at a very nominal amount cannot be

presumed to be a relief organization of any kind. We must be charitable, but we cannot be expected to grant perpetual relief.

"Subordinate Lodges should exercise with great care and scrutiny any petition that comes to the Lodge of a brother who is a demitted Mason covering a long period of time or one who has been suspended for non-payment of dues several years back. These petitions usually come from those brethren who have become aged and during the prime of their life did not take Masonry seriously and either permitted themselves to be dropped or they demitted. After several years these members re-petition a Lodge as a sort of a haven and for fraternal protection and by their regaining membership into the Lodge comes that claim on the fraternity by members of the family when he dies. In some instances the burden of burial and expense has fallen heavily upon the Lodge which he failed to support and appreciate during the prime of his life."

The Grand Secretary reports 180 lodges with a membership of 17,431.

No Reviews of Correspondence.

### Tasmania, 1934

The Forty-third Annual Communication was held in Burnie on February 24th, 1934.

M.W. Bro. Lawrie J. Abra, Grand Master, presiding.

R.W. Bro. W. A. Downie, President of the Board of General Purposes reported for the Board. Their work for the year being of a routine nature.

Each of the Inspectors rendered a written report covering the activities in his district for the year.

M.W. Bro. Lawrie J. Abra was reinstalled as Grand Master for a further term.

The Grand Master in his address reported a total membership of 3,780. He also reports visiting a number of lodges.

Regarding the "attendance of Ladies" being present at the Banquet of a Lodge, when, in response to a Toast, the

Grand Master or his representative may wish to refer to Masonic matters; this is what he has to say:

"I do not think it is desirable to issue an 'instruction,' I prefer to rely upon the good sense and discretion not only of the W.M.'s and Officers of a Lodge but also of those who are called upon to speak at these functions. Subjects appertaining closely to the Craft should be confined exclusively to Members in the Temple itself. At the same time it must be understood that not I alone, but Grand Lodge as a body, deprecates any assembly, except that of Brethren, in the Lodge Room proper, or at the festive board.

"For various reasons such a practice is considered very undesirable, and I express the earnest hope that Wor. Masters of Lodges will strongly discountenance it."

Special Meeting held in Hobart, on March 26th, 1934.

M.W. Bro. Frank P. Bowden, P.G.M., presiding. This meeting was called for the purpose of dealing with a number of changes in the constitution.

### Tasmania, 1934

Half yearly communication held at Hobart on August 25th, 1934.

M.W. Bro. Lawrie J. Abra, Grand Master, presiding.

This Grand Lodge is now preparing a programme to commemorate the Centenary of Freemasonry in Tasmania which will be held in February, 1935.

The Grand Master in his address reports a total membership of 3,792, also an increase of 11 members for the half year.

### Tennessee, 1935

The One hundred and Twenty-first Annual Communication was held in Nashville, on January 30th, 1935, and presided over by M.W. Bro. Alfred Wells Lassiter.

Four hundred and twenty-two of the four hundred and thirty-three Lodges were represented.

Grand Master Lassiter delivered his Annual Address, which was a frank, straightforward account of a busy year.

From the Grand Master's Address we quote the following:

"The clouds of economic depression seem to be breaking and we are hopeful that the sun of prosperity may soon shine brightly throughout all the world. However, let us remember that 'Man does not live by bread alone,' but that 'Out of the heart are the issues of life.' May we learn that the real and enduring values are spiritual, and that our chief business is the building of character which will make secure against all the shocks and interchanges of time. The outstanding need of the Fraternity is that the principles of Masonry be given a spiritual interpretation."

#### "DUES

"For a great many years many of our Lodges attempted to carry on their work without sufficient dues to meet their needs, and in a number of instances charged just enough to pay their per capita tax. When money matters tightened up, beginning with 1928, a number of these Lodges found themselves in chaotic financial condition. Subsequently to 1928, as an emergency matter a number of Lodges reduced their dues, expecting to offset to a certain extent the loss in revenue from the reduction in dues by revenue realized from the collection of fees, for the degrees, but the expected increase in petitions failed to materialize. We might as well face this matter squarely, and state that Subordinate Lodges should be expected to maintain their revenues, exclusive of fees for degrees, upon a basis adequate to cover all operating expenses, including Grand Lodge per capita tax.

"My observation has been that dues are more easily paid if paid in advance, and it might be well to revise by-laws to require payment of dues in advance. I would suggest to the newly installed Worshipful Master that he see to it that an intensive effort is made early in the year to collect all dues. Too many of our Lodges have been waiting until October or November before attempting to make their collections for the year."

He also requests that some of the smaller Lodges consolidate, and that some effort has been made in West Ten-

Tennessee to bring about consolidation. Under the caption "Visitations." The Grand Master reports:

"On April 18, 1934, I witnessed the conferring of the third degree on a father and his six sons in Sunbright Lodge No. 516, in Sunbright, Morgan County, Tennessee. There were five states represented, sixty-two Lodges and 314 Master Masons. In so far as any information is authoritative this is the unique accomplishment of the Fraternity."

And from his concluding remarks the following:

"We have been handicapped because of shortage of funds, but this has given us an opportunity to demonstrate a co-operative spirit on the part of all the paid workers, who have without an exception co-operated in the reduction of appropriations. In the opinion of your Grand Master the value of this experience is inestimable and should go down with us through this period as one to which we may with pleasure refer in the future. We have not been building with wood and stone, but we have tried to contribute to the building of human personality and character. Have we won? Eternity alone can answer. I shall always cherish the memories of this year and I shall never be able to pay you for the honors you have given me.

'Do you wish the world were better?  
Let me tell you what to do.  
Set a watch upon your actions,  
Keep them always straight and true.'

'Rid your mind of selfish motives,  
Let your thoughts be clean and high  
You can make a little Eden  
Of the sphere you occupy.'

The Grand Secretary reports that Delina Lodge No. 421, with eight members, is the smallest Lodge, and Park Avenue Lodge No. 362, with 1,252 members, is the largest.

The report of the Committee on Foreign Correspondence is a most interesting resume of sister jurisdictions and was prepared by Past Grand Master J. T. Peeler, although he has no review of Manitoba.

### Utah, 1935

The Sixty-fourth Annual Communication was held in Salt Lake City on January 15th, 1935.

Twenty-five of the twenty-six Lodges being represented.

Manitoba being represented by Bro. A. J. Lowe.

M.W. Bro. J. W. Stoner, Grand Master, in his address reports having visited each Lodge in this jurisdiction.

One cornerstone was laid during the year.

Bro. Harold A. Linke, Grand Orator delivered a very interesting address.

An excellent report on Correspondence was prepared by M.W. Bro. Sam H. Goodwin P.G.M., and is of much interest. Manitoba being fraternally reviewed.

### Texas, 1934

The M.W. Grand Lodge of Texas, convened in its Ninety-ninth Annual Communication in the City of Waco, on December 5th, 1934, was opened by M.W. Bro. W. S. Cooke, Grand Master.

Following out a long established custom the Blue Lodge Masons of Waco, the home of the Grand Lodge, through the Waco Blue Lodge Certificate Men's Association, presented a much enjoyed programme to the members and visitors prior to the opening of Grand Lodge.

Manitoba being represented by Bro. J. W. Pender.

Grand Master Cooke delivered a well considered address from which we excerpt the following:

"We have just and abundant cause for rejoicing with and felicitating each other. During the past few years we have experienced the most interesting and instructive period in our lives—interesting because we have witnessed and experienced a topsy turvy world, undergoing a multitude of changes and, so-to-speak, a new departure in our social order; and instructive because it has forcibly brought home to us the necessity of wisely and judiciously conducting our affairs at all times and under the most adverse conditions, so that we may be equal to any emergency. It is also instructive to the extent of teaching us that

to endure we must continually build to that solid foundation constructed in wisdom by our Ancient and Illustrious Brethren, emulating their example, walking uprightly and practicing those virtues taught us in Masonry, to the honor of His Holy Name and our Honorable Fraternity. In our Grand Jurisdiction, Masonry still dispenses charity, promotes peace, cements friendship, and reconciles the differences of those who have become estranged, and who might have otherwise remained at a perpetual distance."

#### "DISPENSATIONS TO MEET IN OPEN REFUSED

"After granting dispensation to Crane Lodge No. 1262, and being unable to find where Masonic Law would permit meetings under these conditions, decided I would not grant the requests from Lodges named to hold similar meetings and would submit the question to this Grand Lodge for ruling as to whether or not Masonic Lodge meetings for the purpose of conferring of degrees could be held in the open."

#### "BONDS—MASONIC LODGES

"Check of official reports made by District Deputy Grand Masters show that a great number of our subordinate Lodges have Secretaries and others handling funds of the Lodges bonded, which is in accord with the practices of good business. I did not attempt to determine the aggregate sum total of the bonds of all these Lodges but feel that from an investigation conducted this year it would be well to determine, if possible, the total amount of these bonds and investigate the possibilities of securing a lower rate of cost. Information gathered shows that it is possible that if these bonds were all with the same bonding company and the total amounts to \$500,000.00 or more a very material saving could be made. Of course, I realize this saving can only be accomplished through co-operation of our subordinate Lodges in undertaking the plans. I feel this is an interesting subject for study and exploration by our finance Committee."

#### "CLANDESTINE LODGES

"The growing number of clandestine lodges and Masons in Texas seems to call for some investigation and action. I therefore recommend that the Committee on Foreign Correspondence make an investigation of these subjects, and report at the next Communication of this Grand Lodge, whether there be any Grand Lodges in Mexico, other than the York Grand Lodge of Mexico, entitled to recognition; and also report the condition of affairs relating to clandestine lodges and the proper method of combatting this growing evil."

The Grand Seereary reports the present membership 110,136 and number of active Lodges 932.

R.W. Bro. J. O. Gulcke, Grand Orator delivered a very fine address.

Again P.G.M., W. M. Fly presents his able and valuable set of Reviews of Grand Lodge Proceedings coming to his desk. Who would not enjoy his introduction and Reviews.

We notice Bro. Fly that you have elevated the reviewer to P.G.M. rank not yet dear brother.

Manitoba for 1934 being pleasantly presented.

#### Vermont, 1934

An Emergent Communication was held at Rutland on August 11th, 1933 for the purpose of performing the Masonic Burial Rites over the body of M.W. Henry Herbert Ross, P.G.M. and Past Grand Secretary. Many Brethren were in attendance at the funeral.

Our sympathy is extended to those left to mourn the loss of a loved one.

The One Hundred and Forty-first Annual Communication was held in Burlington on June 13th, 1934.

M.W. Bro. Charles B. Adams Grand Master presiding, who also represents Manitoba.

The Grand Master introduced his address thus:

"It is well that we should review the work of the past year in order to plan more intelligently for the future. We need to pause, reflect and consider that which we have accomplished. It is necessary to look toward the future after a glance into the past. Our institution has come down from time immemorial and stands upon the same general principles today as it has in years gone by. To properly lay our plans for future progress, it is necessary that we review our work during the past year; that I give an account of my stewardship and lay before you the accomplishments during the year and the general condition of

the Craft in order to see whether or not we have deviated from the path which is laid down for us by the principles of this great Order.

"The world has seen many changes since we met one year ago. A new order of things seems to be popular. Men are surrendering their individual liberty and casting it aside for something entirely different. I wonder if we realize how far we have gone. Under these conditions, it seems to me that emphasis upon fundamental ideas can do us no harm. We need to cultivate the thought of individual independence, individual responsibility and the rugged individualism of those who have preceded us.

"We are taught that a deviation from established customs is something not to be countenanced. It seems that the Masonic Institution occupies a unique and important position in the order of things. There seems a place in the world today for an institution in which those who subscribe to its principles may feel that they can meet upon a platform that is not as shifting as the sands of the sea; one that does not change from day to day in its general ideas, principles and teachings. Rulers may come and go; empires rise and wane; dictators control the destiny of a people and pass on into oblivion; a new social order exists and the foundations of government that have existed for centuries be thrown into the discard, but the cardinal virtues of brotherly love, relief and truth; fundamental tenets of our institution; stand out in bold relief as solid and stable as our eternal hills in contrast to these others. These, my brethren, belong to that everlasting dominion that shall not pass away. They are of the kingdom which shall not be destroyed.

Among his many visits he attended the meeting of the George Washington National Memorial Association and mentions the following:

"In certain jurisdictions, solicitors have appeared and asked funds from our brethren, stating that the same were to be used for finishing the interior of the memorial. They may not make their appearance in Vermont. You should understand that no subscriptions or contributions are to be given to a stranger for this purpose as no one has any authority to solicit funds for this undertaking except upon authorization of this Grand Lodge."

He reports presenting 119 Fifty year emblems during the year.

Regarding visitations to Subordinate Lodges by Grand Lodge Officers, he has this to say:

"At a number of these visitations I learned that it was the first time the Lodge had been visited by a Grand Master. That situation should not be. Our Grand Lodge officers should keep in close touch with the brethren throughout the state by visitations to the Subordinate Lodges. This does much to cement the fraternal feeling that should exist between the individual Mason and Grand Lodge Officers. It also allows the Grand Master and other officers to know more about the condition of the Lodges and Craft in general."

Referring to brethren who are in the jurisdiction of other Lodges we quote his remarks in part:

"It seems to me that the condition of the craft might be somewhat improved and their attitude toward the Masonic institution generally strengthened if our Lodges kept in closer touch with their members who are in the jurisdiction of other Lodges. I think it would be well if the Secretaries of our Lodges were required to report to the Grand Secretary the name of any brother who removed from the jurisdiction immediately upon his removal and the Grand Secretary furnish that name to the Secretary and Master of the Lodge within whose jurisdiction such brother became a resident and request the Master and Secretary of that lodge to get in touch with such brother and establish a Masonic contact with him. The brother would then feel that his own Lodge was still interested in him and that he had become a resident of a place where his Masonic brethren desired to have him keep in close connection with the Masonic institution."

The number of Masons in this jurisdiction is 18,520.

Report of Committee on Foreign Correspondence is submitted by M.W. Bro. Archie S. Harriman P.G.M. Grand Secretary, who submits an excellent report. Manitoba being fraternally reviewed.

### Victoria, 1933

Quarterly Communication held in Melbourne, March 15th, 1933. M.W. Bro. W. Warren Kerr, C.M.G., C.B.E., Grand Master who is also Manitoba's representative.

The Grand Secretary reports two new temples having been dedicated making a total of 207 temples in the State.

Membership as at December 31st, 1932 is reported as 51,004.

At this time M.W. Bro. Kerr was installed for a second term of office.

The Grand Master in his address has this to say:

"Upon responsible leaders in all spheres of thought and action throughout the world today devolve tasks of great magnitude and of peculiar difficulty. Their individual or collective decisions may be charged with good or fraught with mischief for many.

"Oliver Wendell Holmes' words are an appropriate expression of the great need that is being felt increasingly for moral leadership—

"God give us men. A time like this demands  
Great hearts, strong minds, true faith and willing hands!  
Men whom the lust of Office does not kill;  
Men whom the spoils of Office cannot buy;  
Men who possess opinions and a will;  
Men who have honor, men who will not lie."

"And upon those who constitute the great body of responsible citizens, who, of necessity, must bear a large share of the heat and burden of the day there also rest great obligations, not the least of which is the maintenance—under all circumstances—of calmness of mind and deliberateness of judgment, which frequently prove effective checks upon too precipitate action.

"Brethren, as our knowledge of the basic principles of Freemasonry grows, and, as our conviction of the moral potency of its teaching deepens by knowledge and experience, the more intense becomes our desire that the area of its influence may be appreciably extended. To the degree in which we individually have felt the appeal and responded to the subtle influences of the spirit of Freemasonry, and have experienced in our own lives the mellowing effects of its salutary restraints, its inspiring comradeship, its moral uplift, and its stimulating ideals, to that degree are we moved by the earnest—though not often articulate—hope and desire that those outside our ranks, may, in unconscious unity of thought, conviction and purpose, join forces with us, in obedience to the compulsion of our ideals.

"Thus do we envisage the dawning of that day when all units of the great human family, profoundly stirred by the splendor of a new vision of the true destiny of the race, and inspired by a clearer perception of the purpose of the Eternal

and Supreme Ruler of the Universe, will, in orderly and triumphal unison, enter upon a new era in which the cardinal principles of brotherly love, relief and truth will establish ascendancy over the forces of ignorance, strife, selfishness and fear."

Quarterly Communication. June 21st, 1933.

The acceptance by the Grand Lodge of England of a set of principal items of Furniture for one of the Lodge rooms in the New Temple has been a source of gratification to the Freemasons of Victoria.

M.W. Bro. G. E. Emery had the pleasant duty of presenting to the Grand Master a portrait in oils of himself, which he in turn presented to the Grand Lodge.

Quarterly Communication. September 20th, 1933.

Regarding visitations by brethren to Sister Lodges the Grand Master says:

"The visitations by Brethren of Lodges other than their own within reasonable limits is desirable and helpful in many ways, both to the visitors and to the Lodge to whom the visits are paid. But, especially of late, I have been sensible of a practice that seems to be coming into favor of attaching special value and significance to the attendance of visiting Masters and Brethren on what are known as Master's 'last nights.' This practice, unless kept within reasonable limits and observed with due moderation and decorum, is likely to result in harm rather than good. Exchange of visits between Masters and Brethren of different Lodges is the natural expression of fraternal courtesy and mutual respect, but the greatest care should be exercised lest the concentration of visitation degenerate into attempts at 'record breaking,' which is wholly foreign to the spirit of Freemasonry. In the practice I refer to there are also other obvious dangers, for example, the interference with, or curtailment of, the real work of the Lodge, the temptation for thoughtless or inexperienced Masters to ensure unduly large attendances at their last nights, and to regard these as treasured tributes to their popularity, the financial strain upon the Lodges upon which these inroads are made, and the detraction of interest from the night of Installation and the Investiture of Officers.

"I trust this pronouncement will be sufficient to check a custom which otherwise may develop into a danger and an abuse."

He speaks of an Irregular Body as follows:

**"IRREGULAR BODY"**

"My attention has been directed to certain activities in Victoria of an irregular body associated with what is termed 'Universal Co-Masonry,' and I desire to warn Brethren definitely that any association or connection by them with such body or bodies (which have been constituted without the sanction or approval of this Grand Lodge) will be regarded as a serious breach of their Masonic obligations."

Quarterly Communication. December 20th, 1933.

At this Communication M.W. Bro. Kerr was re-elected to the office of Grand Master for a third term.

The Report on Foreign Correspondence is prepared by the Representatives of the Sister Grand Lodges in fraternal correspondence with the United Grand Lodge of Victoria. We think this is the right idea. Manitoba being kindly reviewed by the Grand Master.

**Virginia, 1934**

The One hundred and fifty-sixth, Annual Communication was convened at Richmond on February 13th, 1934, with M.W. Bro. James C. Padgett, Grand Master, presiding.

A splendid address was delivered by the Grand Master, he has been active and not spared himself in Masonic work during his year of office. From his opening remarks we quote the following:

"Equally averse to the discussion of religious and political enquiries, Masonry is founded on principles, and inculcates maxims, that will ensure the benefits of both, however, we may differ in sentiments, we are not to censure the tenets of any, unless they derogate from, or are subversive of the adoration and gratitude we all owe to the merciful and omnipotent Architect of the Universe."

"Thus spoke Grand Master Benjamin Day standing in the Grand East of this Grand Lodge on the evening of December 9, 1799. I cannot give you a better greeting;

'Tis weary watching wave by wave  
And yet the tide heaves onward.—  
We climb like coral, grave by grave,  
But pave a path that's sunward.

'We are beaten back in many a fray  
But newer strength we borrow  
And where the vanguard camps today  
The rear shall rest tomorrow.'

"Somewhere amid the shadows and forebodings of the human heart, the outcries of hunger, want and sorrow were relieved by Love. Somewhere I know not the time nor place, the people of earth were lifted up from the depth of selfishness, sorrow, want and despair and the shield of Brotherly Love fashioned by Masonry and upheld by fidelity stood forth, the defender of Truth, the advocate of honesty and the guardian of virtue.

"From that time till now the pathway of human history, dark and perilous has been lighted by the lamp of Masonic duty. Amid the dark ages when superstition cast a shadow over the human mind, and religious fanaticism and unholy zeal were substituted for intellect and logic the glorious principles of Free-masonry remained as a firm foundation upon which was builded the superstructure of modern civilization.

"The famous Sculptor and ardent Freemason, Gutzon Borglum, being asked how he carved stone into beautiful statues, said: 'It is very simple. I merely knock away with hammer and chisel, the stone I do not need, and the statue appears. It was there all the time.' It required only the skill of the artist to develop it and unfold its beauties to mortal vision.

"Within every rough ashler is a perfect ashler, requiring only the skill of the workman to bring it to light. Within every brother is an unknown Mason, his virtues concealed by his humanity, his perfections hidden by his faults; invisible to men, he is seen only by the Great Architect of the Universe. Yet, by the marvelous resources of science and art, we have his picture."

Many visits were paid to different lodges during the year, also visited London to attend the dedication of the Masonic Peace Memorial where he seems to have enjoyed himself thoroughly.

We cull from his concluding remarks the following:

"Fertile in resources and dauntless in courage we face the battle of the future with an abiding faith that an impartial tradi-

tion will rescue from forgetfulness the full measure of service by Masonry to mankind. Let no one for a moment entertain the thought that Masonry will ever perish from the earth. The great principles around which it is built can never, never, never die. The loss of membership can only tend to reduce its units for administering to human needs. Socrates drank his bowl of hemlock but Philosophy lived on; the spirit of Savonarola went up in smoke from the market place of Florence, but Religion remained the supreme hope of the human heart. Forbid that we should ever wilt under the cruel blasts of adverse public opinion. Masonry has lost many of its members, but few of its Masons, and it will emerge from these apparent disasters, purified by tribulation, a greater and more powerful agency for the uplifting and betterment of Mankind. Its great truths have been hammered out in the forge of human experience and tested in the furnace of Time. Exposed to the blasts of public criticism, it has never turned loose its batteries of defence, but in a spirit of humility answered: 'Father, forgive them, for they know not what they do.'

"The stars may fade away,  
The sun himself grow dim with age  
And nature sink in years;  
But Freemasonry undismayed,  
Shall o'er the ruins smile  
And light her torch anew  
At nature's funeral Pyle."

The Reports of the District Deputy Grand Masters show that an optimistic feeling prevails throughout the jurisdiction.

The Report of the Committee on Fraternal Correspondence is submitted by Bro. James M. Clift. Manitoba coming under review.

#### Washington, 1934

The Seventy-seventh Annual Communication was held in the City of Tacoma on June 19th, 1934.

M.W. Bro. John I. Preissner, Grand Master, Manitoba's representative not reported as present.

The Grand Master in his address refers to his visit to the Alaskan Lodges, also many other lodges throughout his

jurisdiction. He also reports that Peace and Harmony exists in this Jurisdiction.

The Grand Secretary's report shows a total membership of 44,111.

W. Bro. Matthew W. Hill, Grand Orator, delivered an Oration which can be read with profit and pleasure by the Masonic Student.

The Grand Historian, W. Bro. Paul W. Harvey, gave a short History of the Washington Masonic Code which contained a great deal of interesting information.

Past Grand Master Brother Van Patten, Fraternal Correspondent, submits the Annual Report in pleasing style. Manitoba for 1933 coming under review.

### Western Australia, 1934

This Grand Lodge holds quarterly communications together with an annual one. M.W. Bro. Fred A. McMullen, Grand Master.

The Grand Master in his quarterly address touches on many subjects among them being Masonic Socials of which he says:

"From information given to the Board of General Purposes, it would appear that there is a growing looseness in the conduct of those Masonic Socials known as Ladies' Nights. While many brethren object on principle to the admission of non-Masons—male or female—into an equipped Lodge Room others deem it permissible to show their lady guests the interior of the room, but always with proper safeguards. Any implied countenance given to the latter course has now apparently been construed as a permission to introduce any non-Mason into a Lodge Room on a Ladies' Night.

"Let it be understood that the responsibility for the proper conduct of all events held under the auspices of any Lodge lies upon the Master of the Lodge, and in his absence, upon his Wardens; and any breach of fidelity—or departure from the ancient Landmarks will render those officers liable to charges."

**"STATUS OF GRAND MASTER'S REPRESENTATIVE**

"The Board of General Purposes having asked me for a ruling as to the status of a brother commanded by the Grand Master to represent him on a special occasion, I ruled:

'A brother deputed by the Grand Master to represent him on a particular occasion is for that occasion the Grand Master's Deputy, and should be received and honored as if he were, for that particular occasion, *de facto* the Deputy Grand Master.'

The Grand Master gave a very fine report of his trip to London to attend the Dedication ceremonies of the Masonic Peace Memorial Temple.

In his Annual Address he takes a hopeful outlook on conditions as he says:

"We meet to-day under more hopeful condition than have prevailed for some years. The term "depression" appears to have become obsolete, a brighter outlook for our country, its commerce and industries prevails, and in our own State there is a generally expressed opinion that the coming season will be one of the best for a long time past. Throughout the Craft we enjoy fraternal peace and harmony. In such a pleasant atmosphere we ought to be happy in our association and intercourse at this annual reunion."

There are 143 Lodges, the membership being 8,972, an increase of 132. There were six new Lodges consecrated, also four Temples being erected and dedicated during the year.

Manitoba's representative being R.W.Bro. A. E. Jensen, Grand Secretary.

The Report on Correspondence is by Bro. J. W. E. Archdeacon who submits his eighth Annual Review of Proceedings of Grand Lodges in fraternal relation with the Grand Lodge of Western Australia.

His Foreword is devoted to a number of Masonic topics and his reviews are the outstanding feature of the proceedings.

Manitoba coming under review.

### West Virginia, 1934

The Seventieth Annual Communication was held in the City of Parkersburg, October 10th, 1934. M.W. Bro. Frank F. Flaig, Grand Master, Seventeen Past Grand Masters were present. The Grand Representative for Manitoba failed to be present. The address of the M. W. Grand Master gives an excellent account of conditions as they exist in that Grand Jurisdiction.

In his opening remarks he says:

"In this day of rapid change and conflicting thought, there seems to be a place in the world for an institution which teaches that a deviation from established customs is something not to be countenanced. Ours is an institution in which those who live according to its principles, may feel that its general ideas and teaching are not as shifting sands of the sea, but stand as a great rock which the lapse of time has left unmoved. Let us therefore guard more carefully the fundamental principles of this great Fraternity, that the spirit of modernism may not creep in, and that we may not be prone to float along on a popular current, but steadfastly adhere to the tenets of our profession.

"May the light from our Lodges still shine out to illumine our pathway, that we may have a fuller realization of the Brotherhood of Man and the Fatherhood of God."

Regarding Masonic Education he strikes the right note when he says:

"This matter cannot be too strongly stressed. Especially should the new initiates be acquainted with the meaning of the degrees that have been conferred upon them. Many ways can be found to disseminate true light among the brethren and it should be a part of each subordinate Lodge's program to enlighten the brethren, through lectures and discussion of the fundamentals of Masonry, that all may know and understand the mission we have to perform in this great world of ours."

The Grand Master is of the opinion that the practice of holding communications on a certain night on or before the full Moon sometimes causes complications and that some regular specified day in the month would be much more satisfactory. We quite agree with you M. W. Brother Flaig.

The Committee on Education reported Loans amounting to \$6,571.23 were made to assist a number of students.

The report on membership shows a total of 31,034, a loss during the year of 1,296, Chartered Lodges 165.

An interesting report on Foreign Correspondence is by P.G.M. Lewis N. Taverner. His reviews are as usual courteous, discriminating and enjoyable to read.

The Proceedings of Manitoba for 1934 receive fraternal review.

### Wisconsin, 1934

The Grand Lodge of Wisconsin opened its 90th Annual Communication in the City of Milwaukee on June 12th., 1934.

There were present thirteen of the fifteen living Past Grand Masters.

At the opening of his address the Grand Master congratulated the Grand Lodge upon the fact that during the troublous period of the past few years Masonry had come through solvent, both spiritually and financially.

"We of the present generation of Masons are bearing aloft for a brief period a brightly burning torch, lighted by our ancient brethren, and given by them to their successors. They in turn handed it to us, still burning brightly and lighting the paths of men where much is dark and discouraging. May we, my brethren, do nothing to impair the brightness of that torch. May we, when our course is run, hand it on to a succeeding generation of Masons who will carry on when we are gone. May we never forget that we have been intrusted with a precious fraternity, but only for a time, and that it is only by transmitting it to our successors unimpaired and undiminished that we may earn the right to be called true Masons.

"When we have finished our course and shall be called from labor to refreshment may we look back upon a duty well performed and receive the welcome words from the Supreme Architect of the Universe: 'Enter into the joy of thy Lord.' "

An Emergent Communication was held on November 11th, 1933, for the purpose of laying the cornerstone of the Monumental shaft in the Masonic section of Wisconsin Memorial Park, Milwaukee.

"The Grand Master rendered a decision holding that a lodge could not accept the petition of a candidate who had lost the sight of one eye but who was in every other respect eligible. In this decision Most Worshipful Brother Loignon takes a position in conflict with the views held by many Grand Masters, and contrary to the present trend toward a more liberal construction of the Landmark concerning physical qualifications. Another decision was that a hotel proprietor was ineligible to receive the degrees because although not operating a bar he furnished beer to patrons when ordered. The report of this decision does not state whether the beer was 3.2 per cent or otherwise. In another decision the grand master held that a lodge could not rent any portion of its premises to a person engaged in selling 3.2 per cent. beer, and in rendering the decision he says that in his opinion 3.2 per cent beer, is just as intoxicating as it was before the passage of the Eighteenth Amendment. In the last two decisions the Grand Master of Wisconsin holds a view contrary to the opinion expressed many times by other grand masters.

"The grand master also ruled that a mother, sister or daughter of a Master Mason who subsequently married a Mason is not entitled to Masonic relief.

"For sometime past, the grand lodge has been expending on an average of \$1,900.00 a month for charity, and the Charity Fund is being gradually depleted, as the expenditures are considerably greater than the receipts. Recommendation was made by the grand master to amend the constitution providing for an increase in the per capita tax of twenty-five cents.

"Recommendation was also made that before any lodge undertakes the erection of a Masonic temple it submit plans and estimates, and a complete financial statement, to the grand master, or to some committee appointed by him, for approval."

We regret to note the passing away of M.W. Bro. Aldro Jenks, who for thirty-seven years wrote the Annual Fraternal Review of Correspondence.

**Wyoming, 1934**

The 60th Annual Communication was convened on August 27th, 1934, at Casper, Wyoming, M.W. Bro. Charles C. Mitchell presiding.

Representatives or their proxies of each of the forty-eight chartered lodges were present.

The Grand Master presented his message, setting forth his official acts during the year.

During the year there has not been any requests for decisions.

The Grand Master reports having visited all Lodges with the exception of one.

He also recommends that Worshipful Masters elect be required to pass a proficiency test before being installed in office.

The Grand Secretary reports a total membership of 7,977.

Recognition of the Grand Lodge of Panama was approved and extended.

The Report on Fraternal Correspondence is written by Bro. Joseph M. Lowndes, Grand Secretary.

Manitoba for 1933 coming under review.

**New Zealand**

The Review of the 1934 Manitoba Proceedings is carried in the February, 1934, issue of "The New Zealand Craftsman," a monthly magazine published at Wellington. This is done to gain wider publicity for the Reviews among the Craft.

The Reviewer quotes from M.W. Bro. James Mackie's address, also excerpts from R.W. Bro. L. W. Moffit's very fine address.

# INDEX

	Page
Address of Grand Master.....	366
Address of Grand Chaplain.....	479
Address of M.W. Bro. D. S. Woods.....	463
Amendments to Constitution.....	474
Board of General Purposes, Report of .....	412
Board of General Purposes, Election of.....	488
Board of General Purposes, List of.....	492
Committees .....	494
Communications .....	376
Communications, Special .....	377
Deaths .....	509
Dimitted .....	513
Distinguished Visitors .....	364
District Deputy Grand Masters:	
Reports of.....	380
Past Rank of, Confirmed.....	419
Election of, for 1935-36.....	489
Diamond Jubilee—Resolution .....	462
Election of Grand Lodge Officers.....	488
Financial Statements .....	440
Grand Lodge:	
Emergent Communication .....	345
Annual Communication .....	348
Grand Officers Present .....	348
Lodges Represented .....	486
Past Grand Officers and Past Masters Present.....	350
Masters and Wardens Present.....	360

II.

Grand Lodge Officers:	
List of 1935-36.....	488
List of 1934-35.....	348
Appointment of .....	490
List of Elective, Since Organization.....	518
Grand Representatives:	
List of .....	538
Present at Annual Communication.....	349
Received and Welcomed .....	365
Gift of Regalia.....	376
Installation .....	491
List of Grand Lodges.....	534
List of Lodges by Districts.....	528
Lodge Directory .....	521
Masonic District .....	420
Memorial—James A. Ovas .....	498
Place of Next Meeting.....	490
Presentation to M.W. Bro. Henry L. Adolph.....	491
Report of, with Resolutions:	
Grand Treasurer and Auditor.....	440
Grand Secretary .....	436
Grand Librarian .....	434
Board of General Purposes.....	412
Committee on Benevolence .....	428
Committee on Conditions of Freemasonry.....	415
Committee on Correspondence.....	426
Committee on Credentials and Reception.....	485
Committee on Finance.....	430
Committee on Foreign Relations.....	424
Committee on Fraternal Dead.....	459
Committee on Grand Master's Address.....	457
Committee on Grand Secretary's Report.....	458
Committee on Investments.....	427

III.

Report of:

Committee on Jurisprudence and Appeals.....	426
Committee on Masonic Research and Education.....	431
District Deputy Grand Masters.....	380
Returns of Constituent Lodges.....	524
Reviews of Proceedings of other Jurisdictions.....	540
Resolutions—to Print all Reports.....	419
Scrutineers, Appointment of.....	488
Statistical Report of Lodges.....	528





**Grand Lodge of Manitoba  
1935**

Grand Master

**M.W. Bro. Royal Burrill  
Winnipeg**

Grand Secretary

**R.W. Bro. J. H. G. Russell  
Winnipeg**

The Sixty-first Annual  
Communication  
of the Grand Lodge of Manitoba  
A.F & A.M.  
will be held in  
The City of Winnipeg  
Province of Manitoba  
commencing on the  
**Second Wednesday of June  
A.L. 5936, A.D. 1936**